

# FROM THE LIBRARY OF

REV. LOUIS FITZ GERALD BENSON, D. D.

BEQUEATHED BY HIM TO

THE LIBRARY OF

PRINCETON THEOLOGICAL SEMINARY













# New JAV er floh

# PSALMS

O F

### DAVID

Fitted to the

TUNES used in CHURCHES.

вч

AND

N. BRADY, D. D. Chaplain in Ordinary

N. TATE, Efq;

To His MAJESTY.

EDINBURGH:

Printed by ADRIAN WATKINS, His Majesty's Printer. MDCCL1. MeWoodi

# A New VERSION

OFTHE

## Pfalms of DAVID.

PSAL. I. OW blefs'd is he, who ne'er confents by ill advice to walk; Nor stands in finners ways; nor fits where men profanely talk! But makes the perfect law of God

his bus'ness and delight; Devoutly reads therein by day,

and meditates by night. Like fome fair tree, which, fed by fireams, with timely fruit does bend, He ftill hall flourish, and fucces

all his defigns attend. Ungodly men, and their attempts, no lafting root firstl find ;

Untimely blafted, and dispers'd like chaff before the wind-

Their guilt shall strike the wicked dumb before the Judge's face :

No formal hypocrite shall then among the faints have place. For God approves the just man's ways

to happiness they tend: But finners, and the paths they tread,

thall both in ruin end.

PSAL. II. TIth refiles and ungovern'd rage, why do the heathen ftorm? Why in fuch rash attempts engage, as they can ne'er perform? The great in counsel and in might their various forces bring; Against the Lord they all unite, and his anointed King.

Must we submit to their commands?" prefumptuoufly they fay: No, let us break their flavish bands, " and caft their chains away."

4 But God, who fits inthron'd on high, and fees how they combine, Does their confpiring firength defy, and mocks their vain defign.

5 Thick clouds of wrath divine shall break on his rebellious foes;

And thus will he in thunder speak

to all that dare oppose:
Tho' madly you dispute my will,
the King that I ordain,

Whose throne is fix'd on Sion's hill,

shall there securely reign.

7 Arrend, O earth, whilft I declare

God's uncontroul'd decree:

"Thou art my Son; this ddy, my Heir,
"have I begotten thee.

8 "Ask, and receive thy full demands;
thine shall the heathen be;

"The utmost limits of the lands
"fhall be possessed by thee.

6 Thy threat'ning feeptre thou shalt shake,
 6 and crush them e'ery where;
 6 As massy bars of iron break

the potters brittle ware."

10 Learn then, ye princes; and give ear,

ye judges of the earth;
II Worship the Lord with holy fear;
rejoyce with awful mirth.

12 Appease the Son with due respect, your timely homage pay;
Left he revenge the bold neglect, incens'd by your delay.

13 If but in part his anger rife, who can endure the flame? Then blefs'd are they whose hope relies on his most holy Name.

P S A L. III.

I Mow num'rous, Lord, of late are grown
the troublers of my peace!
And as their numbers hourly rife,
fo does their rage increafe.

2 Infulting, they my foul upbraid, and him whom I adore: The God in whom he trufts, fay they, shall refue him no more.

3 But thou, O Lord, arr my defence; on thee my hopes rely;

#### PSA.L. IV.

Thou are my glory, and shale yet life up my head on high.
Since whentyeler in like diares.

Since whenfoe'er, in like diffress, to God I made my pray'r, He heard me from his holy hill; why should I now despair?

g Guarded by him, I laid me down my fweet repose to take; For I thro' him securely seen.

for I thro' him fecurely fleep, thro' him in fafety wake. No force nor fury of my foes

were they as many hofts as men, that have befet me round.

7 Arife, and fave me, O my God, who oft half own'd my caufe, And featter'd oft these foes to me, and to thy righteous Laws.

Salvation to the Lord belongs; he only can defend; His bleffing beextends to all,

His bleffing he extends to all, that on his pow'r depend.

PSAL. IV.

O Lord, that art my righteous judge, to my complaint give ear. Thou still redeem it me from diffress; have mercy, Lord, and hear.

How long will ye, O fons of men, to blot my fame device?

How long your vain defigns purfue, and fpread malicious lyes?

3 Confider, that the righteous man is God's preuliar choice; And, when to him I make my pray'r, he always hears my voice.

4 Then fland in awe of his commands, flee e'ery thing that's ill; Commune in private with your hearts;

and bend them to his will.

The place of other facrifice.

let righteoufness supply; And let your hope, securely fix'd, on God alone rely.

While worldly minds impatient grow, more profprous times to fee Still let the glories of thy face thine brightly, Lord, on me.

7 5

#### PSAL. V.

7 So shall my heart o'erflow with joy, more latting, and more true, Than theirs who stores of corn and wine succeffively renew.

8 Then down in peace I'll lay my head, and take my needful reft: No other guard, O Lord, I erave,

No other guard, O Lord, I crave of thy defence possest.

PSAL. V.

Ord, hear the voice of my complaint;
accept my fecret pray'r.

2 To thee alone, my King, my God, will I for help repair.

Thou in the morn my voice shalt hear; and with the dawning day To thee devourly I'll look up,

to thee devoutly pray.

For thou the wrongs that I fuffain can'ft never, Lord, approve, Who from thy facred dwelling-place All evil doft remove.

Not long shall stubborn fools remain unpunish'd in thy view;

All fuch as act unrighteous things, thy vengeance shall pursue.

6 The fland'ring tongue, O God of truth, by thee first be deftroy'd; Who hat'ft alike the man in blood and in deceit employ'd.

7 But when thy boundless grace shall me to thy lov'd courts restore. On thee I'll fix my longing eyes,

and humbly there adore.

8 Conduct me by thy righteous laws; for watchful is my foe: Therefore, O Lord, make plain the way, wherein I ought to go.

Their mouth vents nothing but deceit; their heart is fer on wrong; Their throat is a devouring grave;

they flatter with their tongue.

So By their own counfels let them fall, oppress'd with loads of fin;

For they against thy righteous laws have harden'd rebels been.

Et But let all those who trust in thee, with shouts their joy proclaim;

#### PSAL. VI, VII.

Let them rejoice, whom thou preferv'ft, and all that love thy Name.

12 To righteous men the righteous Lord his bleffing will extend; And with his favour all his faints.

as with a fhield, defend,

PSAL. VI. Hy dreadful anger, Lord, reftrain, and spare a wretch forlorn ; Correct me not in thy fierce wrath, too heavy to be born.

2 Have mercy, Lord; for I grow faint, unable to endure

The anguish of my aching bones, which thou alone canst cure.

3 My torrur'd flesh distracts my mind. and fills my foul with grief : But, Lord, how long wilt thou delay to grant me thy relief?

4 Thy wonted goodness, Lord, repeat, and eafe my troubled foul : Lord, for thy wondrous mercy's fake.

youchfafe to make me whole, For after death no more can I thy glorious acts proclaim;

No pris'ner of the filent grave can magnify thy Name.

6 Quite tir'd with pain, with groaning faint, no hope of eafe I fee; The night, that quiets common griefs,

is spent in tears by me. 7 My beauty fades, my fight grows dim, my eyes with weakness close; Old age o'ertakes me, whilft I think

on my infulting focs.

8 Depart, ye wicked; in my wrongs ye shall no more rejoice; For God, I find, accepts my tears, and liftens to my voice.

9, to He hears, and grants my humble pray'ts and they that wish my fall, Shall bluft and rage, to fee that God protects me from them all.

PSAL. VII. Lord, my God, fince I have plac'd my truft alone in thee,

From

From all my perfecutors rage do thou deliver me.

2 To fave me from my threatning foe, Lord, interpofe thy pow'r; Left, like a favage lion, he my helpless foul devour.

3, 4 If I am guilty, or did e'er against his peace combine; Nay, if I have not spar'd his life, who fought unjustly mine;

Let then to perfecuting foes my foul become a prey; Let them to earth tread down my life, in dust my honour lay.

Arife, and let thine anger, Lord, in my defence engage; Exalt thy felf above my foes, and their infulting rage : Awake, awake, in my behalf, the judgment to dispense, Which thou haft righteoufly ordain'd for injur'd innocence.

7 So to thy throne adoring crouds shall still for justice fly : Oh! therefore, for their fakes, refume thy judgment-fear on high.

8 Imparrial Judge of all the world, I truft my caufe to thee; According to my just deferts, fo let thy fentence be.

o Let wicked arts, and wicked men, together be o'erthrown; But guard the just, thou God, to whom the hearts of both are known.

10, 11 God me protects; not only me, but all of upright heart; And daily lays up weath for those

who from his laws depart. 12 If they perfift, he whets his fword,

his bow flands ready bent; 12 E'en now, with fwift destruction wing'd. his pointed shafts are sen:.

14 The plots are fruitles, which my foe unjustly did conceive: If The pit he digg'd for me, his proy'd

his own untimely graye.

#### PSAL. VIII, IX.

6 On his own head his spice returns. whilft I from harm am free: On him the violence is fall'n, which he delign'd for me.

7 Therefore will I the righteous ways of providence proclaim; I'll fing the praise of God most high-

and celebrate his Name.

PSAL. VIII.

Thou, to whom all creatures bow within this earthly frame, Thro' all the world how great art thou! how glorious is thy Name!

In heav'n thy wondrous acts are fung. nor fully reckon'd there;

2 And yet thou mak'ft the infant-tongue thy boundless praise declare.

Thro' thee the weak confound the flrong, and crush their haughry foes; And fo thou quell'ft the wicked throng,

that thee and thine oppofe.

3 When heav'n, thy beauteous work on high, employs my wond'ring fight; The moon, that nightly rules the sky, with flars of feebler light :

Whar's man, fay I, that, Lord, thou lov'ff to keep him in thy mind? Or what his offspring, thar thou prov'ft

to them fo wondrous kind? Him next in pow'r thou didft create

to thy coleftial train, 6 Ordain'd with dignity and flate o'er all thy works to reign.

7 They jointly own his pow'rful fway: the beafts that prey or graze;

The bird that wings its airy way;

the fift that cuts the feas. 9 O thou, to whom all creatures bow within this earthly frame,

Thro' all the world how great are thou! how glorious is thy Name! PSAL. IX.

I will my bear process O Lord, I will my heart prepare; To all the lift'ning world thy works, thy wond'rous works declare.

2 The

#### PSAL. IX.

2 The thought of them shall to my four exalted pleasures bring; Whilf to thy Name, O thou most High, triumphane praise I sing.

3 Thou mad'ft my haughty foes to turn their backs in shameful flight: Struck with thy presence, down they fell; they perish'd at thy sight.

A Against insulting foes advanc'd, thou didst my cause maintain, My right afferting from thy throne,

where truth and justice reign.

The infolence of heathen pride thou hast reduc'd to shame;

Their wicked offspring quite destroy'd, and blotted out their name.

Missach foes, your haughty threats are to a period come: Our ciry stands, which you design'd

Our ciry stands, which you delign'to make our common tomb.

7, 8 The Lord for ever lives, who has his righteous throne prepar'd, Impartial justice to dispense, to punish or reward.

God is a conftant fure defence against oppressing rage; As troubles rife, his needful aids in our behalf engage.

10 All those who have his goodness prov'd will in his truth confide;
Whose mercy ne'er forsook the man that on his he'p rely'd.

11 Sing praises therefore to the Lord, from Sion his abode;
Proclaim his deeds, till all the world confess no other God.

PART II.

When he inquiry makes for blood, he'll call the poor to mind;
The injur'd humble man's complaint relief from him shall find.

Take piry on my troubles, Lotd, which spiteful foes create,
Thou that hast rescu'd me so oft from death's devouring gate.

14 In Sion then I'll fing thy praise to all that love thy Name;

#### PSAL, X.

And with loud thouts of grateful joy thy faving pow'r proclaim. the beathen pride is laid; Their guilty feet to their own fnare

infensibly berray'd.

to Thus, by the just returns he makes, the mighty Lord is known; While wicked men by their own plots

are shamefully o'erthrown. 7 No fingle finner shall escape. by privacy obscur'd;

Nor nation, from his just revenge, by numbers be fecur'd.

8 His fuff'ring faints, when most distrests he ne'er forgets to aid; Their expectation shall be crown'd.

tho' for a time delay'd.

9 Arife, O Lord, affert thy pow'r, and let not man o'ercome : Descend to judgment, and pronounce the guilty hearhens doom.

o Strike terror thro' the nations round, till, by confenting fear, They to each other, and themselves,

but mortal men appear. PSAL. X.

Hy presence why withdraw'ft thou, Lord? why hid'ft thou now thy face, When difinal times of deep diffress call for thy wonted grace?

2 The wicked, fwell'd with lawless pride, have made the poor their prey: O let them fall by those deligns

which they for others lay. 3 For strait they triumph, if success

their thriving crimes attend: And fordid wrerches, whom God hates. perverfely they commend.

To own a pow'r above themselves their haughty pride difdains; And therefore in their stubborn mind no thought of God remains.

Oppressive methods they pursue, and all their foes they flight; Because thy judgments unobserved are far above their fight:

6 They

#### PSAL. X.

6 They fondly think their prosp'cous state, shall unmolested be;
They think their vain designs shall thrive, from all misfortune free.

7 Vain and deceirful is their speech, with curses fill'd, and lyes;

By which the mischief of their heart they study to disguise.

8 Near publick roads they lie conceal'd, and all their art employ,

The innocent and poor at once to rifle and destroy.

9 Not lions, couching in their dens, furpize their heedlefs prey With greater cunning, or express more favage rage, than they.

30 Sometimes they act the harmless manyand modest looks they wear; . That, so deceived, the poor may less

their fudden onset fear.
PART II.

Ix For God, they think, no notice takes of their unrighteous deeds; He never minds the fuff ring poor, nor their oppection heeds.

But thou, O Lord, at length arife; firetch forth thy mighty arm; And, by the greatness of thy pow'r, defend the poor from harm.

13 No longer let the wicked vaunt, and, proudly boalting, fay, 4 Tuth, God regards nor what we do; 4 he never will repay."

24 But, fure, thou feeft, and all their deeds impartially dost try:

The orphan therefore, and the poor, on thee for aid rely.

of all their strength berefit: Confound, O God, their dark designs, 'till no remains are left.

16 Affer thy just dominion, Lord, which shall for ever stand;
Thou, who the heathen dids expel from this thy chosen land.

Thou dost the humble suppliants hear, that to thy throne repair;

#### PSAL. XI, XII.

Thou first prepar'st their hearts to pray, and then accept'st their pray'r. 18 Thou, in thy righteous judgment, weigh'st

the fatherless and poor;
That so the tyrants of the earth

may perfecute no more.

PSAL. XI.

I Since I have plac'd my truft in God,
a refuge always nigh,
Why should I, like a tim'rous bird,
to diffant mountains sty?

2 Behold, the wicked bend their bow, and ready fix their dart,
Lurking in ambuth, to deftroy the man of upright heart.

3 When once the firm affurance fails, which publick faith imparts,

'Tis time for innocence to fly from fuch descitful arts.

4 The Lord hath both a temple here, and righteous throne above; Where he furveys the fons of men, and how their counfels move.

5 If God, the rightcous, whom he loves, for trial, does correct;
What must the sons of violence, whom he abhors, expect?

6 Snares, fire, and brimftone, on their heads
thatlin one tempest show'r;
This dreadful mixture his revenge
into their cup shall pour.

7 The righteous Lord will righteous deeds with fignal favour grace; And to the upright man difclofe

the brightness of his face.
PSAL. XII.

I Since godly men decay, O Lord, do thou my cause desend; For scarce these wretched times afford one just and faithful friend,

2 One neighbour now can fearce believe what t'other does impart; With flatt'ring lips they all deceive, and with a double heart.

3 But lips that with deceit abound, can never profeer long;

God's righteous vengeance will confound the proud blafphening tongue. In vain those soolills boasters say,

"Our tongues are, fure, our own;
"With doubtful words we'll ftill betray,
"and be controul'd by none."

"and be controul'd by none."
For God, who hears the fuff'ring poor,

and their oppression knows,
Will soon arise, and give them rest,

in spice of all their soes.
The word of God shall still abide,

and void of fallhood be;
As is the filver fev'n times try'd,
from droffy mixture free.

The promise of his aiding grace shall reach its purpos'd end:

His servants from this faithless race he ever shall defend.

Then shall detend.

Then shall the wicked be perplex'd nor know which way to fly;

When those whom they despis'd and vex'd,

thall be advanced on high.

PSAL. XIII.

How long wilt thou forget me, Lord?
How long wilt thou withdraw from me,

Oh, never to return?
How long shall anxious thoughts my foul, and grief my heart oppress?

How long my enemics infult, and I have no redrefs?

Oh, hear! and to my longing eyes reftore thy wonted light;

And fuddenly, or I shall sleep in everlasting night; Restore me, lest they proudly boast was their own strength o'ercame:

Permit not them that vex my foul, to triumph in my fhame.

5 Since I have always plac'd my truft beneath thy mercy's wing. Thy faving health will come, and then my heart with juy shall spring.

6 Then shall my song, with praise inspired, to thee, my God, ascend, Who, to thy servant in distress, such bounty didst extend.

#### PSAL. XIV, XV.

PSAL. XIV.

1 Suse, wicked fools must needs suppose, that God is nothing but a Name: Corrupt and lewd their practice grows, no breast is warm'd with holy flame.

The Lord look'd down from heavins high tow'r, and all the fons of men did view,

To ke if any own'd his now'r.

To fee if any own'd his pow'r, if any truth or justice knew.

But all, he faw, were gone afide, all were degen'rate grown, and base: None took religion for their guide, not one of all the finful race.

4 But can these workers of deceit be all so dull and senseles grown, That they, like bread, my people eat,

and God's almighty pow'r difown?

How will they tremble then for fear,
when his just wrath shell them o'ertake?

For, to the righteous, God is near, and never will their cause forfake.

6 Ill men in vain with form expose those methods which the good pursue; Since God a refuge is for those whom his just eyes with savour view.

7 Would he his faving pow'r employ, to break his people's fervile band; Then shouts of univerfal joy shou'd loudly echo thro' the land.
P S A L. XV.

Ord, who's the happy man, that may to thy bleft courts tepair;
Not, ftranger-like, to visit them,
but to inhabit there?

2 'Tis he, whose e'try thought and deed by rules of virtue moves; Whose gen'rous tongue distains to speak the thing his heart disproves.

3 Who never did a flander forge, his neighbour's fame to wound; Nor hearken to a falfe report, by malice whifper'd round.

4 Who vice, in all its pomp and pow'r, can treat with just neglect; And piety, tho' clouth'd in rags, religiously respect.

Who to his prophed yours and trust has ever firmly flood;

And the be promite to his loft, he makes his promite good. Whose soul in many distants?

his creature to employ; Whom no rewards can ever bride,

Whom no rewards can ever bride, the guilless to deftror. The man, who by this fleady course

has happiness ensured, When earth's foundation shakes, shall shand,

by providence focur'd.

P S A L. XVI.

PRotect me from my cruel faces, and fiseld me, Lord, from harm;

Because my trust I fail repose on thy Almighty arm.

on thy Almighty arm.

2 My foul all here but thine does flight,

all gods but thee difown; Yet can no deeds of mine require the goodness thou half shown.

and love the thirdly virtuous are, and love the thing that's right, To favour always, and prefer, full be my chief delight.

How that their forrows be increased, who other gods adore!

Their bloody off rings I detect,

encir very sames abhore My loc is fall in in that bleft land,

where God is truly known; He fills my cup with lib'ral hand, tis he supports my throne.

6 In narure's most delightful scene,

The place of my appointed reign all other lands ourries.

Therefore my foul thall blefs the Lord, whole precepts give me light.

And private counsel field afford, in borrow's diffinal night.

f I firive each action to approve to his all-leeing eve; No danger thall my hopes removebecause he fill is migh.

Therefore my heart all grief defies, my glory does rejoice;

My flesh shall rest, in hope to rise, wak'd by his powerful voice.

20 Thou, Lord, when I refign my breath, my fool from hell fluid free; Nor let thy hely one in death the leaft corcuption flee.

Thou shalt the paths of life display, which to thy presence lead;

Where pleafares dwell without allay, and joys that never fade. PSAL XVII.

PSAL. XVII.

To my just plea, and fid e-mplaint, arrend, O righteous Lord;
And to my pray'r, as 'tis unfeign'd, a gricious car afford.

As in thy fight I am approv'd, fo let my fentence be; And with impartial eyes, O Lord, my upright dealing fee.

3 For thou haft fearch's my heart by day, and vifited by night;

And, on the stricted trial, found its secret motions right.

Nor shall the justice, Lord, alone my heart's designs acquir;

For I have purpos'd, that my songue thall no offence commit.

4 I know what wicked men would do, their fatery to maintain; But me thy juft and mild commands

from bloody paths referain.

That I may flill, in fpire of wrongs,
my innocence fecure,

O! guide me in thy righteous ways, and make my footheus fure.

Since beretofore I ne'er in vain to thee my pray't address'd;
O! now, my God, incline thind ear

to this my just request.

7 The wonders of thy truth and love in my defence engage,

Thou, whose right-hand preserves thy said from their oppressor rage.

PART II.

8, 9 0 ! keep me in thy tendreft care; thy thairring wing thereth oue, To guard me lafe from lavage foes, that compais me abour;

10 O'ergrows

to O'ergrown with luxury, inclos'd in their own fat they lit; And with a proud blifphening mouth, both God and man defy.

11 Well may they boast; for they have now my paths encompast'd round, Their eyes at watch, their bodies bow'd,

and couching on the ground:

22 In posture of a lion fer, when greedy of his prey; Or a young lion, when he lurks within a covert-way.

x3 Arife, O Lord, defeat their plots, their fwelling rage controul; From wicked men, who are thy fword, deliver thou my foul:

14 From worldly men, thy sharpest scourge, whose portion's here below;
Who, fill'd with earthly stores, aspire

no other bless to know.

15 Their race is num'rous, that partake their substance, while they live; Their heirs survive, to whom they may the vast remainder give

To But I, in uprightness, thy face thall view without controul;
And, waking, shall its image find reflected in my foul.

PSAL. XVIII.

1, 2 O change of time shall ever shock
my firm affection, Lord, to thee:

For thou hast always been a rock, a fortress and defence to me. Thou my deliverer art, my God, my trust is in thy mighty power;

Thou art my shield from foes abroad, at home my sasoguard and my tow'r.

3 To thee I'll. still address my pray'r
(to whom all praife we justly owe):
So shall I, by thy watchful care,
be guarded from my treach'rous foe.
5 By floods of wicked men distress'd,

4, 5 By floods of wicked men diffeds ds with deadly forrows compass'd round, With dire infernal pangs oppres'd, in death's unwieldy feners bound.

6 To heav'n I made my mournful pray'r, to God address'd my humble moan;

Who graciously inclin'd his ear, and heard me from his losty throne.

PART II.

7 When God arofe to take my part, the confcious earth did quake for fear; From their firm posts the hills did start, nor could his deadful furn, bear

nor could his dreadful fury bear.
Thick clouds of moke difpers'd abroad, enfigns of wrath, before him came;
Devouring fire around him glow'd,

that coals were kindled at its flame.

9 He left the beauteous realms of light, whilst heav'n bow'd down its awful head; Beneath his test Cabinatial sinhs

Beneath his feet substantial night was, like a fable carpet, spread. The chariot of the King of kings,

or the chartot of the King of kings, which active troops of angels drew, on a ftrong tempeft's rapid wings, with most amazing swiftness, flew.

1, 12 Black wat'ry mifts and clouds confpired with thickeft shades, his face to vail; But at his brightness soon retired, and sell in show'rs of fire and hail.

3 Thro' heav'n's wide arch a thund'ring peal, God's angry voice, did loudly rore; While earth's fad face with heaps of hail, and flakes of fire, was cover'd o'er.

4 His sharpen'd arrows round he threw, which made his scatter'd focs retreat; Like darts his nimble lightnings flew, and quickly sinsh'd their defra,

The deep its fecret stores disclos'd, the world's foundations naked lay; By his avenging wrath expos'd, which streety rag'd that dreadful day. PART III.

6 The Lord did on my fide engage; from heavin, his throne, my caufe upfield; And fizach'd me from the furious rage of threatning waves, that proudly fwell'd.

7 God his refiftless pow'r employ'd my strongest foes artempts to break; Who else with ease had soon destroy'd the weak delence that I could make.

3 Their fubril rage had near prevail'd, when I diffrest and friendless lay; But fill, when other fuccours fail'd, God was my firm fupport and flay,

19 From

19 From dangers that inclos'd me round, he brought me forth, and fer me free; For fome just cause his goodness found, that mov'd him to delight in me.

20 Because in me no guilt remains,
God does his gracious help extend:
My hands are free from bloody stains;

therefore the Lord is fill my friend, 21, 22 For I his judgments kept in fight, in his just paths I always trod;

I never did his traures flight, nor loofely wander'd from my God.

23, 24 But ftill my foul, fingere and pure, did e'en from darling fins refrain; His favours therefore yer enduce, because my heart and hands are clean.

#### PART IV.

25, 26 Thou. fuit's, O Lord, thy righteous ways to various paths of humin kind;
They who for mercy meric praise, with thee shall wond rous mercy find.

with thee shall wond rous mercy find.

Thou to the just shall justice show,
the pure thy purity shall see;

Such as perverfely choose to go,
shall meet with due returns from thee.

27, 28 That he the hamble foul will fave, and crush the haughty's boasted might,

In me the Lord an inflance gave,
whose darkness he has turn'd to light.

20 On his firm succour I rely'd.

and did o'er num'rous foes prevail;
Nor fear'd, whilst he was on my fide, .
the best defended walls to scale.

30 For Gud's defigns shall still succeed;
his word will bear the utmost test:
He's a strong shield to all that need,

and on his fure protection reft.

31 Who then deferves to be ador'd,
but God, on whom my hopes depend?

Or who, except the mighty Lord,
can with refilles pow'r defend?

PART V.

32, 33 'Tis God that girds my armour on, and all my just defigns fulfils; Thro' him, my teet can swiftly run, and nimbly climb the steepest hills,

34 Leffor

4 Leffons of war from him I take, and manly werpons learn to wield; Strong bows of fteel with eafe I break, fore'd by my stronger arms to yield.

55 The buckler of his faving health protects me from affaulting foes: His hand fultains me ftill; my wealth and greatness from his bounty flows.

36 My goings he enlarg'd abroad, till then to narrow paths confin'd,; And, when in flipp'ry ways I trod, the method of my fleps defign'd.

7 Thre' him I num'rous hofts defeat, and flying foundrons captive take; Nor from my fierce purfuit retteat, till I a final conquest make.

38 Cover'd with wounds, in vain they try their vanquish'd heads again to rear; Spite of their boastled strength, they lie beneath my feet, and grovel there.

39 God, when fresh armies take the field, recruits my strength, my courage warms ; He makes my strong opposers yield, subdu'd by my prevailing arms.

of Thro' him, the necks of proftrate fees my conqu'ring feet in triumph press; Aided by him, I root out those who hate and envy my success.

41 With loud complaints all friends they try'd; but none was able to defend; At length to God for help they cry'd; but God would no affiftance lend.

42 Like flying duft, which winds purfue, their broken troops I featter'd round;
Their flaughter'd bodies forth I threw, like loathfome dirt, that clogs the ground,

43 Our factious tribes, at strife till now, by God's appointment, me obey; The heathen to my sceptre bow, and foreign nations own my sway, 44 Remotest realms their homage send,

When my fuccelsful name they hear; Strangers for my commands attend, charm'd with telpett, or aw'd by fear.

45 All to my fummons tamely yield, or foon in bank are difmay'd;

#### PSAL. XIX.

For stronger holds they quit the field, and still in strongest holds afraid.

46 Let the eternal Lord be prais'd, the rock on whole defence I zeft! O'er higheft heav'ns his name be rais'd, who me with his falvation bleft!

47 'Tis God that still supports my right; his just revenge my foes pursues; 'Tis he, that, with resistless might, fierce nations to my yoke subdues.

48 My univerfal fafeguard he! from whom my lafting honours flow 3. He made me great, and fet me free

from my remorfeles bloody foe.

my grateful voice to heav'n I'll raile;
And nations, strangers to his name,
shall thus be taught to fing his praise:

o "God to his king deliv'rance fends,
"thews his anointed figual grace:

"to David, and his promis'd race."

PSAL. XIX.

The heavins declare thy glory, Lord, which that alone can fill;
The firmament and flast express their great Creator's skill.

2 The dawn of each returning day fresh beams of knowledge brings; From darkest night's successive rounds divine instruction springs.

3 Their pow'rful language to no realm or region is confin'd;

'Tis nature's voice, and understood alike by all mankind.

Their doctrine does its facred fense

whose bright contents the circling fun does round the world convey.

5 No bridegroom, for his nuprials dres'd, has such a chearful face; No giant does like him rejoice to run his glorious race.

6 From east to west, from west to east, his restless course he goes; And, thro' his progress, chearful light, and vital warmth, bestows.

#### PSAL. XX.

PART II.
God's perfect law converts the foul, reclaims from falle defires;
With facred wifdom his fure word the ignorant infpires.

8 The statutes of the Lord are just, and bring sincere delight;

His pure commands, in fearch of truth

affift the feebleft fight.

9 His perfect worship here is fix'd, on fure foundations laid:

on fure foundations laid:
His equal laws are in the feales
of truth and justice weightd:
Of more effects than golden mir

or gold refin'd with skill;

More (weet than hone, or the drops

More sweet than hony, or the drops that from the comb diffil.

My trufty counfellors they are, and friendly warnings give; Divine rewards attend on those who by thy precepts live.

who by thy precepts live.

2 But what frail man observes how of:
he does from virtue fall!

O, cleanse me from my secret faults,
thou food, that know them all.

thou God, that know's them all.

Let no presumptuous sin, O Lord,
dominion have o'er me;

That, by thy grace preferv'd, I may the great transgression needs

4 So shall my pray'r and praises bewith thy acceptance bleft; And I secure, on thy defence, my strength and Saviour, rest.

#### PSAL. XX.

THe Lord to thy request artend, and hear thee in distress;
The name of Jacob's God defend, and grant thy arms success.
To aid thee from on high repair,

and strength from Sion give;
Remember all thy off rings there,
thy facrifice receive.

To compais thy own heart's defire, thy counfels flill direct; May kindly all events confpire to bring them to effect.

#### PSAL. XXI.

5 To thy falvation, Lord, for aid we chearfully repair, With banners in thy name difplay'd; "The Lord accept thy pray'r."

6 Our hopesare fix'd, that now the Lord our fov'reign will defend; From heav'n reliftless aid afford.

From heav'n reliftless aid afford, and to his pray'r attend.

7 Some trust in steeds for war defign'd, on chariots some rely;

Against them all we'll call to mind the pow'r of God most high.

8 But, from their fleeds and chariots throws, behold them thro' the plain,
Diforder'd, broke, and trampled down,

whilft firm our troops remain.

9 Still fave us, Lord, and ftill proceed
our rightful caufe to blefs:

our rightful caufe to blefs;

Hear, King of heav'n, in times of need,
the pray'rs that we addrefs.

PSAL. XXI.

PSAL. XXI.

The king, O Lord, with fongs of praifs
final in thy fivength rejoice;
With thy falvation crown'd, shall raise
to heav'n his chearful voice.

to heav'n his chearful voice.

For thou, whate'er his lips request, not only didst impart;
But hast, with thy acceptance, bless the wishes of his heart.

Thy goodness, and thy tender care, have all his hopes ourgone; A crown of gold thou mad'ft him wear, and fert'dft it firmly on.

A He pray'd for life; and thou, O Lord, did'th his thout fpan extend, And graciously to him afford

a life that ne'er shall end.

Thy fure defence thro' nations round has spread his glorious name;
And his successful actions crown'd with mijesty and fame.

6 Eternal bleffings thou beftow'ft, and mak'ft his joys increase; Whist thours him, unclouded, thew'ft the brightness of thy face. PART II.

7 Because the king on God alone for timely aid relics;

#### PSAL. XXII.

His mercy fill supports his throne, and all his wants supplies.

S But, righteous Lord, thy stubborn foes shall feel thy heavy hand; Thy vengeful arm shall find out those

that hate thy mild command.

When thou against them dost engage, thy just, but dreadful doom

Shall, like a glowing oven's rage, their hopes and them confume.

o Nor shall thy furious anger cease, or with their ruin end;

But root out all their guilty race and to their feed extend.

For all their thoughts were fet on ill. their hearts on malice bent : But thou with watchful care didft ffill

the ill effects prevent. 2 In vain by shameful flight they'll try to 'scape thy dreadful might;

While thy fwift darrs shall faster fly, and gall them in their flight.

3 Thus, Lord, thy wondrous ftrength difclofe, and thus exalt thy fame;

Whilst we glad fongs of praise compose to thy Almighty name.

PSAL. XXII. MY God, my God, why leav'ft thou me, when I with anguish faint?

O, why fo far from me remov'd, and from my loud complaint? 2 All day, but all the day unheard, to thee do I complain;

With crics implore relief all night, but cry all night in vain.

3 Yet thou art still the righteous judge of innocence oppress'd; And therefore Ifrael's ptailes are

of right to thee address'd. on thee our ancestors rely'd, and thy deliv'rance found; With pious confidence they pray'd, and with fuccess were crown'd,

But I am treated like a worm, like none of human birth : Not only by the great revil'd,

but made the rabble's mirth.

7 With

#### PSAL. XXII.

With laughter all the gazing crowd my agonics furvey;

They shoot the lip, they shake the head, and thus, desiding, say:

3 " In God he trulled, boaffing oft, that he was heaving delight;

" Let God come down to fave him now, and own his favourite."

#### PART II

9 Thou mad'ft my teeming mother's womb a living off-pring bear; When but a tuckling at the breaft,

I was thy early care.

no Thou, guardian-like, didft fliteld from wrongs my helple's infant-days; And fince haft been my God, and guide thro' We's bewilder'd ways.

Withdraw not then so far from me, when trouble is so nigh: Oh, send me help! thy help; on which I only can rely.

12 High-pamper'd bulls, a frowning herd, from Balan's foreft met, With fliength proportion'd to their rage, have me around befet.

13 They gape on me, and e'ery mouth
a yawning grave appears;
The defert lion's lavage roat,
lefs dreadful is that heirs.
PART III.

14 My blood like water's spilled, my Joints are rack'd, and out of frame; My heart distolves within my breast, like wax before the slame.

15 My ftrength, like potter's earth, is parelyd; my tonguo cleaves to my jaws; And to the filent fhades of death my fainting foul withdraws.

16 Like blood-hounds, to furround me, they in pack'd affemblies meer; They piere'd my inoffensive hands, they piere'd my harmles stee.

My body's rack'd 'rill all my bones distinctly may be told:

Yet such a specificale of woe,

28. passime they behold.

#### PSAL. XXII.

18 As spoil, my garments they divide, lots for my veiture caft :

19 Therefore approach, O' Lord, my flrength: and to my fuccour hafte.

20 From their fharp fword protect thou me. of all bur life berefe! Nor ler my darling in the pow'e of cruel dogs be left.

21 To fave me from the lion's jaws. thy prefent fuccour fend;

As once, from goring unicorns, thou didft my life defend.

22 Then to my brethren I'll declare the triumphs of thy name; In presence of affembled faints. thy glory thus proclaim: .

23 " Ye worshippers of Jacob's God, " all you or Ifra'l's line,

" O praise the Lord, and to your praise " fincere obedience join.

24 " He ne'er difdain'd on low diftrefs " to cast a gracious eye; "Nor turn'd from poverty his face,

" but hears its humble cry." PART

25 Thus, in thy facred courts, will I .. my chearful thanks express, In presence of thy faints perform the vows of my diffress.

26 The meek companions of my grief shall find my table spread; And all that feek the Lord, shall be with joys immortal fed.

7 Then shall the glad converted world to God their homage pay; And scatter'd nations of the earth

one fov'reign Lord obey. 8 'Tis his supreme prerogative o'er fubjeft kings to reign: "Tis just that he should rule the world,

who does the world fustain. The rich, who are with plenty fed, his bounty must confess:

The fons of want, by him relieved, their gen'rous pation blefs. With humble worthip to his throne they all for aid refort :

That

#### PSAL. XXIII, XXIV.

That pow'r which first their beings gave, can only them support.

30, 31 Then shall a chosen spotless race, devoted to his name, To their admiring heirs his truth

and glorious acts proclaim.

#### PSAL. XXIII.

He Lord himself, the mighty Lord, vouchfasts to be my guide;
The shepherd, by whose constant caro my wants are all supply'd.

2 In tender grafs he makes me feed,

and gently there repole;
Then leads me to cool shades, and where refreshing water flows.

3 He does my wandring foul reclaim, and, to his endless praise, Instructs with humble zeal to walk

in his most righteous ways.

I pas the gloomy vale of death,

from fear and danger free;
For there his aiding rod and staff
defend and comfort me.

5 In presence of my spireful foes he does my table spread; He crowns my cup with chearful wine, with oyl anoints my head.

6 Since God doth thus his wondrous love; thro' all my life extend,

That life to him I will devote, and in his temple fpend.

P S A L. XXIV.

P S A L. XXIV.

His spacious earth is all the Lord's the Lord's her fulness is.

The world, and they that dwell therein, by fov'reign right are his.

2 He fram'd and fixt it on the feas; and his Almighty hand

upon inconftant floods has made the flable fabrick fland.

But for himfelf this Lord of all

one chosen sear design'd.

O! who shall to that sacred hill
deserv'd admittance find?

4 The man whose hands and heart are pure, whose thoughts from pride are free;

# PSAL. XXV.

Who honest poverty prefers to gainful perjury.

5 This, this is he, on whom the Lord thall thow'r his bleffings down; Whom God his faviour thall youchafe with righteouthers to crown.

6 Such is the race of faints, by whom the facted courts are trod; And fuch the profelytes, that feek

the face of Jacob's God.

7 Erect your heads, eternal gates; unfold, to entertain The King of glory: fee! he comes with his celeftial train.

8 Who is this King of glory? who? the Lord, for Itrength renown'd; In battle mighty; o'er his foes, eternal video received.

eternal victor crown'd;

9 Erest your heads, ye gates; unfold in state, to entertain

The King of glory; see! he comes

The King of glory: fee! he comes with all his shining train.

10 Who is this King of glory? who?

the Lord of hofts, renow'd;

of glory he alone is King,

who is with glory crown'd.

PSAL. XXV.

1, 2 TO God, in whom I rruft,
I lift my heart and voice;
O! let me nor be put to shame,
nor let my soes rejoice.

3 Those who on thee rely, let no disgrace attend: Be that the shameful lor of such as wilfully offend.

4, 5 To me thy rruth impart,
and lead me in thy way:
For thou art he that brings me help;
on thee I wait all day.

5 Thy mercies, and thy love,

O Lord, recal to mind;
And graciously continue still,
as thou wert ever, kind.

7 Let all my youthful crimes be blotted out by thee; And, for thy wondrous goodness fake, in mercy think on me.

& His

## PSAL. XXV.

8 His mercy, and his truth, the righteous Lord displays, In bringing wanding finners home, and teaching them his ways.

o He those in justice guides, who his direction feck; And in his facred parks thall lead

the humble and the meck.

Thro' all the ways of God both truth and mercy fhine,

To fuch as with religious hearts to his bleft will incline.

PART II.

I Since mercy is the grace
that most exalts thy fame;
Forgive my heinous sin, O Lord,
and so advance thy name.

Whoe'er with hamble fear

to God his duty pays,

Shall find the Lord a faithful guide,
in all his rightcous ways.

13 His quiet foul with peace
fhall be for ever bleft;
And by his numerous race the land
fucceffively poffessed.

14 For God to all his faints his fectet will imparts.

And does his gracious cov'nant write in their obedient hearts.

15 To him I lift my eyes, and wat his timely aid, Who breaks the ftrong and treach rous faate which for my feer was laid.

16 O! turn, and all-my grices, in mercy, Lord, redrees; For I am compacted round with woes, and plung'd in deep diffress.

17 The forrows of my heart to mighty fums increale;
O! from this dark and difmal state my troubled foul release!

18 Do shou, with sender eyes, my sad affliction fee; Acquit me, Lord, and from my guist entirely fer me free.

19 Confider, Lord, my foes, how vaft their numbers grow!

## PSAL. XXVI.

What lawless force and rage they use, what boundless hare they show!

20 Protect, and fet my foul from their fierce malice free;

Nor let me be asham'd, who place my stedfast trust in thee.

21 Let all my righteous acts to full perfection rife;

Because my firm and constant hope

on thee alone relies.
22 To Ifra'l's chosen race

And, in the midft of all their wants, let them thy succour find.

PSAL. XXVI.

T Udge mer. O Lord; for I the paths of righteouthers have tred:
I cannot fail, who all my trust repose on thee, my God.

2, 3 Search, prove my heart, whose innocence will shine the more 'ris try'd;

For I have kept thy grace in view, and made thy truth my guide.

4 I never for companions took the idle or profane;

No hypocrite, with all his arts, could e'er my friendship gain. I hate the bufy, plotting crew,

who make distracted rimes; And shun their wicked company, as I avoid their crimes.

6 I'll wash my hands in innocence, and bring a heart so pure, That, when thy altar I approach, my welcome shall secure.

7, 8 My thanks I'll publish there, and tell how thy renown excels: That feat affords me most delight, in which thy honour dwells.

9 Pass not on me the finners doom, who murder make their trade:

to Who others rights, by fecret bribes, or open force, invade.

11 But I will walk in paths of truth, and innocence purfue; Protect me therefore, and to me thy mercies, Lord, renew.

U.4

#### PSAL. XXVII.

I2 In spite of all affaulting foes,

I still maintain my ground;

And shall survive amongst thy faints,
thy praises to relound.

PSAL. XXVII.

T SAL. XXVII.

Hom should I fear, fince God to me
is saving health and light?

Since strongly he my life supports,

what can my foul affright?

2 With fierce intent my flesh to tear, when foes beset me round,

They stumbled, and their lofty crests were made to strike the ground.

Thro' him, my heart, undaunted, dares with num'rous holls to cope; Thro' him, in doubtful straits of war, for good success I hope.

4 Henceforth within his house to dwell

I carneftly defire;
His wondrous beauty there to view,
and his bleft will enquire.

5 For there may I with comfort reft, in times of deep diffres; And fafe as on a rock abide in that secure recess:

6 Whilft God o'er all my haughty foes my lofty head shall raise; And I my joyful off'ring bring, and sing glad fongs of praise.

PART II.

7 Continue, Lord, to hear my voice; whene'er to thee I cty; In mercy all my pray'rs receive, nor my requests deny.

 When us to feek thy glorious face thou kindly doft advife;
 Thy glorious face I'll always feek," my grateful heart replies.

Then hide not thou thy face, O Lord, nor me in wrath reject: My God and Saviour, leave not him

thou didlt fo oft protect.

Tho' all my friends, and nearest kin,
their helpless charge forsake;
Yet thou, whose love excels them all,
wist care and pity take.

11 In truct me in thy paths, O Lord; my ways directly guide;

### PSAL. XXVIII.

Left envious men, who watch my fleps, fhould fee me tread afide.

12 Lord, disappoint my cruel foes, defeat their ill defire, Whose lying lips, and bloody hands, against my peace conspire.

against my peace compire.

or elfe my fainting foul had fund,
with fortow compass'd round.

and he'll inspire thy breast
With inward strength: Do thou thy part,
and leave to him the rest.
P S A L. XXVIII.

Lord, my Rock, to thee I cry, in fight confume my breath; O! antwer; or I shall become like those that sleep in death.

2 Regard my supplication, Lord, the cries that I repeat, With veeping eyes, and lifted hands,

before thy mercy-feat.

3 Let me escape the sinner's doom,

who make a trade of ill; And ever fpeak the person fair, whose blood they mean to spill.

4 According to their crimes extent, let juffice have its courfe; Relentless be to them, as they have sinn'd without remorfe.

Since they the works of God despite, nor will his grace adore; His wrath shall unterly destroy,

and build them up no more.

But I, with due acknowledgment,
his praifes will refound,
From whom the cries of my diffres
a gracious answer found.

7 My heart its confidence repos'd in God, my strength and shield; In him I trusted, and return'd riumphant from the field; As he has made my joys compleat,

'tis just that I should raise
The chearful tribute of my thanks,
and thus resound his praise:

8 4 His

## PSAL. XXXI.

2 Since thou, when foes opprefs, my rock and forcress art, To guide me forth from this diffress thy wonted help impart. a Release me from the fnare

which they have closely laid; Since I, O God my strength, repair

to thee alone for aid. To thee, the God of truth, my life, and all thar's mine

(For thou preferv'dlt me from my youth) I willingly refign.

6 All vain defigns I hate, of those that truft in lies ;

And still my foul, in e'ery state, to God for fuccour flies.

PART II.

7 Those mercies thou hast shown, I'll chearfully express; For thou hast feen my straits, and known my foul in deep diftress.

8 When Keilah's treach'rous race did all my strength inclose, Thou gav'it my feet a larger space

to fhun my watchful foes. 9 Thy mercy, Lord, difplay, and hear my just complaint;

For both my foul and flesh decay, with grief and hunger faint. so Sad thoughts my life oppreis; my years are fpent in groans;

My fins have made my ftrength decreafe, and e'en confum'd my bones.

II My foes my fuff'rings mock'd; my neighbours did upbraid; My friends, at fight of me, were shock'd, and fled, as men difmay'd.

12 Forfook by all am I, as dead, and our of mind; And like a shatter'd vessel lie, whose pares can ne'er be join'd. 13 Yer fland'rous words they fpeak,

and feem my pow'r to dread; Whilft they rogether counfel take, my guiltless blood to shed. 14 But ftill my ftedfaft truft, I on thy help repofe:

## PSAL. XXXII.

That thou, my God, art good and just, my foul with comfort knows.

PART III.

15 Whate'er events betide, thy widdom times them all: Then, Lord, thy fervant fafely hide from those that seek his fall.

16 The brightness of thy face to me, O Lord, disclose; And, as thy mercies still increase, preserve me from my foes.

17 Me from dishonour fave, who still have call'd on thee; Let that, and silence in the grave, the sinner's portion be.

the tinner's portion be.

18 Do thou their tongues restrain,
whose breath in lyes is spent;
Who salse reports with proud distain
against the righteous vent.

19 How great thy mercies are to fuch as fear thy name; Which thou, for those that trust thy care, doft to the world proclaim!

trom proud oppressors free:

From tongues that do in strife delight, they are preserved by thee.

2r With glory and renown
God's name be ever blefs'd;
Whofe love in Keflah's well-fene'd town
was wondroufly express'd!

22 I faid, in hafty flight, "I'm, basish'd from thine eyes:" Yet fill thou keptit me in thy fight, and heardft my earnest cries,

23 O! all ye faints, the Lord with eager love pursue;
Who to the just will help afford, and give the proud their due.
24 Ye that on God rely,

couragiously preceed;
For he will fill your hearts supply with strength, in time of need.
P S A L. XXXII.

HE's bleft, whose fins have pardon gain'd, no more in judgment to appear;

Whose guilt remission has obtain'd, and whose repentance is sincere.

### PSAL. XXXIII.

3 While I concealed the fretting fore, my bones confumed withour relief; All day did I with anguith roar, but no complaints affwaged my grief-

4 Heavy on me thy hand remain'd, by day and night alike difres'd; Till quite of viral moilture drain'd, like land with fummer's drought oppress.

No fooner I my wound difcios'd, the guilt that tortur'd me within,

But thy forgiveness interpos'd, and mercy's healing balm pour'd in-

6 True penitents shall thus succeed, who feelt thee while thou may the be found; And, from the common deluge freed, thall fee remorfeles sinners drown d.

7 Thy favour, Lord, in all diftrefs, my tow'r of refuge I must own: Thou shalt my haughty foes suppues, and me with songs of triumph crown.

8 In my instruction then confide, you that would truth's fase path descry; Your progress PII securely guide, and keep you in my watchful eye-

Submit yourfelves to wifdom's rule, like men that reafon have attain'd; Not like th' ungovern'd horfe and mule, whose fury must be curb'd and rein'd.

10 Sorrows, on forrows multiply'd, the hauden'd finner shall confound; But them who in his truth confide, blessings of metry shall surround.

bleffings of mercy man turround.

His faints, that have perform'd his laws, their life in triumphs shall employ:

Let them (as they alone have cause) in grateful raptures shout for joy. P S A L. XXXIII.

tet all the just to God with joy their chearful voices raise;
For well the righteous it becomes to sing glad songs of praise.

2, 3 Let harps, and platerics, and lutes,

in joyful concert meet;
And new-made fongs of loud applaufe
the harmony compleat.

4, 5 For faithful is the word of God; his works with truth abound:

### PSAL. XXXIII.

He justice loves; and all the earth is with his goodness crown'd.

6 By his almighty word, at first, heav'n's glorious arch was rear'd; And all the beauteous hosts of light, at his command, appear'd.

7 The fwelling floods, together roll'd, he makes in heaps to lie; And lays, as in a Rore-house lafe, the wat'ry treasures by.

8, 9 Let earth, and all that dwell therein, before him trembling fland:

For, when he spake the word, 'twas made; 'rwas fix'd at his command.

10. He, when the heathen closely plot, their counsels undermines; His wildom ineffectual makes the people's rath defigns.

The Whate'er the mighty Lord decrees, thall fland for ever fure; The fettled purpose of his heare, to ages shall codure.

PART-II.

12 How happy then are they, to whom the Lord for God is known!
Whom he, from all the world belides, has cholen for his.own.

13, 14, 15 He all the nations of the earth from heav?n, his throne, furvey'd; He faw their works, and viewed their thoughtag by him their hearts were made.

16, 17 No king is fife by numerous hofts a their ftrength the ftrong deceives; No managed horfes, by, force or speed, his warlike ider faves,

18, 19 'Tis God, who those that trust in him, beholds with gracious eyes:

He frees their soul from death; their want,

in time of dearth, supplies.

our help and shield is he !
Then, Lord, let still our hearts rejoice,
because we trust in thee.

22 The riches of thy mercy, Lord, do thou to us extend; Since we, for all we want or wish, on thee alone depend.

## PSAL. XXXIV.

PSAL. XXXIV.

I Hito' all the changing scenes of life, in trouble, and in joy, The praises of my God shall still my heart and tongue employ.

of his deliv'rance I will boaff. till all that are diffreft,

From my example comfort take, and charm their griefs to relt.

3 O! magnifie the Lord with me, with me exalt his name!

When in diftress to him I call'd,

he to my refeue came.

Their diooping hearts were foon refreshid. who look'd ro him for aid: Defir'd fuccess in e'ery face a chearful air display'd;

6 " Behold (fay they), behold the man " whom providence relieved;

66 So dang'rously with woes befet,

" fo wondroufly retriev'd!" 7 The hofts of God encamp around the dwellings of the just; Deliv'rance he affords to all

who on his fuccour truft. 8 O! make but trial of his love,

experience will decide How blefs'd they are, and only they, who in his truth confide.

o Fear him, ye faints; and you will then have nothing elfe to fear : Make you his fervice your delight;

he'll make your wants his care. 10 While hungry lions lack their preys

the Lord will food provide For fuch as put their truft in him, and fee their needs fupply'd. PART

11 Approach, ye pioufly-difpos'd, and my instruction hear ; I'll teach you the true discipline of his religious fear.

12 Let him who length of life defires, and profp'rous days would fee,

13 From fland'ring language keep his tongue, his lips from falfhood free:

14 The crooked paths of vice decline, and virtue's ways purfue;

## PSAL. XXXV.

Establish peace, where 'tis begun; and, where 'tis lost, renew.

75 The Lord from heav'n beholds the just with favourable eyes; And, when diffres'd, his gracious car

is open to their cries:

16 But turns his wrathful look on those whom mercy can't reclaim, To cut them off, and from the earth

blot out their hated name.

17 Deliv'rance to his faints he gives,
when his relief they crave:

18 He's nigh to heal the broken heart, and contrite fpirit fave.

19 The wicked oft, but still in vain, against the just conspire;

20 For, under their affliction's weight, he keeps their bones enrire.

21 The wicked, from their wicked arts, their ruin shall derive;

Whilst righteous men, whom they detest, shall them and theirs survive.

22 For God preserves the souls of those who on his truth depend;
To them and their posterity
his bessings shall descend.

PSAL. XXXV.

A Gainst all those that strive with me,
O Lord, affert my right;
With such as war unjustly wage,
do thou my battles fight.

of thou my battles fight.

Thy buckler take, and bind thy shield upon thy warlike arm;

Stand up, my God, in my defence;

and keep me fafe from harm.

3 Bring forth thy spear; and stop their course, that haste my blood to spill;
Say to my soul, "1 am thy health,
"and will preserve thee fill."

Let them with fhame be cover'd o'er, who my deftruction fought; And fuch as did my harm devife, be to confusion brought,

Then shall they fly, dispers'd like chaff before the driving wind;
God's vengeful minister of wrath

shall follow close behind.

#### PSAL. XXXV.

· 6 And, when thro' dark and flipp'ry ways they strive his rage to shun, His veneral ministers of wrath

thalf goad them, as they run.

7 Since, unprovok'd by any wrong, they hid their treach'rous fnare; And for my barmles foul a nit

And for my harmless soul a pit did without cause prepare;

8 Surpriz'd by mischiefs unforeseen, by, their own arts betray'd, Their feet shall fall into the net, which they for me had laid;

9 Whillf my glad foul shall God's great name for this deliv'rance bless;
And, by his faving health secue'd, its greateful iov express.

no My very bones shall say, "O Lord,
who can compare with thee?

"Who fett'st the poor and helpless man
"from strong oppressors free?"

PART II.

11 Falle witnesses, with forg'd comp'aints, against my truth combin'd; And to my charge such things they laid,

as I had ne'er defigned.

12 The good which I to them had done,

with evil they repaid; And did, by malice undeferv'd, my harmless life invade.

13 But as for me, when they were fick,
I fill in fackcloth mourn'd;
I pray'd and fasted, and my pray'r

to my own brealt return'd.

14 Had they my friends or brethren been,
I could have done no more;
Nor with more decent figns of grief

Nor with more decent tigns of greet a mother's loss deplote.

in times of my diffress!,
When they, in crowds together met,
did favage joy express.

The rabble too, in num'rous throngs, by their example, came; And ceas'd not with reviling words

to wound my spotless fame.

Scoffers, that noble tables haunt, and earn their bread with lyes,

## PSAL. XXXV.

Did gnash their teeth, and sland'rous jests

malicioufly devife. Ty But, Lord, how long wilt thou look on? And fave my guiltless foul, which they,

like rav'ning beafts, would rear.

PART III.

18 So I, before the lift'ning world. fliall grareful thanks express; And where their great affembly meets, thy name with priifes blefs.

19 Lord, fuffer not my equieles foes. who me unjustly hate,

With open joy, or fecret figns, to mock my fad estate.

20 For they, with hearts averse from peaces

industriously devise Against the men of quiet minds to forge malicious lies.

21 Nor with these private arts content, aloud they vent their fpite; And fay, " At last we found him out;

" he did it in our fight." 22 But thou, who dost both them and me

with righteous eyes furvey, Affert my innocence, O Lord. and keep not far away.

23 Srir up thy feif; in my behalf, to judgmens, Lord, awake; Thy righteous fervant's caufe, O God, to thy decision take.

24 Lord, as my heart has upright been, let me thy juffice find; Nor let my cruel foes obtain

the triumph they delign'd. 25 O! ler them not, amongst themselves, in boafting language, fay, " At length our withes are compleat; " ar last he's made our prey."

26 Let fuch as in my harm rejoic'd, for shame their faces hide; And foul dishonour wait on those

that proudly me defy'd: Whilft they with chearful voices flour, who my just cause befriend; And blefs the Lord, who loves to make

·fuccess his faints attend.

### PSAL. XXXVI.

es So shall my tongue thy judgments sing, inspir'd with grateful joy; And chearful hymns, in praise of thee, shall all my days employ.

#### PSAL. XXXVI.

MY crafty foe, with flatt'ring art, his wicked purpose would disguise:
But reason whispers to my heart, no fear of God's before his eyes.

2 He fooths himfelf, retir'd from fight; fecure he thinks his treachtrous game; Till his dark plots, expos'd to light, their falle contriver brand with fname.

3 In deeds he is my foe confe(s'd, wiilft with his tongue he ipeaks me fair? True wifdom's banifu'd from his breaft, and vice has fole dominion there.

4 His wakeful malice fpends the night in forging his accurs'd defigns; His obstinate ungen'rous spite no execrable means declines.

5 But, Lord, thy mercy, my fure hope, the higheft orb of heav'n transcends; Thy facred truth's unmenfur'd scope beyond the spreading skics extends.

Thy indice like the hills remains;
unfathom'd depths thy judgments are:
Thy providence the world fuffains;
the whole creation is thy care.

7 Since of thy goodness all partake, with what affurance should the just Thy shelr'ring wings their refuge make, and shints to thy protection trust!

8 Such guelts shall to thy courts be led, to banquet on thy love's repast; And drink, as from a fountain's head, of joys that shall for ever last.

9 With thee the springs of life remain, thy presence is eternal day; 10 O! let thy faints thy favour gain;

to upright hearts thy truth display.

If Whillt pride's insulting foot would spurn, and wicked hand my life surprize;

12 Their mischiefs on themselves return; down, down they're fall'n, no more to rise.

## PSAL. XXXVII.

PSAL. XXXVII.

PSAL. XXXVII.

Yer let not their successful state

thy anger or thy envy raife: 2 For they, cut down like tender grafs, Or like young flow'ts, away shall pais, whose blooming beauty soon decays.

3 Depend on God, and him obey; So thou within the land shalt stay,

Make his commands thy chief delight;
And he, thy duty to require,
And lall thy earnest wishes grant.

5 In all thy ways trust thou the Lord,
And he will needful help afford,

to perfect e'ery just design;

He'll make, like light, serene and clear,
Thy clouded innocence appear,
and as a mid-day sun to shine.

7 With quiet mind on God depend, And patiently for him attend; nor let thy anger fondly rife, Tho' wicked men with wealth abound,

And with fuccess the plots are crown'd, which they maliciously devise.

From anger cease, and wrath forfake;
Let no ungovern'd passion make

for God fault finful men deftroy;
Whilft only they the land enjoy,
who truft on him, and wait his time.

o How foon shall wicked men decay!
Their place shall vanish quite away,
nor by the stricted search be found;
Whilf humble fouls possess the earth,
Rejoicing still with godly mirth,
with peace and plency always crown'd.

PART II.

While finful crowds, with falle defign, Againft the righteous few combine, and gnash their reeth, and threatning fland; God shall their empty plots deride, And laugh at their defeated pride: he fees their ruin near at hand.

They draw the fword, and bend the bow, The poor and needy to o'erthrow, and men of upright lives to flay:

15 But

### PSAL. XXXVII.

- Their sharpen'd weapon's morial froke thro' their own hearts shall force its wey.
- 16 A little, with God's favour bleft, That's by one righteous man posicis'd, the wealth of many bad excels:
- 17 For God supports the just man's cause; But, as for those that break his laws, their unsuccessful pow'r he quelle.
- 18 His conflant care the upright guides, And over all their life prefides; their purtion shall for ever last:
- 19 They, when diffress o'erwhelms the earth, Shall be unmov'd, and e'en in dearth the happy fruits of plenty taste.
  - 20 Not for the wicked men, and those Who proudly-dare God's will oppose; destruction is their hapless state:

    Like fat of lambs, their hopes, and they, Shall in an inflant melt away, and vanish into snotch and air,

#### PART III.

- 21 While finners, brought to fad decay, Still borrow on, and never pay, the just have will and pow'r to give;
  - 22 For fuch as God vouchfafes to blefs, Shall peaceably the earth poffefs; and those he curses, shall not live.
  - 23 The good man's way is Goa's delight; He orders all the fleps aright
  - of him that moves by his command:

    Though he formetimes may be diffrested a yet shall he ne'er be quite oppress'd; for God upholds him with his hand.
  - 25 From my first youth, till age prevail'd,
    I never saw the righteous fail'd,
    or want o'ettake his num'rous race;
  - 26 Because compassion fill'd his heart,
    And he did chearfully impart,
  - God made his offspring's wealth increase,

    With caution flum each wicked deed,
    In virtue's ways with zeal proceed,
  - and fo protong your happy days:
    28 For God, who judgment loves, does fill
    Preferve his faints fecure from ill,
    while foon the waked race decays.

## PSAL. XXXVIII.

29, 30, 31 The upright thall possess the land:
His portion shall for ages sland;
his mouth with wistom is supply'd;
His tongue by rules of judgment moves;
His heart the law of God approves;
therefore his foorsteps never slide.

PART IV.

32 In wait the watchful finner lies, In vain, the righteous to surprize; in vain, his ruin does decree;

33 God will not him defencelefs leave, To his revenge expos'd, but five; and, when he's fentenc'd, fet him free.

34 Wait fill on God, keep his command; And thou, exafted in the land, thy best possession ne'er shall quies. The wicked soon destroy'd shall be, And at his dismal tragedy thou shalt a lafe spectator site.

35. The wicked I in pow'r have feen, And, like a bay-tree, fresh and green, that spreads its pleasant branches round: 36 But he was gone as swift as thought;

And the was gone as fwift as thought;
And the in e'ery place I fought,
no fign or track of him I found.
The observe the perfect man with care.

and mark all fuch as upright are; their roughest days in peace shall end: 38 While on the latter end of those,

While on the latter end of those,
Who dare God's facred will oppose,
a commun ruin shall attend.

79 God to the just will aid afford:
Their only lateguard is the Lord;
their strength, in time of need, is he:
10 Because on him they still depend,

The Lord will timely fuccour fend, and from the wicked fer them free.

PSAL. XXXVIII.

1 Pro Hy challing wrath, O Lord, tellsain, tho' I deferve it all;
Nor let at once on me the florm of thy displacatore fall.

In e'cry wrerched part of me thy arrows deep remain; Thy heavy hand's afflicting weight. I can no more fuffain.

0,31

# PSAL. XXXVIII.

My flesh is one continued wound, thy wrath so fiercely glows; Betwixt my punishment and guilt, my bones have no repose.

4 My fins, which to a deluge fwell, my finking head o'erflow; And, for my feeble ftrength to bear, too vaft a burden grow.

5 Stench and corruption fill my wounds, my folly's just return;

6 With trouble I am warp'd and bow'd, and all day long I mourn.

7 A loath'd difease afflicts my loins ,

infecting e'ery part;

8 With fickness worn, I groan and roar, theo' anguish of my heart.

PART II.

But, Lord, before thy fearthing eyes
all my defires appear;

And, fure, my groans have been too loud, not to have reach'd thine ear. to My heart's oppreft, my firength decay'd.

my eyes depriv'd of light: 11 Friends, lovers, kinfmen, gaze aloof

on fuch a difmal fight.

12 Mean while, the foes that feek my life, their fnares to take me fet;

Vers flander, and correin all day.

Vent flanders, and contrive all day to forge fome new deceit.

13 But I, as it both deaf and dumb, nor heard, nor once reply'd; 14 Quite deaf and dumb, like one whose ronguo

with confcious guilt is ty'd.

16 For, Lord, to thee I do appeal,

my innocence to clear;
Affur'd that thou, the righteous God,
my injur'd cause wilt hear.

"a spireful joy display;

" Infulting, if they fee my foot to but once to go altray."

17 And, with continual grief opprest, to fink I now begin;

18 To thee, O Lord, I will confess, to thee bewail my fin.

19 But whilft I languish, my proud foes their strength and vigour boost;

# PSAL. XXXIX.

And they who hate me without cause, are grown a dreadful host.

to E'en they, whom I oblig'd, return my kindness with despite, And are my enemies, because I chuse the path that's right.

it Forfake me not, O Lord my God, nor far from me depart;

Make hafte to my relief, O thou who my falvation art.

P S A L. XXXIX.

R Efolv'd to watch o'er all my ways,
I kept my tongue in awe;
I curb'd my hafty words, when I

the prosp'rous wicked saw.

2 Like one that's dumb, I filent stood, and did my tongue restain

From good discourse; but that restrains increas'd my inward pain.

3 My heart did glow, which working thoughts

did hot and reftlefs make;

And warm reflections fann'd the fire,

till thus at length I spake:

4 Lord, let me know my term of days,

how foon my life will end;
The num'rous train of ills difelofe,
which this frail state attend.

My life, thou know'st, is but a span, a cypher sums my years;

And e'ery man, in best estate, but vanity appears.

Man, like a shadow, vainly walks, with fruitless cares oppress'd;

He heaps up wealth, but cannot tell by whom 'twill be poffess'd.

Why then should I on worthless toys, with anxious care, attend?
On thee alone my stedfalt hope

shall ever, Lord, depend.

, 9 Forgive my fins; nor let me scorn'd

by foolish finners be;
For I was dumb, and murmur'd not,
because 'twas done by thee.

The dreadful burden of thy wrath in mercy foon remove;

Left my frail flesh too wear to bear the heavy load should prove.

## PSAL. XL.

11 For when thou chaft nest man for sing thou mak'st his beauty fade (So vain a thing is he!) like cloth by fretting moths decay'd.

12 Lord, hear my cry, accept my tears, and lilten to my pray'r, Who fojourn like a ftranger here,

as all my fathers were as all my fathers were my wafted firength reflere, Before I vanish quite from hence, and shall be seen no more.

#### PSAL. XL.

Waited meekly for the Lord, till be vouchfat'd a kind reply; Who did his gracious ear afford, and heard from hear'n my humble cry,

2 He took me from the difmal pit, when founder'd deep in miry clay; On folid ground he plac'd my feer, and fuffer'd not my fleps to ftray.

The wonders he for me has wrought, thall fill my mouth with fongs of praife; And others, to his worthip brought, to hopes of like delivrance raife.

For blefin ge shall that man reward, who on th' almighty Lord telies; Who treats the proud with difregard, and hates the hypocrite's difguire.

Who can the wond'rous works recount, which shou, O God, for us half wrought? The treafures of thy love furmount the pow'r of numbers, speech, and thoughts the touch that they had not defeit

6 I've learnt, that thou halt not defir'd off'rings and facrifice alone; Nor blood of guiltics beafts requir'd, for mans transgression to atone.

7 I therefore come-----come to fulfil the oracles thy books impart:

8 Tis my delight to do thy will; thy law is written in my heart. PART II.

#### PART

9 In tull affemblies I have told thy truth and righteouthefs at large; Nor did, thou know'th, my lips with-hold from utt'ring what thou gav'ft in charge;

#### PSAL. XLI.

20 Not kept within my breaft confin'd thy faithtuluefs, and faving grace; But preach'd thy love, for all defign'd, that all might that, and truth, embrace.

Then let those mercies I declar'd to others, Lord, extend to me; Thy loving kindness my reward,

thy truth my fafe protection be.

2 For I with troubles am diffrest,
too vast and numberless to bear;
Nor less with loads of guilt oppres'd,
that plunge and fink me to desair.

As foon, alas! may I recount the hairs on this afflicted head;
My vanquish'd courage they surmount, and fill my drooping foul with dread.

#### PART III.

13 But, Lord, to my relief draw near; for never was more prefling need in my delivirance, Lord, appear, and add to that delivirance speed, insusion on their heads return.

who to doftroy my foul combine;
Let them, defeated, bluft and mourn;
enfinar'd in their own vile defign.

heir doom let defolation be,
with fhame their malice be repaid,
who mock'd my confidence in thee,
and fporr of my affiction made:
While those who humbly feck thy face,
ro joyful triumph shall be rais'd;
And all who prize thy faving grace,
with me resound, The Lord be prais'd.

Thus, wretched the 'I am, and poor, of me th' Almighty Lord takes care: Thou, God, who only canft reftore, to my relief with speed repair.

#### PSAL. XLI.

1 H Appy the man, whose tender care
reserves the poor distrest!
When he's by troubles compas'd round,
the Lord shall give him rest.

2 The Lord his life, with bleffings crown'd, in facty shall prolong;

And disappoint the will of those that seek to do him wrong.

X 2

## PSAL. XLII.

3 If he in languishing estate, oppress with sickness, lie; The Lord will easie make his bed, and inward strength supply.

4 Secure of this, to thee, my God, I thus my pray'r address'd:

Lord, for thy mercy, heal my foul,
"tho' I have much transgress'd."

5 My cruel foes, with fland'rous words,

"" When shall he die (say they), and men "forget his very name?"

6 Suppole they formal vifits make, 'ris all but empty show;

They gather mitchief in their hearts, and vent it where they go.

7, 8 With private whilpers, such as these, to hurt me they devise: "A fore disease afflicts him now;

"A fore difeate afflitts him now he's fall'n, no more to rife."

My own familiar bofom-friend,

My own familiar bosom-friend, on whom I most rely'd, Has me, whose daily guelt he was,

with open foorn defy'd.

To But thou my fad and wretched flare,

in mercy, Lord, regard; And raise me up, that all their crimes

may meet their just reward.

II By this I know, thy gracious ear
is open when I call;
Because thou suffer it not my foes

to triumph in my fall.

12 Thy tender care fecures my life from danger and diffgrace;

And thou vouchfaf'st to fet me still before thy glorious fice.

13 Let therefore Ifrael's Lord and God from age to age be bleft; And all the people's glad applause with loud Amens express'd.

P S A L. XLII.

A S pants the hart for cooling streams, when heard in the chase;
So longs my foul, O God, for thee, and thy refreshing grace.

2 For thee, my God, the living God,

my thirsty foul doth pine;

#### PSAL. XLIII.

O! when shall I behold thy face, thou Majesty divine?

3 Tears are my constant food, while thus insulting foes upbraid:
4 Deludea wretch, where's now thy God?

" and where his promis'd aid?"

4 I figh, whene'er my musing thoughts those happy days present,

When I with troops of pious friends thy temple did frequent;

When I advanc'd with fongs of praise, my solemn vows to pay; And led the joyful facred throng,

that kept the testal-day.

why reftlefs, why caft down, my foul? truft God; and he'll employ His aid for thee, and change thefe fighs

to thankful hymns of joy.

My foul's east down, O God; but thinks on thee, and Sion, still:

From Jordan's bank, from Hermon's heights, and Miffar's humbler hill.

7 One trouble calls another on; and, burfling o'er my head,

Fall spouting down, till round my soul a roring sea is spread.

8 But when thy presence, Lord of life, has once dispell'd this storm, To thee I'll midnight anthems sing,

and all my vows perform.

God of my ftrength, how long fliall I, like one forgotten, mourn,

Forlorn, forfaken, and expos'd

to My heart is piere'd; as with a fword, whilst thus my foes upbraid:

"Vain boafter, where is now thy God? "and where his promis'd aid?"

12 Why reftlets, why cast down, my foul?
hope still; and thou shalt sing
The praise of him who is thy God,

thy health's evernal fpring.
PSAL. XLIII.

Just judge of heavin, against my foes do thou after my injurid right:

O! fet me free, my God, from those that in deceit and wrong delight.

2 Since

## PSAL. XLIV.

Since thou art fill my only flay, why leav'ft shou me in deep diffres? Why go I mourning all the day, whilft me infulting foes opprefs?

Let me with light and truth be bleft; be these my guides, and lead the way, Till on thy hely hill I rest,

and in thy facred temple pray.

4 Then will I there fresh alears raise to God, who is my only joy; And well-tun'd harps, with songs of praise, shall all my grateful hours employ.

5 Why then cast down, my foul? and why fo much oppres?d with anxious case? On God, thy God, for aid rely, who will thy ruin'd stare repair.

who will thy ruin'd stare repair.
PSAL. XLIV.

Lord, our fathers oft have rold, in our attentive ears,
'Thy wonders in their days perform'd, and elder times than theirs:

2 How thou, to plant them here, didft drive the heathen from this land, Dispeopled by repeated firokes of thy averaging hand.

For not their courage, nor their fword, to them possession gave;

Nor strength, that, from unequal force, their fainting troops could fave; But thy right-hand, and pow'rful arm,

Bur thy right-hand, and pow'rful arm, whose success they implor'd;

Thy presence with the chosen race.

who thy great Name ador'd.

A As thee their God our fathers own'd.

thou are our fov'reign king;

O! therefore, as thou didft to them,
to us deliv'rance bring!

Thro' thy victorious Nune, our arms the proudest foes shall quell; And cruth them with repeated strokes, as oft as they robel.

6 I'll neither truft my bow nor fword, when I in fight engage;

7 But the , who hast our foes subdu'd, and sham'd their spiteful rage.

8 To thee the triumph we afcribe, from whom the conquest came;

### PSAL. XLIV.

In God we will rejoice all day, and ever bless his name.

#### PART II.

9 But thou halt cast us off; and now most shamefully we yield; For thou no more vouchfassit to lead our armies to the field.

our armies to the field.

To Since when, to e'ery upffart foe
we turn our backs in fight;

And with our spoil their malice feast, who bear us ancient soite.

who bear us ancient spite.

1 To flaughter doom'd, we fall,

11 To flaughter doom'd, we fall, like fleep, into their butch'ring har d; Or (what's more wretched yet) futvive, difperft thro' heathen lands.

22 Thy people thou hast sold for flaves; and set their price so low; That not the treasure, by the fale, but their difgrace, may grow;

13, 14. Reproach'd by all the nations round, the heathen's by-word grown; Whose foorn of us is both in speech, and mocking gestures, shown.

Confusion strikes me blind; my face

in conscious shame I hide;

16 While we are scoff'd, and God blasphem'd,
by their licentious pride.

#### PART III.

77 On us this heap of woes is fall'n; all this we have endur'd; Yet have not, Lord, renounc'd thy name, or faith to thee abjur'd:

18 But in thy righteous paths have kept our hearts and steps with care;

19 Tho' thou half broken all our ftreogth, and we almost despair.

20 Could we, forgetting thy great Name, on other gods rely,

21 And not the fearcher of all hearts
the treach'rous crime defery?

22 Thou feelt what fuff rings for thy lake we every day fuffain; All flaughter'd, or referv'd like sheep appointed to be flain.

23 Awake, arise; let seeming sleep no longer thee detain;

Nos

## PSAL. XLV.

Nor let us, Lord, who fue to thee, for ever fue in vain.

24 O! wherefore hideft thou thy face from our afflicted state,

25 Whose fouls and bodies fink to earth with grief's oppressive weight?

26 Arife, O Lord, and timely hafte to our deliv'rance make: Redeem us, Lord, if not for ours, yet for thy mercy's fake, PSAL XLV.

PSAL. XLV.

Hile I the King's loud praise rehears, endited by my hears,
My tongue is like the pen of him

that writes with ready art.
2 How matchiefs is thy form, O King!

thy mouth with grace o'erflows: Because fresh biestings God on thee eternally bestows.

3 Gird on thy fword, most mighty prince, and, clad in rich aray, With glosious ornaments of pow'r,

With gloidous ornaments of pow'r, majeflick pomp display.

Ride on in state, and still protect the meck, the just, and true;

whilst thy right-hand with swift revenge does all thy focs pursue.

5 How sharp thy weapons are to them
that date thy pow'r oppose!
Down, down they fall, while thro? their heart

the feather'd arrow goes.

6 But thy firm throne, O God, is fix'd for ever to endure;

Thy feeptre's fway shall always last, by righteous laws secure. Because thy heart, by justice led,

did upright ways approve,
And hated fill the crooked paths
where wandling finners rove;
Therefore did God, thy God, on these

the oyl of gladness shed; And has, above thy fellows round, advanc'd thy lofty head.

8 With caffia, aloes, and myrth, thy royal robes abound; Which, from the flately wardrobe krought, ipread grateful odours round.

9 Among

### PSAL. XLVI.

2 Among the honourable train did princely virgins wait; The queen was plac'd at thy right-hand,

in golden robes of state. PART II.

10 But thou, O royal bride, give car, and to my words attend :

Forget thy native country now, and e'ery former friend.

21 So shall thy beauty charm the King, nor shall his love decay : For he is now become thy Lord; to him due rev'rence pay.

12 The Tyrian matrons, rich and proud, shall humble presents make; And all the wealthy nations fue, thy favour to partake.

13 The King's fair daughter's beauteous foul

all inward graces fill; Her raiment is of purett gold, adorn'd with coftly skill.

14 She, in her nuprial garment drefs'd, with needles richly wrought, Attended by her virgin train, shall to the king be brought.

Is With all the flate of folemn joy the triumph moves along; Till, with wide gates, the royal court receives the pompous throng.

16 Thou, in thy royal father's room, must princely fors expect; Whom thou to diff'rent realms mayft fend, to govern and protect :

17 Whilft this my fong to future times transmits thy glorious name; And makes the world, with one confent,

thy lafting praise proclaim. PSAL. XLVI.

G Od is our refuge in diffres; A present help, when dangers press: in him, undaunted, we'll confide; 2, 3 Tho' earth were from her centre toft,

And mountains in the ocean loft, torn piece-meal by the toring tide, 4 A gentler stream with gladness still

The city of our Lord shall fill, the royal fear of God most High: Хς

& God

## PSAL. XLVII, XLVIII.

God dwells in Sion, whose fair tow'rs Shall mock th' affaults of earthly pow'rs, while his almighry aid is nigh.

6 In tumults when the heathen rag'd, And kingdoms war against us wag'd, he thunder'd, and dispers'd their powers:

7 The Lord of hofts conducts our arms, Our tow'r of retuge in alarms, our fathers guardian God, and ours.

8 Come, see the wonders he hath wrought, On earth what desolation brought,

on how he has calm'd the jarring world:
He broke the warlike fpear and how;
With them, their thundring chariors too
into devouring flames were hurl'd.

10 Submit to God's Almighry fway; For him the heathen shall obey, and earth her fov'reign Lord confess;

and earth her toviteign Lord contets:

If The God of hofts conducts our arms,

Our tow'r of refuge in alarms,

as to our fathers in diffress.

P S A L. XLVII.

All ye people, clap your hands, and with triumphan; voices fing a No force the mighty pow'r withfilands of God, the univerful King.

3, 4 He shall opposing nations quell, and with success our battles sight; Shall fix the place where we must dwell, the pride of Jacob, his delight.

5, 6 God is gone up, our Lord and King, with shours of joy, and trumpets found. To him repeated praises sing, and let the chearful song go round.

and let the cheartif long go found.

7, 8 Your urmoff skill in praise be shown,
for him who all the world commands;
Who fits upon his righteous throne,
and spreads his sway o'er heathen lands.

Our chiefs, and tribes, that far from hence e' adore the God of Abra'm came, Found him their conftant fure defence. How great and glorious is his Name! P S A L. XLVIII.

THE Lord, the only God, is great, and greatly to be prais'd In Sion, on whose happy mount his facted throne is rais'd.

## PSAL. XLIX.

2 Her tow'rs, the joy of all the earth, with beauteous prospect rife; On her north-fide th' almighty King ?s

imperial city lies.

2 God in her palaces is known: his presence is her guard: · Confed'rate kings withdrew their fiege.

and of fuccess despair'd. They view'd her walls, admir'd, and fled.

with grief and terror flruck;

6 Like women whom the fudden pangs of travail had o'errook.

7 No wretched crew of mariners appear like them forlorn, When fleers from Tarshish wealthy coasts by eaftern winds are torn.

8 In Sion we have feen perform'd a work that was foretold.

In pledge that God, for times to come, his city will uphold.

o Not in our fortreffes and walls did we. O God, confide : But on the temple fix'd our hopes, in which thou doll relide.

10 According to thy fov'reign Name, thy praise thro' earth extends; Thy pow'rful arm, as justice guides, chaftifes, or defends.

11 Let Sion's mount with joy refound, her daughters all be taught, In fongs his judgments to extol, who this deliv'rance wrought.

12 Compais her walls in folemn pomp; your eyes quite round her caft; Count all her row'rs, and fee if there you find one stone displac'd.

Her forts and palaces forvey; observe their order well: That, with affurance, to your heirs this wonder you may tell.

14 This God is ours, and will be ours, whilft we in him confide; Who, as he has preferv'd us now, till death will be our guide.

PSAL. XLIX. Let all the lift ning world attend, and my instructions hear;

## PSAL. XLIX.

Let high and low, and rich and poor, with joint confent, give car;

My mouth, with facred wifdom fill'd, fhall good advice impart; The found refulr of prudent thoughts, digefted in my heart.

4 To parables of weighty lense
I will my car incline;
Whillt to my typeful barn I

Whilft to my tuneful harp I fing dark words of deep defign.

5 Why should my courage fail in times of danger, and of doubt; When sinners, that would me supplant, have compass'd me about?

6 Those men, that all their hope and trust in heaps of treasure place; And boast and triumph, when they see

their ill-got wealth increase;
7 Are yet unable from the grave
their dearest friend to free;
Nor can, by force of costly bribes,
reverse God's firm decree.

8, 9 Their vain endeavours they must quit; the price is held too high: No fums can purchase such a grant, that man should never die.

that man should never die.

Not wisdom can the wife exempt,
not fools their folly saye;

But both must perish, and, in death, their wealth to others leave.

For the they think their flarely feats fhall ne'er to ruin fall, But their remembrance last in lands

which by their names they call; 12 Yet shall their same be soon forgot, how great soe'er their state: With beasts, their memory, and they, shall state one common sate,

PART II.

as How great their folly is, who thus abfurd conclusions make!

And yet their children, unreclaim'd, repeat the gross mittake.

14 They all, like theep to flaughter led, the prey of death are made; Their beauty, while the just rejoice, within the grave shall fade.

### PSAL. L.

15 But God will yet redeem my foul; and from the greedy grave His greater pow'r shall fet me fice, and to himfelf receive.

16 Then fear not thou, when wordly men in envy'd wealth abound; Nor tho' their profp'rous house increase, with state and honour crown'd.

17 For, when they're fummon'd hence by death, they leave all this behind:

No flindow of their former pomp

within the grave they find : 18 And yet they thought their flate was bleft, caught in the flatt'rer's fnare;

Who praifes those that flight all elfe, and of themselves take care.

10 In their forefathers fteps they tread; and when, like them, they die,

Their wretched ancestors and they in endless darkness lie. 20 For man, how great foe'er his ftate;

unless he's truly wife, As like a fenfual beaft he lives,

fo, like a beaft, he dies.

PSAL. L.

1, 2 He Lord hath fpoke, the mighty God Hath fent his fummons all abroad, from dawning light, till day declines: The lift'ning earth his voice hath heard, And he from Sion hath appear'd, where beauty in perfection thines.

2, 4 Our God thall come and keep no more Misconstru'd filence, as before; but wasting flames before him fend: Around shall tempests siercely rage, While he does heav'n and earth engage his just rribunal to attend.

5, 6 Asiemble all my faints to me (Thus runs the great divine decree), that in my lafting covinint live; And off'rings bring with conftant care (The heav'ns his juttice thall declare ; for God himfelf shall sentence give) .

7 Attend, my people ; Ifrael, hear ; Thy ftrong accuser I'll appear; thy God, thy only God, am 1:

### PSAL. L.

8 Tis not of offrings I complain, Which, daily in my temple stain, my facred alter did supply.

9 Will this alone atonement make? No bullock from thy stall I'll take, nor he-goat from thy fold accept:

or ne-goat from thy fold accept:
The forest beafts, that range alone,
The cattle too, are all my own,
that on a thousand hills are kept.

In craggy rocks; and favage beafts, that loofely haunt the open fields:

12 If feiz'd with hunger I could be, I need not teck relief from thee, fince the world's mine, and all it yields.

13 Think's thou that I have any need
On slaughter'd bulls and goats to feed,
to eat their sless, and drink their blood?

14 The factifiees I require.
Are beauty which lave and seed infaine

Are hearts which love and zeal inspire, and yows with strictest care made good.

and yows with tricteft care made go

and thou cetters of praise shalt make.

8 But to the wicked thus faith God:
How day'st thou teach my laws abread,
or in thy mouth my cov'nant take?

17 For flubborn thou, confirm'd in fin, Haft proof against instruction been, and of my word didst lightly speak:

18 When thou a fubril thief didft fee,
Thou gladly didft vith him agree,
and with adult rers didft partake.

19 Vile flander is thy chief delight;
Thy tongue, by envy mov'd, and fpite,
deceitful tales does hourly (pread:
Thy brother, and with lies confound

the offspring of thy mother's bed.

These things didft thou, whom fill I strove
To gain with sience; and with love;
till thou didft wickedly surmise.

That I was fuch a one as theu:
But I'll reprove and fiame thee now,
and fer thy fine before thine eyes.

## PSAL. LI.

22 Mark this, ye wicked fools, left I Let all my bolts of vengeance fly, whilst none shall dare your cause to own:

23 Who praifes me, due honour gives; And to the man that juftly lives, my firong falvation shall be shown.

PSAL. LI.

Have mercy, Lord, on me, as thou were ever kind: Let me, opprest with loads of guilt,

thy wonted mercy find.
2, 3 Wash off my foul offence, and cleanse me from my fin;

For I confess my crime, and see how great my guilt has been.

Against thee, Lord, alone,

Have I transgress'd; and, tho' condemn'd, must own thy judgments right,

5 In guilt each part was form'd of all this finful frame;

In guilt I was conceived, and born the heir of fin and shame.

Yet thou, whose searching eyo does inward truth require, In secret didst with wildom's laws my tender foul inspire.

7 With hystop purge me, Lord; and so I clean shall be:

I shall with snow in whiteness vie, when purify'd by thec.

8 Make me to hear with joy thy kind forgiving voice;

That fo the books which thou half broke, may with fresh strength rejoice.

 no Blot out my crying fins, nor me in anget view;
 Create in me a heart that's clean, an upright mind renew.
 PART II.

withdraw not thou thy help, nor east me from thy fight; Nor let thy hely spirit take its everlating flight.

12 The joy thy favour gives, let me again obtain; And thy free spirit's firm support my fainting soul sustain.

### PSAL. LII.

12 So I thy righteous ways to finners will impart : Whilst my advice shall wicked men to thy just laws convert.

14 My guilt of blood remove,

my Saviour, and my God; And my glad tongue shall loudly tell thy righteous acts abroad.

15 Do thou unlock my lips, with forrow clos'd, and fhame :

So shall my mouth thy wondrous praise to all the world proclaim.

16 Could facrifice atone,

whole flocks and herds fhould die; But on fuch off'rings thou difdain'fb to cast a gracious eye.

17 A broken spirit is by God most highly priz'd; By him a broken, contrite heart

shall never be despis'd. 18 Let Sion, Lord, thy fivour find, of thy good-will affar'd; And thy own city flourish long,

by lofty walls fecur'd.

19 The just shall then attend, and pleafing rribute pay; And facifice of choicest kind upon thy altar lay.

PSAL. LII. I TN vain, O man or lawless might, thou boaft'ft thy felf in ill; Since God, the God in whom I truft.

vouchfafes his favour still. 2 Thy wicked tongue does fland'rous tales. maliciously devite;

And, sharper than a razor fet, it wounds with treach'rous lyes.

3, 4 Thy thoughts are more on ill, than good, on lyes, than truth, employ'd; Thy rongue delights in words by which

the guiltless are deftroy'd. God shall for ever blast thy hopes, and fnatch thee foon away: Nor in thy dwelling-place permit,

nor in the world, to stay. 6 The just, with pious fear, shall fee

the downfal of thy pride;

## PSAL. LIII, LIV.

And at thy sudden ruin laugh, and thus thy fall deride:

7 "See there the man that haughty was, "who proudly God defy'd, "Who trufted in his wealth, and ftill on wicked arts rely'd,"

8 But I am like those olive-plants,

that thade God's temple round;
And hope with his indulgent grace
to be for ever crown'd.

9 So shall my foul with praise, O Gods extol thy wondrous love; And on thy Name with patience wait; for this thy saints approve.

Taints approve.

P'S A L. LIII.

The wicked fools must sure suppose
that God is but a name:
This gross miltake their practice shows,
since virtue all disclaims.

2 The Lord look'd down from heav'n's high tow'r, the fons of men to view.

the fons of men to view, To fee if any own'd his pow'r, or truth or justice knew.

3 But all, he faw, were backwards gone, degenerate grown, and bafe; None for religion car'd, not one of all the finful race.

of all the tinul race,

But are those workers of deceit

fo dull and senseless grown,

That they, like bread, my people eat,
and God's just pow'r disown?

5 Their causeless fears shall strangely grow; and they, despised of God, Shall soon be soiled; his hand shall throw

Shall from be foil'd: his hand shall throutheir shatter'd bones abroad.

Would he his saving pow'r employs

to break our fervile band, Loud shours of universal joy should echo thro the land.

PSAL. LIV.

1, 2 Ord, fave me, for thy glorious Name; and in thy fliength appear, To judge my caufe; accept my pray'r, a d to my words give ear.

3 Mere strangers, whom I never wrong'd, to ruin me design'd;
And cruel men, that sear no God, against my soul combin'd.

4, 5 But

## PSAL. LV.

4, 5 But God takes part with all my friends; and he's the fureft guard: The God of truth shall give my foes

their faishood's just reward;

6 While I my grateful off rings bring, and facrifice with joy; And in his praife my time to come delightfully employ.

7 From dreadful danger and diffress the Lord bath fer me free: Thro' him shall I, of all my foes,

the just destruction see.
PSAL. LV.

Ive ear, thou Judge of all the earth, and liften when I pray?

Nor from thy humble fuppliant turn thy glorious face away.

2 Attend to this my fad complaint, and hear my grievous moans; While I my mournful cafe declare with artless fighs and groans.

a Hark how the foe infults aboud!

how fierce oppreffors rage!

Whose standards standards with wrathful hate,

against my fame engage.
4, 5 My heart is rack'd with pain, my foul

with deadly frights diffres'd;
With fear and trembling compass'd round,
with horror quite oppress'd.

6 How often wish'd I then, that I the dove's swift wings could get;
That I might take my speedy flight, and seek a fase retreat.

7, 8 Then would I wander far from hence; and in wild defarts ftray,

Till all this furious from were spent, this tempest past away. PART II.

Deftroy, O Lord, their ill defigns, their counfels from divide; For through the ciry my griev'd eyes have ftrife and rapin foy'd.

30 By day and night on e'e'y wall they walk their conftant round; And, in the midft of all her fixength, are grief and mitchief found.

Whoe'er thro' e'ery part shall roam, will fresh disorders meet;

## PSAA. LV.

Deceit and guile their constant posts maintain in every street.

12 For 'twas not any open foe, that false reflections made;

For then I could with ease have born the bitter things he said:

"Twas none who hatred had profess'd,
that did against me rife;

For then I had withdrawn my felf from his malicious eyes.

rom his manicous eyes.

13, 14 Bur 'twas e'en theu, my guide, my frienda

whom tend'reft love did join;

Whofe fiveer advice I valu'd moft,
whofe pray'ts were mix'd with mine.

15 Sure, vengeance equal to their crimes fuch traitors must surprize,
And sudden death require those ills

they wickedly devile. 26, 17 But I will call on God, who still

thall in my aid appear;
At morn, and noon, and night, I'll pray;
and he my voice thall hear.

#### PART III.

18 God has releas'd my foul from those that did with me contend; And made a num'rous host of friends my righteous cause defend.

my righteous caute detend.

For he, who was my help of old,
final now his toppliant hear;
And punish them whose prosperous state

makes them no God to feat.

20 Whom can I trust, if faithles men
perfidiously devise
To tuine me their peaceful friend,

and break the fliongelt ries?
21 The? foft and melting are their words,
their hearts with war abound:
Their freeches are more (mooth than oil,
and yet like (words they wound.

22 Do thou, my foul, on God depend, and he shall thee sustain: He aids the just, whom to supplant the wicked strive in vain-

23 My fees, that trade in lyes and blood,
thall all unrimely die;
Whilft I, for health, and length of days,
on thee, my God, rely.
P S A L.

#### PSAL. LVI.

PSAL. LVI.

O thou, O God, in mercy help, for man my life purfues:

To cruth me with repeated wrongs:
he daily ftrife renews.

2 Continually my spiteful foes to ruine me combine:

Thou feelt, who fitt'ft enthron'd on high, what mighty numbers join.

3 But, tho' fometimes furpriz'd by fear, (on danger's first alarm):

Yet still for fuceour I depend on thy Almighty arm.

4 God's faithful promise I shall praise, on which I now sely:

In God I truft, and, trufting him, the arm of flesh defy.

5 They wrest my words, and make 'em speak a sense they never meant; Their thoughts are all, with restless spice,

on my destruction bent.

6 In close-affemblies they combine,

and wicked projects lay:
They watch my ficps, and lie in wait
to make my foul their prey.

7 Shall fuch injustice still escape?
O righteous God, arise;
Let thy just wrath (too long proyok'd)

this impious race chaftife.

8 Thou numb'rest all may wand'ring steps,

fince first compell'd to flee:
My very tears are treasur'd up,
and registred by thee.

When therefore I invoke thy aid, my foes shall be o'erthrown; For I am well assur'd, that God my righteous cause will own.

30, 11 I'll trust God's word, and so despite the force that man can raise:

12 To thee, O God, my vows are due; to thee I'll render praise.

13 Thou hall retriev'd my foul from death; and thou wilt fiill fecure The life thou half for oft preferv'd, and make my footfleps fure:

That thus protected by thy pow'r,
I may this light enjoy,

# PSAL. LVII, LVIII.

And in the fervice of my God my lengthen'd days employ. P. S. A. L., I.VII

PSAL. LVII.

Thy mercy, Lord, to me extend:
On thy protection I dopend;
And to thy wing for fielter hafte,

And to thy wing for shelter halte,
Till this outrageous from is past.
To thy tribunal, Lord, I fly,

Thou fov'reign Judge, and God most high, Who wonders hast for me begun, And wilt not leave thy work undone.

3 From heav'n protect me by thine arm, And fhame al those who feek my harm; To my relief thy mercy send, And truth, on which my hopes depend.

For I with favage men converte, Like hungry lions wild and fierce, With men whose teeth are spears, their words Envenom'd darts, and two-edg'd swords.

5 Be thou, O God, exalted high; And, as thy glory fills the sky, So let it be on earth difplay'd; Till thou art here, as there, obey'd. 6 To take me, they their ner prepart

Till thou art here, as there, obey'd.

To take me, they their fier prepared,
And had almost my foul ensared;
But fell themselves, by just decree,
Into the pir they made for me.

7 O God, my heart is fix'd, 'tie bent Its thankful tribute to prefent'; And, with my heart, my voice I'll taile To thee, my God, in fongs of praile.

Awake, my glory; harp and lute, No longer let your firings be mute; And I, my tuneful part to take, Will with the early dawn awake.

9 Thy praises, Lord, I will resound To all the list'ning nations round:

to Thy mercy highest heav'n transcends;
Thy truth, beyond the clouds extends.

11 Be thou, O God, exalted high;

And, as thy glory fills the sky, So let it be on earth display'd; Till thou art here, as there, obey'd.

PSAL. LVIII.

Seak, O ye judges of the earth, if just your sensence be;

#### P·S A L. LIX.

Or must not innocence appeal to heav'n, from your decree?

2 Your wicked hearts and judgments are alike by malice tway'd: Your gripin, hands, by weighty bribes,

to violence betray'd.

3 To virtue strangers from the womb, their infant steps went wrong: They prattled stander, and in lyes employ'd their lisping tongue.

A No ferpent of parch's Afric's bread does ranker poison bear;

The drowfy adder will as foon

The drowfy adder will as foon unlock his fullen ear.

5 Unmov'd by good advice, and deaf as adders they remain; From whom the skilful charmer's voice

can no attention gain.

6 Defeat, O God, their threat'ning rage,
and timely break their pow'r:

Difarm their growing lions jaws, e'er practis'd to devour.

7 Let now their infolence, at height, like ebbing tides be ipent;
Their thiver'd darts deceive their aim, when they their bow have bent.

8 Like fails let them diffolve to fline; like halty birth become, Unworthy to behold the fun, and dead within the womb.

9 E'er thorns can make the flesh-pots boil, rempettuous wrath shall come From God, and snatch 'em hence alive, to their erernal doom.

10 The righteous shall rejoice to see their crimes such vengeance meet; And faints in persecutors blood shall dip their harmless feet.

Transgressors then with grief shall see just men rewards obtain; And own a God, whose justice will the guilty earth arraign.

P S A L. LIX.

D Eliver me, O Lord my God, from all my fpiteful foes; In my defence oppose thy pow'r to theirs who me oppose.

# PSAL. LIX.

2 Preferve me from a wicked race, who make a trade of ill; Protect me from remorfeless men, who feek my blood to fpill.

2. They lie in wait, and mighty pow'rsagainst my life combine; Implacable; yer, Lord, thou know'ft. for no offence of mine.

4. In hafte they run about, and watch my guiltles life to take : Look down, O Lord, on my diffress,

and to my help awake.

Thou, Lord of hofts, and Ifrael's Gods their heathen rage suppress; Relentless vengeance take on those who flubbornly transgress.

6 At evining to befet my house, like growling dogs they meet; While others through the city range, and ranfick e'ery firect.

Their throats envenom'd flander breathe, their tongues are fharpen'd fwords: Who hears (fay they)? or, hearing, dares " reprove our lawlefs words?"

8 But from thy throne thou fhalt, O Lord, their baffled plots deride;

And foon to footn and shame expose their boafted heathen pride.

On thee I wait; 'tis on thy firength for fuccour I depend: 'Tis thou, O God, are my defence,

who only canft defend. 10 Thy mercy, Lord, which has fo of: from danger fer me free, Shall crown my wishes, and subdue

my haughry fees to me. 11 Pestroy them not, O Lord, at once; restrain thy vengeful blow; 'Left we, ingratefully, too foon forget their overthrow.

12 Disperse them thro' the nations round, by thy avenging pow'r: Do thou bring down their haughty pride, O Lord, our shield and tow'r.

13 Now in the height of all their hopes, their arrogance chaffile :

#### PSAL. LX.

Whole tongues have finn'd without restraint, and curies join'd with lyes.

Nor shalt thou, whilst their race endures, thine anger, Lord, suppress; That distant lands, by their just doom, may Ifrael's God contess.

At evining let them ftill perfift, like growling dogs, to meet; Still wander all the city round, and traverse every ftreet.

15 Then, as for malice now they do, for hunger let them stray; And yell their vain complaints aloud, defeated of their prey.

16 Whilft early I thy mercies fing, thy wond rous pow'r confes; For thou haft been my fure defence, my refuge in diffres.

my retuge in anticasing praise,
To thee with never-reasing praise,
O God, my strength, Pil sing:
Thou art my God, the rock from whence
my health and safety spring.

PSAL. LX.

God, who haft our troops dispers'd,
Forfaking those who lest thee first;
As we thy just dispersure mourn,
To us, in mercy, Lord, return.

2 Our ftrength, that firm as earth did ftand, Is rent by thy avenging hand: O! heal the breaches thou half made; We halke, we fall, without thy aid!

3 Our folly's fad effects we feel;
For, drunk with discord's cup, we reel.
4 But now, for them who thee rever'd,

Thou half thy truth's bright bannet rear'd.

5 Let thy right hand thy faints protect: Lord, hear the pray'rs that we direct. 6 The holy God has spoke; and I,

O'eijoy'd, on his firm word rely-To thee in portions I'll divide Fair Sichem's Dil, Samaria's pride: To Sichem, Succoth next I'll joins And messure out her vale by line. 7 Manaffeh, Gilead, both subferibe

To my commands, with Ephraim's tribe;
Ephraim by arms supports my cause,
And Judah by religious laws.

## PSAL. LXI, LXII.

Moab my flave and drudge shall be, Not Edom from my yoke get free; Proud Palestine's imperious state Shall humbly on our triumph wait. But who shall quell these mighty pow'rs,

And clear my way to Edom's row'rs? Or through her guarded frontiers read The path that doth to conquest lead?

The path that doth to conquest lead?

Defen thou, O God, who hast dispers'd Our troops (for we for look thee first).

Those whom thou didst in wrath for lake, Aton'd, thou wilt vistorious make.

De thou our friening out for first.

Do thou our fainting cause sustain; For human succours are bur vain. Fresh strength and courage God bestows; Tis he treads down our proudest focs.

PSAL. LXI.

Ord, hear my cry, regard my pray'r, which I, oppreft with grief, from earth's remoteft parts address to thee for kind relief.

O! lodge me fafe, beyond the reach of perfecuting pow'r,

Thou who so oft from spireful foes hast been my shelt'ring tow'r.

So shall I in thy facted courts fecure from danger lie; Beneath the covert of thy wings,

all future florms defy.

In fign my vows are heard, once more

I o'er thy chosen reign:

O! bless with long and prosp'rous life

the king thou didit ordain.

Confirm his throne, and make his reign

accepted in thy fight;
And let thy truth and mercy both

in his defence unite.

So shall I ever fing thy praise,
thy Name for ever bless;

Devote my profp'rous days to pay the yows of my diffress.

PSAL. LXII.

2 MY foul for help on God relies; from him alone my latery flows; My rock, my health, that strength supplies, to bear the shock of all my toes.

3 How

#### PSAL. LXIII.

3 How long will ye contrive my fall, which will but haften on your own ! You'll touter like a bending wall, or fence of uncemented flone.

4 To make my envy'd honours lefs, they ftive with lies, their chief delight; For they, they with their mouths they blefs, in private curfe with inward fpire.

5, 6 But thou, my foul, on God rely; on him alone thy truft report; My enck and health will drength fine

My rock and health will firength supply, to bear the shock of all my foes.

God does his faving health differste,

7 God does his faving health diffense, and flowing blaffings daily fund: He is my formes and defence; on him my foul shall fill depend.

S In him, ye prople, always rruft; before his throne poor our your hearts? For God, the merciful and juft, his timely aid to us impares.?

9 The vulgar fickle are and frail; the great differable and berray; And, laid in truth's impartial feale, the lightest things will both outweigh.

10 Then trult not in opprefive ways, by feoil and rapine grow not vain; Nor let your hearts, it wealth increase, be fer too much upon your gain.

13 For God has oft his will express'd, and I this truth have fully known; To be of boundless pow'r posses'd, belongs, of right, to God alone.

12 Tho? mercy is his darling grace, in which he chiefly takes delight; Yet will be all the human race according to their works require.

PSAL. LXIII.

J God, my gracious God, to thee
My moning prayers shall offered be;
for thee my thirlly foul does punt;
My fainting fieth implores thy grace,
Within this dry and barren place,
where I refreshing waters want.

2 O to my longing eyes once more That view of glorious pow'r reftore, which thy majeftic house displays:

## PSAL. LXIV.

Because to me thy wondrous love, Than life itself does dearer prove, my lips shall always speak thy praise,

4 My life, while I that life enjoy, In bleffing God I will employ; with lifted hands adore his Name

with itited hands adore his Name:
My foul's content shall be as great
As theirs who choicest dainties eat,

while 1 with joy his praise proclaim.

6 When down I lie, sweet sleep to find,
Thou, Lord, art present to my mind,
and when I wake in dead of night:

Because thou still dost fuccour bring, Beneath the shadow of thy wing I rest with safety and delight.

8 My foul, when foes would me devour, Cleaves tast to thee, whose matchless pow'r in her support is daily shown:

9 But those the righteous Lord shall slay, That my destruction with; and they that seek my life, shall lose their own.

10, 11 They by untimely end finll die,
Their fielh a prey to toxes lie;
but God shall fill the king with joy:
Who swears by thee, shall full rejoice;
Whill the falle tongue, and lying voice,
thou, Lord, staft filence and destroy.
P S A L 1XIV.

Tord, hear the voice of my complaint, to my request give ear;
Preferve my life from cruel foes, and free my foul from fear.

2 O! hide me with thy tend'rest care in some secure retreat,

From finners that against me rise; and all their plots defeat.

3 See how, intent to work my harm, they whet their tongues like fwords; And bend their bons to shoot their datts, sharp lyes, and bitter words.

4 Lurking in private, at the just they take their secret aim; And suddenly at him they shoot, quite void of sear and shame.

To carry on their ill defigns they mutually agree;

## PSAL. LXV.

They speak of laying private snares, and think that none shall see.

With utmost diligence and care their wicked plats they lay;
The deep designs of all their hearts

are only to betray.

7 But God, to anger justly mov'd, his dreadful bow shall bend, And on his flying arrow's point shall swift destruction send.

That! (with dettruction fend.

Those flanders which their mouths did vent, upon themselves shall fall;

Their crimes, disclos'd, shall make them be despis'd and shunn'd by all.

The world shall then God's pow'r confess; and nations trembling stand; Convinc'd, that 'ris the mighty work of his avenging hand;

of hisavenging hand:

10 Whillt righteous men, by God fecur'd,
in him fhall gladly truft;
And all the lift ning earth shall hear

loud triumphs of the just.

PSAL. LXV.

Por thee, O God, our conflant praise
in Sion waits, thy chosen feat:
Our promis'd altars there we'll raise,
and all our zealous yows complete.

2 O thou, who to my humble pray'r didft always bend thy lift'ning car, To thee fhall all mankind repair,

and at thy gracious throne appear.

Our fins (the' numberlefs) in vain
to flop thy flowing mercy try;
Whilf thou o'erlook'ft the guilty flain,
and walkeft out the crimfon dye.

and walleft out the crimon dye.

4 Bleft is the man, who, near thee plac'd, within thy facted dwelling lives!

Whilft we, at humbler diffance, tafte the yast delights thy temple gives.

5 By wondrous afts, O God most just, have we thy gracious answer found: In thee remotest nations trust, and those whom thormy waves surround.

6, 7 God, by his strength, fets fast the hills, and does his matchless pow'r engage; With which the fea's loud waves he stills, and angry crowds tumultuous rage.

PART

#### PSAL. LXVI.

PART II.

8 Thou, Lord, doft barb'rous lands difmaywhen they thy dreadful tokens view: With joy they fee the night and day each other's track, by turns, purfue,

o From out thy unexhausted store

thy rain relieves the thirsty ground; Makes lands, that barren were before, with corn and ufeful fruits abound.

10 On rifing ridges down it pours, and e'ery furrow'd valley fills; Thou mak'ft them foft with gentle flow'rs, in which a bleft increase diftils.

II Thy goodness does the circling year with fresh returns of plenty crown; And where thy glorious paths appear, thy fruitful clouds drop farnels down.

12 They drop on barren forests, chang'd by them to pastures froth and gicen ; The hills about, in order rang'd, in beauteous robes of joy are feen.

13 Large flocks with fleecy wooll adorn the chearful downs; the valleys bring A plentcous crop of full-ear'd corn, and feem, for joy, to shout and sing.

PSAL. LXVI.

1, 2 Lt all the lands with shouts of joy to God their voices raise; Sing pfalms in honour of his Name, and fpread his glorious praife.

2 And let them fay, How dreadful, Lord, in all thy works art thou!

To thy great pow'r thy stubborn foes shall all be tore'd to bow. 4 Thre' all the earth the nations tound

shall thee their God confess; And with glad hymns their awful dread of thy great Name express,

O! come, behold the works of God; and then, with me, you'll own, That he to all the fons of men lias wondrous judgments shown.

6 He made the fea become dry land, thro' which our fathers walk'd; Whilft to each other of his might with joy his people talk'd.

#### PSAL. LXVII.

7 He by his pow'r for ever rules; his eyes the world furvey: Let no prefumptuous man rebel against his tov'reign sway. P A R T II.

8, 9 O! all ye nations, blefs our God, and loudly fpeak his praife; Who keeps our foul alive, and fill

confirms our ftedfast ways.

does try the precious ore;

11 Thou brought'ft us into firalis, where we

oppressing burdens bore.

12 Insulting foes did us, their flaves,
thee? free and water chase:

thro' fire and water chafe;
But yet, at last, thou brought'st us forth

13 Burnt-off'rings to thy house I'll bring, and there my vows I'll pay;

and there my vows I'll pay;
Wmch I with folemn zeil did make
in trouble's difmal day.

35 Then shall the richest incense smoke, the fattest rams shall fall. The choicest goats from out the fold, and bullocks from the stall.

16 Ol come, all ye that fear the Lord; attend with heedful care, Whilft I, what God for me has done, with grateful joy declare.

17, 18 As I, before, his aid implor'd, fo now I praife his Name;
Who, if my herr had harbour'd fin, would all my pray'rs difelaim.

But God to me, whene'er I cry'd, his gracious ear did bend;
And to the voice of my request with constant love attend.

who never, when I pray.

With-holds his mercy from my foul,
nor tuens his face away!
PSAL.

LXVII.

on all thy faints to faine:

2 That so thy wondrous way may through the world be known;

#### PSAL. LXVIII.

Whilst distant lands their tribute pay, and thy salvation own.

Let diff'ring nations join, to celebrate thy fime;

Ler all the world, O Lord, combine to praise thy glorious Name.

4 O ler them shout and sing, defolv'd in pious mirth;

For thou, the righteous judge and king, that govern all the earth.

Let diffring nations join to celebrate thy fame;

Let all the world, O Lord, combine to praise thy glorious Name.

6 Then shall the teeming ground a large increase disclose; And we with plenry shall be crown'd, which God, our God, bestows.

7 Then God upon our lind thall conflant bleffings flow'r; And all the world in awe shall stand of his resilles pow'r.

PSAL. LXVIII.

Et God, the God of battle, rife,
and feature his prefumptuous foes;
Let shameful rout their holt surprize,
who spitefully his pow'r oppose.

2 As fmoke in tempest's rage is lost, or wax into the furnace cast;
So let their facilegious host objective his wrathful presence waste.

But let the fervants of his will his favour's gentle beams enjoy; Their upright hearts let gladne's fill, and chearful fongs their rongues employ.

To him your v ice in anthems taile: JEHOVAH's awful Name he bears; In him rejoice; extol his praile, who rides upon high-rolling spheres.

5 Him, from his empire of the skies, to this low world, compation draws; The orphan's claim to parronize, and judge the injur'd widow's cause.

6 'Tis God, who from a foreign foil, reflores poor exiles to their home; Makes captives tree; and fruitless toil, their proud oppreffors righteous doom.

7 'Twas

#### PSAL. LXVIII.

7 'Twas fo of old, when thou didft lead in person, Lord, our armies forth : Strange terrors through the defert foread: convultions thook th' aftonish'd earth.

8 The breaking clouds did rain diffil, and heav'n's high arches shook with fear: How then should Sinai's humble hill

of Israel's God the presence bear?

o Thy hand, at famish'd earth's complaint, reliev'd her from celeftial ftores: And, when thy heritage was faint, affwag'd the drought with plenteous flow'rs.

10 Where favages had rang'd before, at ease thou mad'it our tribes reside: And in the defert, for the pour,

thy gen'rous bounty did provide. PART II.

II Thou gav'ft the word; we fally'd forth. and in that pow'rful word o'ercame; While virgin-troops, with forgs of mitths in state our conquest did proclaim-

12 Vast armies, by such gen'rals led, as yet had ne'er receiv'd a foil, Forfock their camp with sudden dread, and to our women left the spoil.

12 Tho' Egypt's drudges you have been, your army's wings tha'l thine as bright As doves in golden fun-shine seen, or filver'd o'er with paler light.

14 'Twas fo, when God's almighty hand o'er featter'd kings the conquest won; Our troops, drawn up on Jordan's strand. high Salmon's glitt'ring fnow outflione.

15 From thence to Jordan's farther coaft, and Bafhan's hill, we did advance: No more her height shall Bashan boast, bur that the's God's inheritance.

16 But wherefore (tho' the honour's great) fliould this, O mountain, fwell your pride? For Sion is his chofen feat, where he for ever will refide.

17 His chariots numberlefs; his pow'rs are heavenly hofts, that wait his will : His presence now fills Sion's tow'rs, as once it honour'd Sinai's hill.

18 Afcending high, in triumph thou captivity haft captive led;

#### PSAL. LXVIII.

And on thy people didft befrow the spoil of armies, once their dread,

E'en rebels shall partake thy grace, and humble proselytes repair To worship at thy dwelling-place,

and all the world pay homage there.

be daily his great name ador'd;
Who is our Saviour, and our God,
of life and death the fov'reign Lord,

21 But justice for his harden'd focs proportion'd vengeance hath degreed, To wound the hoary head of those who in presumpruous crimes proceed.

22 The Lord has thus in thunder poke:

"As I lubdu'd proud Balhan's king,

Once more I'll break my people's yoke,

"and from the deep my fervants bring;

"Their feet shall with a crimfon flood

of slaughter'd foes be cover'd o'er;

Nor earth receive such impious blood,

" but leave for dogs th' unhallow'd gore."

24 When, murching to thy bleft abode, the wondring multitude furvey'd The pompous state of thee, our God,

in robes of majefty aray'd;
Sweet-finging Levires led the van;
loud infiruments brought up the rear;
Between both troops a virgin-train
when both troops a virgin-train

With voice and rimbrel charm'd the ear, 26 This was the burden of their fong:

"In full affemblies blefs the Lord:
"All who to Ifrael's tribesbelong,
"the God of Ifrael's praife record."

27 Nor little Benjamin alone from neighbring bounds did there attends Nor only Judah's nearer throne her counsollors in state did send;

But Zebulon's remoter fear, and Napthali's more diffant coaft, (The grand proceffion to complete), fent up their tribes, a princely hoft-

28 Thus God to strength and union brought our tribes, at strile till that bless hour. This work, which thou, O God, has wrought, comfirm with fresh recruits of pow'r.

29 Te

## PSAL. LXIX.

29 To vifit Salem, Lord, defeend, and Sion thy terrefitral throne; Where kings with prefents shall attend, and thee with offer'd crowns atone.

30 Break down the spearmens ranks, who threat like pamper'd herds of savage might: Their filver-armour'd chiefs defeat, who in destructive war delight.

31 Egypt shall then to God stretch forth her hands, and Afric homage bring:

32 The scatter'd kingdoms of the earth their common sovereign's praises sing;

33 Who, mounted on the loftielt sphere
of antient heav'n, sublimely rides;
From whence his dreadful voice we hear,
like that of warring winds and tides.

34 Afcibe ye pow'r to God moft High; of humble Ifrael he takes care; Whose strength, from our the dusky sky, darts shining terrors through the air,

35 How dreadful are the facred courts, where God has fix'd his earthly throne ! His strength his st. eble saints supports.
To God give praise, and him alone.

PSAL. LXIX.

SAve me, O God, from waves that roll,
And press to overwhelm my foul.

2 With painfull fteps in mire I cread, And deluges o'erflow my head.

And dediges of thow my head,
With reftless ries my spirits faint,
My voice is hoarse with long complaint;
My sight decays with tedious pain,
Whillf for my God I wait in vain.

A My hairs, the' num'rous, are but few,
Compar'd with foes that me purfue
With groundlefs hate, grown now of mights
To execute their lawlefs fpite:
They force me, guiltlefs, to refign,
As rapine, what by right was mine.

Thou, Loid, my innocence doft fee; Nor arc my fins conceal'd from thee.

6 Lord God of holls, take timely care, Left, for my fake, thy faints despair:

7 Since I have fuffer'd for thy Name Reproach, and hid my face in flame; 8 A ftranger to my country grown, Nor to my neareft kindred known;

A foreigner,

#### PSAL. LXIX.

A foreigner, expos'd to fcorn By brethren of my mother born.

9 For zeal to thy lov'd house and name Consumes me like devouring flame; Concern'd at their affronts to thee, More than at flanders cast on me,

10 My very tears and abitinence

They construe in a spireful sons.

It When cloth'd with sackcloth for their sake,
They me their common proverb make.

12 Their judges make my wrongs their jeft, Those wrongs they ought to have redrest. How should I then expest to be From tibels of lewd dransards free?

13 But, Lord, to thee, I will repair For help, with humble, timely prayer; Relieve me from thy mercy's flore, Display thy truth's preserving pow'r.

24 From threat'ning dangers me relieve, And from the mire my feet retrieve; From fpiteful foes in lafety keep, And fratch me from the raging deep.

75 Controul the deluge, e'er it spread, And roll its waves above my head: Nor deep destruction's yawning pit To close her jaws on me permit.

16 Lord, hear the humble pray'r I make, For thy transcending goodness sake; Relieve thy supplicant once more From thy abounding mercy's store.

17 Nor from thy fervant hide thy face: Make hafte; for desp'rate is my case:

18 Thy timely fuccour interpose, And shield me from remorfeless foes.

Jo Thou know'st what infamy and scorn I from my enemies have born;
Nor can their close-distembled spite,
Or darkest plots, escape thy fight.

20 Reproach and grief have broke my heart?
I look'd for fome to take my part,
To pity or relieve my pain;
But look'd, alas! for both in vain.

21 With hunger pin'd, for food I call:
Inflead of food, they give me gall:
And when with thift my spirits link,
They give me vinegar to drink,

22 Thei

# PSAL. LXX.

22 Their table therefore to their health Shall prove a frare, a trap their wealth;

23 Perperual darknefs feize their eyes; And sudden blasts their hopes furprise.

24 On them thou fhalr thy fury pour, Till thy fierce wrath their race devour :

25 And make their house a dismal cell. Where none will e'er vouchfase to dwell.

26 For new afflictions they procur'd For him who had thy ftripes endur'd; And made the wounds thy fcourge had torn To bleed afresh with sharper scorn.

27 Sin shall to fin their steps betray,

Till they to truth have loft the way. 28 From life thou shalt exclude their foul. Nor with the just their names inrol.

29 Bur me, howe'er diltres'd and poor,

Thy ftrong falvation shall restore: 30 Thy pow'r with fongs I'll then proclaim, And eclebrate with thanks thy Name.

31 Our God shall this more highly prize, Than herds or flocks in facrifice:

32 Which humble faints with joy shall fee, And hope for like redress with me.

33 For God regards the poor's complaint, Sets pris'ners free from close restraint.

34 Let heav'n, earth, fea, their voices raife. And all the world refound his praife.

35 For God will Sion's walls erect. Fair Judah's cities he'll protect; 'Till all her featter'd fons repair To undifturb'd possession there.

36 This bleffing they fliall, at their death. To their religious heirs bequenth: And they to endless ages more, Of fuch as his bleft name adore. PSAL. LXX.

O Lord, to my relief draw near; for never was more preffing need: For my deliv'rance, Lord, appear, and add to that deliv'rance speed.

2 Confusion on their heads return, who to destroy my foul combine. Ler them, defeated, blush and mourne infnar'd in their own vile defign.

7 Their doom let desolation be : with shame their malice be repaid,

#### PSAL. LXXI.

Who mock'd my confidence in thee, and fport of my affliction made.
While those who humbly feek thy face, to joyful triumpis thall be rais'd; And all who prize thy faving grace, with me thall fing, The Lord be prais'd.

Thus wretched, tho' I am, and poot, the mighty Lord of me takes care: Thou, God, who only can'ft reftore, to my relief with speed repair. P S A L. LXXI.

1, 2 IN thee I put my ftodfaft truff;
Incline thine ear, and fave my foul;
for righteous is thy name.

3 Be thou my strong abiding-place, to which I may refort:

'Tis thy decree that keeps mo fafe: thou are my rock and fort.

4, 5 From cruel and ungodly men protect, and fet me free; For, from my earliest youth till now, my hope has been in thee.

6 Thy constant care did fafely guard my tender infant-days; Thou took'ft me from my mother's womb; to fing thy constant praise.

7, 8 While fome on me with wonder gaze, thy hand supports me still:

Thy honour therefore, and thy praife, my mouth shall always fill. Reject not then thy servant, Lord,

when I with age decay: Forfake me not, when, worn with years, my vigour fades away.

10 My foes, against my fame and me, with crafty milice speak; Against my soul they lay their snares, and mutual counsel take.

" His God, say they, for sakes him now,
on whom he did rely:
Pursue, and take him, whilst no hope

"for freedy help I call;

13 To fliame and ruin bring my fees, that feek to work my fall.

## PSAL. LXXI.

14 But as for me, my fledfast hope shall on thy pow'r depend;
And I, in grateful fongs of praise, my time to come will fpend.

#### PART II.

15 Thy righteous acts, and faving healths my mouth shall still declare; Unable yet to count them all,

tho' funm'd with utmost care.

While God vouchafes me his support,
I'll in his strength go on;
All other rightcousness disclaim,
and mention his alone.

17 Thou, Lord, haft taught me, from my youth, to praife it y glorious name: And ever fince thy wondrous works have been my confiant theme.

18 Then now forfake me not, when I am grey and feeble grown;
Till I to thefe, and future times, thy strength and pow'r have shown.

19 How high thy juffice foats, O God! how great and wondrous are The mighty works which thou hast done who may with thee compare!

20 Me, whom thy hand has forely prefs'd, thy grace shall yet relieve; And from the lowest depth of woe with tender care retrieve.

21 Thro' thee, my time to come shall be with pow'r and greatness crown'd; And me, who dismal years have past,

thy comforts shall furround:
Therefore with pfaltery and harp,
thy truth, O Lord, I'll praise;
To thee, the God of Jacob's race,
my voice in authems raise.

23 Then joy shall fill my mouth, and songs employ my chearful voice;
My grateful soul, by thee redeem'd, shall in thy strength rejoice.

24 My tongue thy just and righteous acts shall all the day proclaim;
Because thou didst consound my foes, and brought it them all to shame.

## PSAL. LXXII.

PSAL. LXXII.

I TORD, let thy just decrees the king in all his ways direct; And let his fon, throughout his reigns thy righteous laws respect.

2 So thall he still thy people judge with pure and upright mind, Whilft all the helpless poor shall him

their just protector find.

2 Then hills and mountains shall bring forth the happy fruits of peace; Which all the land shall own to be

the work of righteoufnefs:

Whilft he the poor and needy race shall rule with gentle fway, And from their humble necks fhall take opprestive yokes away.

In e'ery heart thy awful fear thall then be rooted fall. As long as fun and moon endure, or time itself shall laft.

6 He shall descend like rain, that cheets the meadows fecond birth; Or like warm flow'rs, whose gentle drops refresh the thirsty earth.

7 In his bleft days the just and good shall be with favour crown'd; The happy land shall e'ery where

with endless peace abound. His uncontroul'd dominion shall from fea to fea extend;

Begin at proud Euphrates' streams, at nature's limits end.

To him the favage nations round shall bow their servile head: His vanquish'd foes shall lick the dust where he his conquest spreads.

10 The kings of Tarthift, and the ifles, shall costly presents bring; From spicy Sheba gifts shall come, and wealthy Saba's king.

II To him shall e'ery king on earth his humble homage pay; And diff'ring nations gladly join to own his righteous fway.

13 For he shall fet the needy free, when they for fuccour cry :

## PSAL. LXXIII.

Shall fave the helple's, and the poor, and all their wants supply.

PART II.

PART II.

13 His providence, for needy fouls, fhall due fupplies prepare; And over their defenceless lives fhall watch with tender care.

14 He shall preferve and keep their souls from fraud and rapin free; And in his fight their guiltless blood of mighty price shall be.

15 Therefore shall God his life and reign to many years extend; Whilft eastern princes tribute pays and golden presents send. For him shall constant prayers be made, thro' all his prosperous days;

His just dominion shall afford a lasting theme of praise.

TO Ot useful grain, thro' all the land, gear plenty shall appear;
A handrul fown in mountain tops a mighty crop shall bear;
Its fruits, like cedars shook by winds, a rattling noise shall yield;
The city too shall thive, and vie, for plenty with the field.

17 The mem'ry of his glorious name thro' endless years shall run; His fpotels fame shall shine as bright and lasting as the sun. In him the nations of the world shall be completely blefs'd. And his unbounded happiness by 'e'ry tongue contes'd.

18 Then bleft be God, the mighty Lord's the God whom Ifrael fears; Who only wondrous in his works, beyond compare, appears!

19 Let earth be with his glory fill'd; for ever blefs his name; Whilst to his praise the lilt'ning world their glad aftent proclaim.

PSAL. LXXIII.

E AT length, by certain proofs, 'tis plain that God will to his faints be kind;

# PSAL. LXXIII.

That all whose hearts are pure and clean, shall his protecting favour find.

3, 3 Till this fuftaining truth I knew, my flagg? ring feet had almost fail'd: I griev'd, the finners wealth to view; and envy'd, when the fools prevail'd.

5. They to the grave in peace defeend, and whilft they live, are hale and fivong; No plague or roubles them offend, which off to other men belong.

6. 7 With pride, as with a chain, they're held, and rapin frems their robe of state;

Their eyes fland out, with farness eyel'd; they grow, beyond their wishes, great.

 9 With hearts corrupt, and long talk, opprefive methods they defend; Their tongue they all the earth does walk, their blafphemics to heav'n afcend.

10 And yet admiring crowds are found, who fervile vifits duly make; Becaufe with plenty they abound, of which their flattering flaves partake.

II Their fond opinions these pursue, rill they with them protanely cry,

"He they with them profanctly cry,
"How should the Lord our actions view?
"can be perceive, who dwells so high?"

12 Behold the wicked! these are they

who openly their fins profess;

And yet their wealth's increas'd each day,
and all their actions meet success.

13, 14 "Then have I cleans'd my heart (faid I),
"I and wash'd my hands from guilt, in vain;
"If all the day oppress'd I lie,
"and every morning suffer pain,"

Thus did I once to fpeak intend: but if fuch things I rafily fay, Thy children, Lord, I must offend,

and basely should their cause begray.

PART II.

16, 17 To fathom this, my thoughts I bene ?
but found the case too hard for me;
Till to, the house of God I went:
then I their end did plainly see.

18 How high foo'er advanced, they all on flipp'ry places loofely fland; Thence into ruin headlong fall, eaft down by thy avenging hand.

19, 20 How

#### PSAL. LXXIV.

39, 20 How dreadful and how quick their fixe! defpis'd by thee, when they're deffroy'd; As waking men with form do treat the fancies that their dreams employ'd.

21, 22 Thus was my heart with grief oppreft, my reins were rack'd with refiles pains; So stupid was I, like a beast.

who no reflecting thought retains.

23, 24 Yet ftill thy preferee me supply'd, and thy right-hand affistance gave; Thou first shak with thy counfel guide, and then to glory me receive.

25 Whom then in heav'n but thee alone have I, whose fivour I require?
Throughout the spacious earth there's none that I besides thee can defire.

26 My trembling flesh, and aching heart, may often fall to succour me; But God shall inward strength impart, and my eternal portion te.

27 For they that far from thee remove, thall into fudden ruin fall:

If after other gods they rove, thy vengcance thall deftroy them al!.

28 But as for me, 'tis good and just, that I should still to God repair;
In him I always put my trust, and will his wondrous works declare,
P S A L. LXXIV.

PSAL. LXXIV.

Hy haft thou caft us off, O God?

wilt thou no more return?

Oh! why againft thy chosen flock

dees thy fierce anger burn?
2 Think on thy antient purchase, Lord,
the land that is thy own,
By thee redeem'd; and Sion's mount,

where once thy glory shone.

3 Oh, come, and view our ruin'd state!
how long our trambles last!
See how the foe with wicked rage

has laid thy remple wafte!

4 Thy focs blaipheme thy name: where late thy zealous fervants pray'd,
The heathen there, with haughty pomp,

The heathen there, with haughty pomp their banners have display'd.

\$1 6 Those cutious carvings, which did once advance the artists fame,

# PSAL. LXXIV.

With ax and hammer they destroy, like works of vulgar frame. Thy holy temple they have burnt;

and what escap'd the flame, Has been profan'd, and quice defac'd, tho' facred to thy name.

8 Thy worship wholly to destroy malicioufly they aim'd;

And all the facred places burn'd, where we thy prife proclaim'd.

Yet of thy prefence thou youchfaf'dfe no tender figns to fend; We have no propher now that knows when this fad frate shall end.

PART II.

so But, Lord, how long wilt thou permit th' infulring fee to boalt? Shall all the honour of thy name for evermore be loft?

11 Why hold'ft thou back thy ftrong right-hand, and on thy parient breaft, When vengeance calls to ftretch it forth,

fo calinly lett'it it reft ? 12 Thou hererofore, with kingly pow'r, in our desence hast fought;

For us, throughout the wond'ring world, haft great falvarion wrought. 13 Twas thou, O God, that didft the fea,

by thy own ftrength; divide; Thou brak'ft the warry monster's head, the waves o'erwhelm'd their pride.

14 The greatest, fiercest of them all, that feem'd the deep to fway, Was by thy pow'r destroy'd, and made

to favage beafts a prey. 15 Thou clav'ft the folid rock, and mad'ft

the waters largely flow; Again, thou mad'ft, thro' parting fireams, thy wond'ring people go.

16 Thine is the cheatful day, and thine the black return of night; Thou hast prepar'd the glorious sun, and e'ery feebler light.

17 By thee the borders of the earth in perfect order ftand ; The fummer's warmth, and winter's cold, attend on thy command.

PART

#### PSAL. LXXV.

#### PART III.

18 Remember, Lord, how feornful fees have daily urg'd our fhame;
And how the floolith people have blifphend thy holy name.

19 Oh, free thy mourning curle-dove,

by finful crouds befor; Nor the affembly of thy poor for evermore forget.

20 Thy antient cov'nant, Lord, regard, and make thy promife good; For now each corner of the land is fill'd with men of blood.

21 O let not the oppress return with forrow cloth'd, and shame; But let the helpless and the poor for ever praise thy name.

22 Arife, O God, in our behalf; thy cause and ours maintain; Remember how insulting sools each day thy name profine!

23 Make thou the boallings of thy fees for ever, Lord, to cenfe; Whose infolence, if unchaltis'd, will more and more increase.

#### PSAL. LXXV.

to thee, O God, we render praife, to thee with thanks repair;
For, that thy name to us is nigh,
thy wondrous works declare.

2 In Ifrael, when my throne is fix'd, with me shall justice reign.

3 The land with discord shakes; but I the finking frame suffain.

A Deluded wretches I advis'd their errors to redrcis; And warn'd bold finners, that they should their swelling pride suppress.

5. Bear not yourfelves so high, as if no power could yours reftrain; Submit your slubborn necks, and searn to speak with lefs distain.

For that promotion, which to gain your vain ambition strives, From neither cast, nor west, nor yet from southern climes arrives.

## PSAL. LXXVI.

For God the great disposer is, and sovereign Judge alone, Who casts the proud to earth, and lifes the humble to a throne.

His hand holds forth a dreadful cup; with purple wine 'tis crown'd; The deadly mixture which his wrath

The deadly mixture which his wrath deals out to nations round.

Of this his faints fometimes may tafte:

but wicked men shall squeeze
The bitter dregs, and be condemn'd

to drink the very lees.

His prophet, I, to all the world this meffage will relate;

The justice then of Jacob's God

my long shall celebrate.
The wicked's pride I will reduce,

their cruelty difarm;

Exalt the just, and fer him high,

above the reach of harm.

P S A L. LXXVI.

TN Judah the Almighty's known

I N Judan the Almigary's known
(Almighty there, by wonders shown);
his name in Jacob does excel:
His fanctuary in Salem stands;
The majesty that heaven commands
in Sion condescends to dwell.

He brake the bow and arrows there,
The shield, the temper'd sword, and spear;
there slain the mighty army lay:
Whence Sjon's fame thro' earth is spread,

Of greater glory, greater dread,
than hills where robbers lodge their prey.

than hills where robbers lodge their prey Their valiant chiefs, who came for spoil, Themselves met there a shameful foil:

fecurely down to fleep they lay; But wak'd no more; their flourest band Ne'er lifted one resisting hand — 'gainst his that did their legions slay.

When Jacob's God began to frown, Both horse and charioteers, o'etthrown, together slept in endless night.

When thou, whom earth and heav'n revere, Dost once with wrathful look appear, what mortal pow'r can stand thy sight? Pronounc'd from heav'n, earth heard its doom;

Grew hush'd with fear, when thou didst come, the meek with justice to restore.

## PSAL. LXXVII.

to The weath of man shall yield thee praise; Its last attempts but ferve to raise the triumphs of Almighty pow'r.

11 Vow to the Lord; ye nations, bring Vow'd presents to th' eternal King: thus to his name due revience pay,

32 Who proudest potentates can quell. To earthly kings more terrible, than, to their trembling subjects, they,

PSAL. LXXVII.

To God I cry'd, who to my help did graciously repair; 2 In trouble's difinal day I fought my God with humble pray'r.

All night my felt'ring wound did run: no med'cine gave relief;

My foul no comfort would admit. my foul indulg'd her grief.

3 I thought on God, and favours paft: bur that increas'd my pain :

I found my spirit more opprest. the more I did complain.

A Thro' e'ery watch of tedious night thou keep'ft my eyes awake; My grief is fwell'd to that excess, I figh, but cannot fpeak.

I call'd to mind the days of old. with fignal mercy crown'd. Those famous years of antient times. for mirricles renown'd.

6 By night I recollect my fongs on former triumphs made; Then fearch, confulty and ask my heart, Where's now that wondrous aid?

7 Has God for ever calt us off? withdrawn his fayour quite?

8 Are both his mercy and his truth retir'd to endless night?

9 Can his long-practis'd love forget its wonted aids to bring? Has be in wrath thut up and feal'd his mercy's healing fpring?

10 I faid, my weakness hints these fears: but Pil my fears disband;

I'll yet remember the most High, and years of his right-hand.

# PSAL. LXXVIII.

11 Pil call to mind his works of old the wonders of his might; 12 On them my heart shall medicate,

my tongue shall them recite.

13 Safe lodg'd from human featch on high, O God, thy councils are! Who is fo great a God as ours? who can with him compare?

who can with him compare?

14 Long fince a God of wonders thee
thy refeu'd people found;

15 Long fince hast thou thy chosen seed with strong deliv'rance crown'd.

the frighted billows farunk;
The troubled depths themselves for fear beneath their changes funk.

7 The clouds pourl'd down, while rending skies did with their noife confpire;
Thy arrows all abroad were fent.

wing'd with avenging, fire.

8 Heav'n with thy thunder's voice was torn,
whilf all the lower world

whilif all the lower world

With light'ning blaz'd, earth shook and seem'd

from her foundations hurl'd.

of They rolling freems thou find ft thy way, thy paths in waters ly; Thy wondrous passage, where no sight thy societies and escry.

o Thou ledd'st thy people like a flock

late thro' the defert land,

By Moles, their meck skillful guide,
and Aaron's facred hand.

P S A L. LXXVIII.

HEar, O my people, to my law, devour attention lend; Let the inftruction of my mouth

deep in your hearrs defeend.

My tongue, by inspiration taught, shall parables unfold,

Dark oracles, but understood, and own'd for truths of old;

Which we from facted registers of antient times have known, And our forefathers pious care to us has handed down.

We will not hide them from our fons; our offspring shall be taught

## PSAL. LXXVIII.

30, 31 Yet still their wanton lust crav'd on, nor with their bunger ceas'd. But whilft, in their luxurious mouths, they did their dainties chew, The wrath of God fmore down their chiefa and Ifr'els chofen flew.

PART II.

32 Yet fill they finn'd, nor would afford his miracles belief:

Theretore thro' fruitless travels he confum'd their lives in grief.

34 When some were flain, the rest return'd to God with early cry;

Own'd him the rock of their defence, their faviour, God most High.

36 But this was feign'd submission all. their hearr their tongue beiy'd;

Their heart was still perverse, nor would

firm in his league abide. 38 Yet, full of mercy, he forgave,

ner did with death chaffile; Bur turn'd his kindled wrath alide, or would nor let it rife.

39 For he remembred they were fiesh that could not long remain; A murm'ring wird that's quickly pasts and ne'er returns again.

43 How oft did they provoke him there. how of his parience grieve, In that same deferr where he did their fainting fouls relieve?

41 They tempted him by turning backs and wickedly repin'd; When Ifr'el's God refus'd to be

by their defires confin'd. \$2 Nor call'd to mind the hand and day that their redemption brought?

His Sens in Egypt, wondrous works in Zoan's valley wrought.

44 He turn'd their rivers into blood, that man and beaft forbore, And rather chofe to die of thirft than drink the putrid gore.

45 He fent devouring fwarms of flies, hoarfe frogs annoy'd their foil,

46 Locufts and caterpiliars reap'd the harvest of their soil.

## PSAL. LXXVIII.

47 Their vines with batt'ring hail were broke, with frost the fig-tree dies; 48 Light'ning and hail made flocks and herds

one gen'ral facrifice.

49 He turn'd his anger loofe, and fer

no time for it to cease;
And with their plagues bad angels sent
their torments to increase.

50 He clear'd a paffage for his wrath to rayage uncontroul'd; The murrain on their firllling feiz'd

in e'ery field and fold.

51 The deadly pelt from beaft to man, from field to dry came; It flew their heits, their eldeft hopes, thro' all the tents of Ham.

52 But his own tribe, like folded flicep, he brought from their diffres; And them conducted like a flock, throughout the wilderness.

53 He led sem on; and in their way, no cause of fear they found; But march'd securely thro those deeps in which their soes were drown'd.

54 Not ceas'd his care till them he brought fase to his promis'd land,
And to his hely moutint, the prize of his yieldrious hand.

75 To them the out-cast heathens land he did by lor divide; And in their foes abandon'd tents, made Isr'el's tribes reside.

PART III.

56 Yet still they tempred, still provok'd the wrath of God most High; Nor would to practice his commands their stubborn hearts apply:

57 Bur in their faithless fathers steps, perversely chose to go: They runn'd asside, like arrows shot from some deceiful bow.

§8 For him to fury they provok'd with altars for on high;
And with their graven images inflam'd his jealoufy.

59 When God treard this, on Ift'el's tribes his wrath and hatred fell; Z 2

## PSAL. LXXIX.

Go He quitted Shiloh, and the tents where once he chose to dwell.

61 To vile captivity his ark, his glory to disdain,

62 His people to the fword he gave, nor would his wrath restrain.

63 Defructive war their ableft youth untimely did confound;

No virgin was to th' altar led, with nuptial garlands crown'd.

64 In fight the facrificer fell, the priest a victim bled;

And widows who their death flould mourn themselves of grief were, dead.

65 Then as a giant rouz'd from fleep, whom wine had shroughly warm'd, Shouts our aloud; the Lord awak'd, and his proud foe alarm'd.

66 He imote their hoft, that from the field, a featter'd remnant came, With wounds imprinted on their backs of everlasting fhame.

67 With conquest crown'd he Joseph's tents, and Ephraim's tribe forsook;

68 But Judah chose, and Zion's mount for his lov'd dwelling took.

69 His temple he erected there
with spires exalted high:
While deep and fix'd as that of earth,
the strong foundations lie.

70 His faithful fervant David too, he for his choice did own, And from the fleepfolds him advanc'd to fit on Judali's throne,

71 From tending on the teeming ewes, he brought him forth to feed His own inheritance, the tribes of firel's chofen feed.

72 Exalted thus the monarch prov'd
a faithful diepherd ftill;
He fed them with an upright heart,
and guided them with skill.
P S A L. LXXIX.

Behold, O God, how heathen hofts have thy possession feiz'd!
Thy facred house they have defil'd, thy holy city raz'd!

## P S A L. LXXIX.

2 The mangled bodies of thy faints, abroad unburied lay; Their flesh expos'd to savage beasts, and rav'nous birds of prey,

3 Quite thro' Jerus'lem was their blood like common water fired; And none were left alive to pay last duties to the dead.

4 The neighb'ring lands our finall remains with lood reproaches wound; And we a laughing-flock are made to all the nations round.

5 How long wilt thou be angry, Lord, must we for ever mourn; Shall thy devouring jealous rage, like fire for ever burn?

6 On foreign lands that know not thee, thy heavy vengeance flow'r; Those finful kingdoms let it crush, that have not own'd thy pow'r.

7 For their devouring jaws have prey'd on Jacob's chosen race; And to a barren defert turn'd

And to a barren defert turn'd their fruitful dwelling-place.

O think not on our former fins, but speedily prevent The utter tuin of thy faints, almost with fortow spent.

Thou God of our falvation, help, and free our fouls from blame; So shall our pardon and defence exalt thy glorious name.
10 Let infidels, that feoffing fay,

Where is the God they book?
In vengeance for thy flaughter'd faints,
perceive thee to their coft.

tt Lord, hear the fighing pristners monas, thy faving pow'r extend; Preferve the wretches doom'd to die, from that untimely end.

12 On them, who us oppress, let all our suff rings he repaid;
Make their confusion seven times more than what on us they laid.

13 So we thy people and thy flock, shall ever praise thy name;

And

#### PSAL. LXXX.

And with glad hearts our grateful thanks from age to age proclaim.

PSAL. LXXX.

If 'el's shepherd, Joseph's guide, Our pray'rs to mee vouchfate to hears Thou that do'ff on the cherubs ride, Again in solemn stare appear.

2 Behold how Benjamin expects, With Ephraim and Manaffeh join'd, In our deliv'rance, the effects Of thy refiftless strength to find.

3 Do thou convert us, Lord, do thou The luftre of thy face difplay; And all the ills we fuffer now, Like feater'd clouds thall pass away.

4 O rhou, whom heav'nly hofts obey, How long fhall thy fierce anger burn? How long thy fuff'ring people pray, And to their pray'rs have no return?

5 When hungry, we are forc'd to drench Our feanty food in floods of woe; When dry, our raging thirft we quench With flreams of tears that largely flow.

6 For us the heathen nations round As for a common prey, contest: Our foes with spiceful joy abound, And at our lost condition jest.

7 Do thou convert us, Lord, do thou The luftre of thy face display, And all the ills we suffer now, Like scatter'd clouds shall pass away.

#### PART II.

8 Thou brought'st a vine from Egypt's land; And castling our the heathen race, Didst plant is wish thine own sight hand, And firmly fix'd it in their place.

Before it thou prepured the way, And mad'ft it take a lafting root, Which, bleft with thy indulgent ray, O'er all the land did widely thoo:

10, tt The hills were cover'd with its shade, Its goodly boughs did codars seem: Its branches to the fer were spread, And reach'd to proud Euphrates stream.

12 Why then hast thou its hedge o'erthrown, Which thou hadit made so firm and strong?

#### PSAL. LXXXI.

Whilst all its grapes, defenceless grown, Are pluck'd by those that pass along.

With dreadful futy lays it waste, Hark how the savage monsters roar, And to their helples prey make haste.

PART III.

To thee, O God of hosts, we pray; Thy wonted goodness, Lord, renew: From heav'n thy throne, this vine survey, And her sad state with pity view.

Rehold the vineyard, mide by thee, Which thy right hand did guard fo long; And kept that branch from danger free, Which for thy felf thou mad'ft fo ftrong-

16 To wasting flames 'tis made a prey, And all its spreading boughs cut down: At thy rebuke they soon decay, And perish at thy dreadful frown. 17 Crown thou the king with good success,

7 Crown thou the king with good fuccels, By thy right hand fecur'd from wrong: The fon of man in mercy bles, Whom for thy felf thou mad'ft fo ftrong

18 So shall we fill continue free From whatsoe'er deserves thy blame; And if once more reviv'd by thee, Will always praise thy holy name.

19 Do thou convert us, Lord, do thou The luftre of thy face difplay, And all the ills we fuffer now, Like feater'd clouds final pass away.

PSAL. LXXXI.

or To God, our never-failing firength, with loud applaufes fing:
And jointly make a chearful noise to Jacob's awful King.

2 Compose a hymn of praise, and touch your instruments of joy? Let platteries and pleasant harps, your grateful skill employ.

3 Let trumpets at the great new moon their joytul voices raife, To celebrate th'appointed time, the folemn day of praife.

4 For this a statute was of old, which Jacob's God decreed

T

# PSAL. LXXXI.

To be with pious care observed by Isr'el's chosen seed.

This he for a memorial fix'd, when freed

when freed from Egypt's land; Strange nations barb'rous speech we heard, but could not understand.

Your butthen'd shoulders I reliev'd, (thus seem'd our God to say) Your servile Hands by me were freed

from lab'ring in the clay.

7 Your ancestors, with wrongs oppress,

to me for aid did call:
With pity I their fuff rings faw,
and fet them free from all.

They fought for me, and from the clouds in thunder I reply'd:

At Meribah's contentious ffream

PART II.

While I my folema will declare, my chofen people, hear:
If thou, O liftel, to my words wilt lend thy lift aing car;

Then shall no God besides my felf within thy coasts be found: Nor shall thou worship any god

of all the nations round.

10 The Lord thy God am I, who thee brought forth from Egypt's lend: 'Tis I that all thy just defines supply with lib'ral hand.

11 But they, my chosen race, refus'd to hearken to my voice; Nor would rebellious Ift'el's fons make me their happy choice.

12 So I provok'd, relign'd them up, to e'ery luft a prey; And in their own perverse deligns permitted them to firsy.

13 O that my people wifely would my just commandments heed! And Ifr'el in my righteous ways with pious care proceed!

14 Then should my heavy judgments fall on all that them oppose;
And my avenging hand be turn'd against their numbrous foes.

# PSAL. LXXXII, LXXXIII.

It Their enemies and mine, should all before my footftool bend: But as for them, their happy flace shall never know an end.

16 All parts with plenty shall abound: with finest wheat their field : The barren rocks, to please their tafte,

should richest honey yield.

P S.A L. LXXXII.

GOD in the great affembly flands, where his impartial eye In flate furveys the earthly gods,

and does their judgments try.
2, 3 How dare ye then unjustly judge. or be to finners kind?

Defend the orphans, and the poor: let fuch your justice find.

A Protect the humble helpless man reduc'd to deep diffrefs, And let not him become a prey to fuch as would oppress.

They neither know, nor will they learn, but blindly reve and ftray: Justice and truth, the world's support,

thro' all the land decay. 6 Well then might God in anger fay, " I've call'd you by my name:

" I've faid y'are Gods, the fons and heirs " of my immortal fame.

7 " But ne'ertheless your unjust deeds ss to firth account I'll call:

" You all shall die like common men, " like other tyranes fall."

8 Arife, and thy just judgments, Lord, throughout the earth display; And all the nations of the world shall own thy righteous sway.

PSAL. LXXXIII.

HOld not thy peace, O Lord our God, Nor with confenting quiet looks our ruin calmly fee!

2 For lo! the tumults of thy foes o'er all the land are fpread; And they which hare thy faints and thee, lift up their threaming head.

## PSAL. LXXXIII.

3 Against thy zealous people, Lord, they crassily combine;
And to destroy thy chosen faints have laid their close design.
4 "Come, let us cut them off, say there.

"their nation quite deface; "That no remembrance may temain

" of Ifr'el's hated race.

5 Thus they against thy people's peace consult with one consent; And diff'ring nations jointly leagu'd, their common malice yent.

6 The Ishm'elites that dwell in tents, with warlike Edom join'd;

And Moab's fons our ruin vow, with Hagar's race combin'd.

7 Proud Ammon's offspring, Gebal roswith Amalck conspire:

The Lords of Paleftine, and all the wealthy fons of Tyre.

8 All these the strong Affyrian king their firm ally have got; Who with a pow'rful army aids

Who with a pow'rful army aid:

th' incestuous race of Los.

PART II.

as once to Midian came; To Jabin and proud Sifera,

at Kishon's faral stream.

To When thy tight hand their num'rous hosts
near Ender did confound,
And left their carcases for dung

to feed the hungry ground.

It Let all their mighty men the fats
of Zeb and Oreb share:

As Zeba and Zalmunnah, for let all their princes fare.

12 Who, with the fame delign infpired, thus vainly bore; ing spake, "In firm possession for our selves "let us God's houses take."

13 To rain ler them hafte, like wheels which downward fwiftly move: Like chaff before the winds, let all their featured forces prove.

14, 15 As flames confume dry wood, or heath that on parch'd mountains grows,

## PSAL. LXXXIV.

So let thy fierce pursuing wrath with terror strike thy foes.

6, 17 Lord, shroud their faces with diffrace, that they may own thy Name: Or them confound, whose harden'd hearts

thy gentler means diffilaim.

8 So fitall the wond'ring world confess

that thou, who claim'st alone
Jehovah's Name o'er all the earth

haft rais'd rhy lefty throne.

PSAL. LXXXIV.

O God of hofts, the mighty Lord, how lovely is the place,
Where thou, enthron'd in glory, thew's the brightness of thy face!

2 My longing foul faints with defire, to view thy bleft abode:

My panting heart and flesh cry out for thee the living God.

3 The birds, more happy fat than I, around thy temple throng;
Securely there they build, and there fecurely hatch their young.

O Lord of Hofts, my King and God, how highly bleft are they

Who in thy temple always dwell, and there thy praise display!

5 Thrice happy they, whose choice has thee their fure protection made, Who long to tread the facred ways that to thy dwelling lead!

6 Who pass thro' parch'd and thirsty vales, yet no refreshment want :

Their pools are fill'd with rain, which thou at their request dost grant.

7 Thus they proceed from strength to strength.

and fill approach more near;
'Till all on Sion's holy mount
before their God appear.

8 O Lord, the mighty God of Hofts, my just request regard! Thou God of Jacob, let my pray's

be still with favour heard:

9 Behold, O God, for thou alone

can'ft timely aid dispense:

On thy anointed servant look,
be thou his strong desence.

Jo For

## PSAL. LXXXV.

to For in thy courts one fingle day 'tis better to attend, Than, Lord, in any place befides a thousand days to spend.

Much rather in God's house will I the meanest office take,

Than in the wealthy tents of fin

my pompous dwelling make.

will grace and glory give:
And no good thing will he with-hold
from them that juftly live.

12 Thou God, whom heav'uly hosts obey, how highly bleft is he, Whose hope and trust, securely plac'd,

is still repos'd on thee!
PSAL. LXXXV.

TORD, thou half granted to thy land the favours we implored,
And faithful Jacob's caprive race half gracioulty reftored.

 3 Thy people's fins thou haft abfolv'd, and all their guilt defac'd:
 Thou haft not let thy wrath flame on, nor thy fierce anger laft.

or thy fierce anger laft.

O God our Saviour, all our hearts
to thy obedience turn;

That quench'd with our repenting tears, thy wrath no more may burn.

5, 6 For why should'st thou be angry fill, and wrath so long retain? Revive us, Lord, and let thy faints

Revive us, Lord, and let thy fai thy wonted comfort grin.

7 Thy gracious favour, Lord, display, which we have long implor'd; And for thy wondrous mercy's sake, thy wonted aid afford.

8 God's answer patiently I'll wait; for he, with glad success, (If they no more to folly turn) his mourning faints will bless.

9 To all that fear his holy: Name, his fore falvation's near; And in its former happy state our nation shall appear.

go For mercy now with truth is join'd, and righteousness with peace;

### PSAL. LXXXVI.

Like kind companions abfent long, with friendly arms embrace.

11, 12 Truth from the earth shall spring, whilst heav'n shall streams of justice pour;
And God, from whom all goodness slows,

fhall endless plenty show'r.

13 Before him righteoutness shall march,

and his just paths prepare;
Whilft we his holy steps pursue
with constant zeal and care.

#### PSAL. LXXXVI.

f TO my complaint, O Lord my God, thy gracious ear incline; Hear me, distress d and destitute of all relief but thine;

a Do thou, O God, preferve my foul, that does thy Name adore: The fervant keep, and him, whose trust

Thy fervant keep, and him, whose trust relies on thee, restore.

3 To me, who daily thee invoke, thy mercy, Lord, extend;

4 Refresh thy fervant's foul, whose hopes on thee alone depend.

5 Thou, Lord, art good, not only good, but prompt to pardon roo: Of plenteous mercy to all those who for thy mercy sue.

6 To my repeated humble pray'r,
O Lord, attentive be:

7 When troubled I on thee will call, for thou wilt answer me.

8 Among the gods there's none like thee, O Lord, alone divine! To thee as much inferior they,

as are their works to thine.

9 Therefore their great Creator thee,
the nations shall adore;
Their long misguided pray'ts and praise

to thy bleft Name reftore.

10 All shall confess thee great, and great
the wonders thou half done;
Confess thee God, thee God supreme,
confess thee God alone.

PART II.
Teach me thy way, O Lord, and I
from truth thall ne'er depart;

#### PSAL. LXXXVII.

In rever'nce to thy facred Name devoutly fix my heart.

12. Thee will I praife, O Lord my God, praife thee with heart fincere:
And to thy evetlafting Name eternal trophies rear.

Thy boundless mercies shewn to me transcends my pow'r to tell, For thou hast of redeem'd my foul from lowest depths of hell.

14 O God, the fons of pride and strife have my destruction fought, Regardless of thy pow'r, that oft has my deliv'rance wrought:

15 But thou thy conflant goodness did'ste ro my affiftance, bring; Of patience, mercy, and of truth, thou everlafting spring!

16 O bountous Lord, thy grace and frength to me thy fervant flow; Thy kind protection, Lord, on me, thine handmaid's fon beltow.

17 Some fignal give, which my proud foce may fee with fhame and rage, When thou, O Lord, for my relief and comfort do'ft engage.

#### PSAL. LXXXVII.

Od's remple crowns the holy mount; the Lord there condescends to dwell; His Sion's gates in his account,

our Isr'el's fairest tents excel.

Fame glorious things of thee shall sing,
O city of th' Almighty King!

4 I'll mention Rihab with due praife, in Babylon's applaufes join, The fame of Ethiopia raife, with that of Tyre and Paleltine; And grant that fome, amongs them born, their age and country did adorn.

§ But ftill of Sion I'll aver that many fuch from her proceed; Th' Almighty shall establish her. 6 His gen'ral list shall show, when read, That such a person there was born, and such did such an age adorn.

## PSAL. LXXXVIII.

7 He'll Sion find with numbers fill'd of fuch as merit high renown; For hand and voice mulficians skill'd, and (her transfeending iteme to crown) Of fuch she shall fuccessions bring like waters from a living spring.

P S A L. LXXXVIII.

O thee, my God and faviour, I

By day and pichs added

By day and night address my cry:
2 Vouchfate my mournful voice to hear,
To my distress incline thine ear:

3 For feas of trouble me invade,

My foul draws nigh to death's cold shade.

4 Like one whose itrength and hopes are fled,
They number me among the dead,

5 Like those who shrouded in the grave, From thee no more remembrance have; 6 Cast off from thy sustaining care, Down to the confines of despair.

7 Thy wrath has hard upon me lain,
Afflicting me with reftlefs pain:
Me all thy mountain-waves have pro

Me all thy mountain-waves have preff, Too weak, alas, to bear the leaft. S Remov'd from friends I figh alone,

In a loath'd dungeon laid, where none A vifit will vouchtafe to me, Confin'd, past hopes of liberty.

9 My eyes from weeping never cease, They waste, but still my gries increase; Yet daily, Lord, to thee live pray'd, With out-stretch'd hand invoked thy aid.

10 Wilt thou by miracle revive
The dead, whom thou for fook 'ft alive?
From death reflore thy praife to fing,
Whom thou from prison would'ft not bring?

11 Shall the mute grave thy love confes?

A mould'ring tomb thy faithfulness?

12 Thy truth and pow'r renown obtain,
Where darkness and oblivion reign?

13 To thee, O Lord, I cry, forlorn, My pray'r prevents the early morn.

Nor once youchfal'd a gracious lock?

15 Prevailing forrows bear me down, Which from my youth with me have grown; Thy terrors pall diffract my mind, And terrs of blacker days behind.

## PSAL. LXXXIX.

16 Thy weath hath burst upon my head, Thy terrors fill my soul with dread; 17 Environ'd as with waves combin'd.

And for a gen'ral deluge join'd.

18 My lovers, friends, familiars, all Remov'd from fight, and out of call; To dark oblivion all retir'd, Dead, or at leaft to me expir'd. PSAL. LXXXIX.

Thy mercies, Lord, shall be my song,
My song on them shall ever dwell;
To ages yet unborn my tongue
Thy never-failing ruth shall tell.

2 I have affirm'd and fill maintain, Thy mercy shall for ever last; Thy truth that does the heav'ns sustain, Like them shall stand for ever fast.

3 Thus foak'ff thou by thy prophet's voice, with David I a league have made; To him, my fervant, and my choice,

By folemn oath this grant conveyed;

While carth, and feas, and skies endure,

Thy feed shall in my fight remain:

"Thy feed shall in my fight remain;
"To them thy throne I will ensure,
"They shall to endless ages reign,"

For such stupenduous truth and love, Both heav'n and earth just praises owe, By choirs of angels sung above,

And by affembled faints below.
6 What femple of celefial birth
To vie with Ifi'el's God shall dare?
Or who among the gods of earth,
With our almighty Lord compare?

7 With rev'rence and religious dread, His faints should to his temple prefs; His fear thro' all their hearts should spread, Who his Almighty Name confess,

8 Lord God of armics, who can boaft
Of firength or pow'r, like thine renown'd?
Of ficeh a num'rous faithful boft,
As that which does thy throne furround?

9 Thou doft the lawless sea controul, And change the prospect of the deep; Thou mak'ft the sleeping billows rowl, Thou mak'ft the rolling billows seep.

Thou brak'ft in pieces Rahab's pride, And didft oppressing pow'r disarm:

## PSAL. LXXXIX.

Thy scatter'd foes have dearly try'd The force of thy resistless arm.

11 In thee the fov'reign right remains
Of earth and heav'n; thee, Lord, alone
The world and all that it contains,
Their maker and preferver own.

12 The poles on which the globe does reft, Were form'd by thy creating voice; Tabor and Hermon, east and west, In thy sustaining pow'r rejoice.

13 Thy arm is mighty, firong thy hand, Yet, Lord, thou dott with juffice reign; 14 Possest of absolute command,

Thou truth and mercy doft maintain.

15 Happy, thrice happy they, who hear Thy facred trampet's joyful found; Who may at feltivals appear, With thy most glorious prefence crown'd.

16 Thy faints shall always be o'erjoy'd,
Who on thy facred Name rely;
And, in thy righteousness employ'd,
Above their foes be rais'd on high.
To For in thy strength they shall advantage.

17 For in thy strength they shall advance, Whose conquests from thy savour spring.

18 The Lord of holts is our defence, And lif'el's God our lif'el's King,

29 Thus spak'st thou by thy prophet's voice, "A mighty champion I will fend, "From Judah's tribe have I made choice "Of one who shall the relt defend.

66 Of one who shall the rest defendated. My servant David I have found, 66 With holy oyl anoisted him;

21 "Him fiall the hand support that crown'd,
"And guard that gave the diadem.

22 " No prince from him shall tribute force, "No son of strike shall him annoy; 23 " His spiteful foes I will disperse,

"And them bef re his face defroy,

4 "My truth and grace firll him fuff in a

"His agmies, in well order'd ranks,

25 " Snall conquer, from the Tyrian main, "To Tigris and Euphrares banks.

26 " Me for his Father he shall take.
" His God and Rock of fatery call,

27 "Him I my first-born son will make, "And earthly kings his subjects all.

## PSAL. LXXXIX.

\$8 " To him my mercy I'll fecure, "My cov'mant make for ever fast,

" My cov'mant make for ever falt.
29 " His feed for ever shall endure,

"His throne, till heav'n diffolve, shall last,
PART H.
30" But if his heirs my law forsake,

"And from my facred precepts ftray;

31 "If they my righteous statutes break, "Nor strictly my commands obey; 32 "Their sins I'll visit with a rod,

"And for their folly make them fmant;
"Yet will not ccase to be their God,

"Nor from my truth, like them, depart.

34 " My cov'nant I will ne'er revoke, " But in remembrance fast rerain;

"The thing that once my lips have spoke, Shall in eternal force remain.

35 "Once have I fworn, but once for all, "And made my holine's the tie,

"That I my grant will ne'er recal,

"Nor to my fervant David lie.
"Whose throne and race the constant sun
"Shall, like his course, establish'd see:

37 " Of this my oath, thou confcious moon,
"In heav'n my faithful wirness be."

38 Such was thy gracious promife, Lord, But thou hift now our tribes forfook, Thy own Anointed haft abhotr'd, -And turn'd on him thy wrathful look,

Thou feemest to have render'd void The covinant with thy servant made, Thou hast his dignity destroy'd, And in the dust his honour hid.

40 Of ftrong holds thou half him bereft, And brought his bulwarks to decay; 41 His fronger coafts defenceles left,

A publick form, and common prey-

To foes advaneed by thee to might;
43 Thou hast his conquering sword unsteeled,
His valour turned to shameful flight.

44 His glory is to darkness fled,

His throne is levell'd with the ground;
45 His youth to wretched bondage led,
With shame o'erwhelm'd and forrow drown'd.

46 How long shall we thy absence moutn? Wilt then for eyer, Lord, retire?

## PSAL. XC.

Shall thy confuming anger burn Till that and we at once expire? 47 Confider, Lord, how thort a space Thou doft for mortal life ordain;

No method to prolong the race, But loading it with grief and pain;

48 What man is he that can controul Death's firid unalterable doorm?
Or rescue from the grave his soul,
The grave that must mankind entomb?

Lord, where's thy love, thy boundless grace,

The oath to which thy truth did seal,

Consign'd to David and his race,

The grant which time should no'er repeal?

See how thy fervants treated are
With infamy, reproach and fpite;
Which in my filent breaft I bear
From nations of licentious might.

11 How they, reproaching thy great Name, Have mide thy servants hope their jest: 52 Yet thy just praises we'll proclaim,

And ever fing, The Lord be bleft.

## Amen, Amen, P S A L. XC.

Lord, the Saviour and defence of us thy chosen race, From age to age thou still hast been our fure abiding place.

2 Before thou brought'st the mountains forth, or th' carth and world didst frame, Thou always were the mighty God.

Thou always wert the mighty God, and ever art the fame:

3 Thou turnest man, O Lord, to dust, of which he first was made; And when thou speak'st the word, Return, 'tis instantly obey'd.

4 For in thy fight a thousand years are like a day that's past,
Or like a watch in dead of night,
whose hours unminded waste.

Thou sweep'st us off as with a flood, we vanish hence like dreams; At first we grow like grafs that feels the sun's reviving beams:

6 But howfoever fresh and fair its morning beauty shows;

## PSAL. XC.

Tis all cut do an and wither'd quite before the ev'ning close.

 8 We by thine anger are confum'd, and by thy wrath difmay'd;
 Out publick crimes and fecret fins before thy fight are laid.

Beneath thy anger's fad effects our drooping days we fpend; Our unregarded years break off, like tales that quickly end.

10 Our term of time is feventy years, an age that few furvive: But if, with mote than common ftrength, to eighty we arrive;

Yet then our boalted ftrength decays, to fortow turn'd and pain:

So foon the flender thread is cut, and we no more remain,
PART II.

at But who thy anger's dread effects does, as he ought, revere? And yet thy wrath does full or rife, as more or less we fear.

12 So teach us, Lord, th' uncertain furn of our fhort days to mind, That to true wildom all our hearts may ever be inclined,

23 O to thy fervants, Lord, return, and speedily selent!

As we of our misseeds, do thou

of our just doom repent.

14 To fatisfy and chear our fouls,
thy early mercy fend;
That we may all our days to come.

in joy and comfort spend.

25 Let happy times with large amends
dry up our former tears,

Or equal at the least the term of our afflisted years.

16 To all thy fervants, Lord, let this thy wondrous work be known, And to our offspring yet unborn, thy glorious pow't be shown.

17 Let thy bright rays upon us filine, give thou our work fucces; The glorious work we have in hand do thou vouchsafe to blefs.

## PSAL. XCI.

F S A L. XCI.

HE that has God his guardian made,
fecure and undflurable abide.

Thus to my fool, of him 171 fay,
He is my fortress and my flay,
my God in whom I will confide.

3 His tender love and watchful care Shall free thee from the fowler's fnare, and from the noisome pestilence:

He over thee his wings shall spread, And cover thy unguarded head; his truth shall be thy strong defence.

No terrors that furprize by night,
 Shall thy undaunted courage fright,
 nor deadly shafts that fly by day;
 Nor plague, of unknown rife, that kills
 In darkness, nor insectious ills

In darkness, nor insectious ills that in the hottest season slay.

7 A thousand at thy side shall die, At thy right hand ten thousand lie, while thy firm health untouch'd remains:

Thou only fhalt look on and fee
The wicked's fad catastrophe,
and count the finner's mournful gains.

9 Because (with well-plac'd confidence) Thou mak's the Lord thy fure desence, and on the Highest do's rely;

Nor to thy healthful dwelling shall any infectious plague draw nigh.

For he throughout thy happy days,
To keep thee fafe in all thy ways,
fhall give his angels ftrift commands;
And they, left thou fhouldst chance to meet
With some rough some to wound thy seet,

fhall bear thee fafely in their hands.

Dragons and alps that third for blood,

And lions roating for their food.

beneath his conqu'ring feet shall lie. Because he lov'd and honour'd me, Therefore (fays God) I'll set him free, and fix his glorious throne on high-

He'll call; I'll answer when he calls, And refeue him when ill befals; increase his honour and his wealth:

## PSAL. XCII.

16 And when, with undiffurb'd content, His long and happy life is spent, his end 12H crown with saving health.

#### PSAL. XCII.

1 How good and pleafant must it be to thank the Lord most High; And with repeated hymns of praise, his Name to magnify.

2 With e'ery morning's early dawn, his goodness to relate;

And of his constant truth, each night the glad effects repeat.

3 To ten-string'd instruments we'll sing, with tuneful pfalt'ries join'd, And to the harp, with solemn sounds,

for facred use design'd.

For thro' thy wondrous works, O Lord, thou mak'st my heart rejoice;

The thoughts of them shill make me glad, and shout with chearful voice.

5, 6 How wondrous are thy works, O Lord! how deep are thy decrees!
Whose winding tracks, in secret laid,

no stupid sinner sees.

7 He little thinks, when wicked men, like grass, look fresh and gay;

How foon their short-liv'd splendor must for ever pass away.

8, 9 But thou, my God, art fill most high; and all thy losty fose, Who thought they might securely sin, shall be o'erwhelm'd with woes.

10 Whilft thou exalt'ft my fov'reign pow'r, and mak'ft ir lingely foread; And with refreshing oil anoint'ft my confectated head.

11 I foon shall see my stubborn foes to utter ruin brought; And hear she dismal end of those who have against me fought.

12 But righteeus men, like fruitful palms, fhall make a glorious show;
As cedars that on Lebanan in stately order grow.

13, 14 These, planted in the house of God, within his courts shall thrive;

## PSAL. XCIII, XCIV.

Their vigeur and their luftre both shall in old age revive. Thus will the Lord his justice shew :

and God, my ftrong defence, Shall due rewards to all the world impartially dispense.

PSAL. XCIII.

I TATIth glory clad, with strength array'd, the Lord, that o'er all nature reigns, The world's foundations strongly laid, and the vaft fabrick flill fuffains,

2 How furely flablish'd is thy throne! which shall no change or period fee; For thou, O Lord, and thou alone, art God from all eternity.

3, 4 The floods, O Lord, lift up their voices and tofs the woubled waves on high;

But God above can still their noise. and make the angry fea comply. e Thy promise, Lord, is ever fure,

and they that in thy house would dwell, That happy station to secure, must still in holiness excel-

P'S A L. XCIV.

God to whom revenge belongs; thy vengeance now disclose; Arife, thou Judge of all the earth,

and crush thy haughry focs. 3, 4 How long, O Lord, shall finful men their folemn triumphs make? How long their wicked actions boaft. and infolently speak?

5, 6 Not only they thy faints opprefs, but, unprovok'd, they fpill The widow's and the Itranger's blood. and helpless orphans kill.

7 " And yet the Lord finff ne'er perceive, (profanely thus they fpeak)

" Nor any notice of our deeds " the God of Jacob rake."

8 At length, ye flupid fools, your wants endeavour to discern; In folly will you still proceed,

and wifdom never learn? 9, 10 Can he be deaf who form'd the care or blind who fram'd the eye?

#### PSAL. XCIV.

Shall earth's great Judge not punish those, who his known will defy?

to He fathoms all the thoughts of men, to him their hearts lie bate; His eyes furveys them all, and fees how vain their counfels are. PART II.

12 Bleft is the man whom thou, O Lord, in kindness dost chastise, And by thy facted rules to walk

do'A lovingly advice.

13 This man shall rest and safety find in seasons of distres:

Whilst God prepares a pit for those

that flubbornly transgress.

14 For God will never from his faints his favour wholly take:

His own possession and his lot, he will not quite forfake.

15 The world shall then confess thee just in all that thou hast done;
And those that chuse thy upright ways,

fhall in those paths go on-

(when wicked men invade)
Or who, when finners would opprefs,
my righteous caufe shall plead?

17, 18, 19 Long fince had I in filence flopt, but that the Lord was near, To flay me when I flipt; when fad, my troubled heart to cheat.

20 Wilt thou, who are a God most just, their finful throne sustain, Who make the law a fair presence

their wicked ends to gain?

21 Against the lives of righteous men

they form their close defign;
And blood of innocents to spill,
in solemn league combine.

22 But my defence is firmly plac'd in God the Lord moft high: He is my rock, to which I may for refuge always fly. 23 The Lord shall cause their ill designs

on their own heads to fall: He in their fins shall cut them off, our God shall slay them all,

# PSAL. XCV.

Come, loud anthems let us fing,
For we our voices high fhould raife,?
When our fallvation's rock we praife.
Into his prefence let us hafte,
To thank him for his favours paft;
To him address in joyful fongs,
The praife that to his Name belongs.
For God the Lord, enthron'd in flate,
Is, with unrivall'd glory, great:
A King superior far to all,
Whom by his title god we call.
The depths of earth are in his hand,
Her fercet wealth at his command:

The strength of hills that threat the skies.

Subjected to his empire lies.
The rolling ocean's vaft aby 6s
By the fame fov'reign right is his:
'Tis mov d by his Almighty hand,
That form'd and fir'd the folid land,
O let us to his courts repair,
And bow with adoration there:
Down on our knees devoutly all

Before the Lord our maker fall-For he's our God, our fhepherd he, His flock and pafture-theep are we-If then you'll [like his flock] draw near, To-day if you his voice will hear, Let not your harden'd hearts renew Your fathers crimes and judgments too; Nor here provoke my wrath, as they In defert plains of Meribah!

When thro' the wilderness they mov'd, And me with fresh temptations prov'd: They Still, through unbelieft, rebell'd, While they my wondrous works beheld, 11 They forty years my patience griev'd, Tho' daily I their wants reliev'd. Then-"Tis a taithlefs race, I shay through the work of the men and ways stray'd;

They ne'er will tread my righteous path: Therefore to them, in fettled wrath, Since they despir'd my reft, I sware, That they should never enter there.

# P S A L. XCVI, XCVII.

P.S.A.L. XCVI.

Sing to the Lord a new-made fong;
Let earth in one affembled throng,
Her common patron's praise resound.

2 Sing to the Lord, and blefs his Name, From day to day his praise proclaim, Who us has with falvation crowerd.

3 To heathen lands his fame rehearse, His wonders to the universe.

His wonders to the univerfe.

4 He's great, and greatly to be prais'd;
In majefty and glory rais'd

Above all other deities.
5 For pageantry and idols all

Are they whom gods the heathen call: He only rules who made the skies.

6 With majefty and honour crown'd, Beauty and fliength his throne furround;

7 Be therefore both to him reftor'd
By you, who have falle gods ador'd,
Alribe due honour to his Name.

Alcribe due honour to his Name;

8 Peace-off rings on his altar lay,
Before his throne your homage pay,

Which he and he alone can claim.

To worthip at his facred court,

Let all the trembling world refort.

Proclaim aloud JEHOVAH reigns, Whose power the universe sustains, And banish'd justice will restore.

11 Let therefore heav'n new joys confels
And heav'nly mirth let earth express,
Its loud applause the ocean roar;
Its mute inhabitants rejoice,
And for this triumph find a voice,

The chearful groves their tribute bring; The tuneful choir of birds awake,

13 The Lord's approach to celebrate,
Who now fets out with awful flate,
His circuit through the earth to take,
From heav'n to judge the world he's come,
With justice to reward and doom,
P S A L. XCVII.

JEHOVAH reigns, let all the earth In his just government rejoice; Let ail the isles with facred mirth, In his applause unite their voice. Darkness and clouds of awful stade

His dazling glory shrowd in flate;

## PSAL. XCVIII.

Justice and truth his guards are made, And fix'd by his pavilion wait.

2 Devouring fire before his face
His foes around with vengeance flruck;
4 His lightnings fet the world on blaze.

Earth faw it and with terror shook.

5 The proudeft hills his preferce selt, Their height nor strength could help afford, The proudeft hills like wax did melt In presence of th' almighty Lord.

6 The heavins his righteousness to show, With storms of fire our foes pursuid, And all the trembling world below, Have his descending glory viewid.

7 Confounded be their impious hoft, Who make the gods to whom they pray; All who of pageant idols boaft, To him, ye gods, your worship pay.

8 Glad Sion of thy triumph heard, And Judah's daughters were o'erjoy'd; Because thy righteous judgments, Lord, Have pagan pride and pow'r destroy'd.

9 For thou, O God, art feated high, Above earth' potentates enthron'd: Thou, Lord, unrivall d in the sky, Supreme by all the gods are own'd.

20 You who to ferve this Lord afpire, Abhor what's ill, and truth efteen: He'll keep his fervants fouls entire, And them from wicked hands redeem.

11 For feeds are fown of glorious hight, A future harvest for the just; And gladness for the heart that's right, To recompense its pious trust.

12 Rejoice, ye righteous, in the Lord;
Memorials of his holinels,
Deep in your faithful breafts record.
And with your thankful conques confels.
P S A L. XCVIII.

Sing to the Lord a new-made fong, who wondrous things has done; With his right hand and holy arm, the conqueft he has won.

2 The Lord has through the aftonished world displayed his faving mights. And made his righteous acts appear in all the heathens fight.

## PSAL. XCIX.

3 Of Isr'el's house his love and truth have ever mindful been; Wide earth's remotest parts the pow'r of Isr'el's God have seen.

4 Let therefore earth's inhabitants their chearful voices raife, And all with univerfal joy refound their Maker's praife.

5 With harp and hymns foft melody into the confort bring,

6 The trumpet and fhrill cornet's found before th' almighty King.

7 Let the loud ocean roar her joy, with all that feas contain;
The earth and her inhabitants join confort with the main.

g With joy let riv'lets fwell to streams,
to spreading torrents they;
And echoing vales, from hill to hill

And echoing vales, from hill to hill, redoubled shouts convey;

To welcome down the world's great Judge, who does with juffice come, And, with impartial equity, both to reward and doom.

P S A L. XCIX.

E HO V A H reigns, let therefore all the guilty nations quake;
On cherubs wings he fits enthron' let earth's foundations shake.

2 On Sion's hill he keeps his court, his palace makes her tow'rs; Yet thence his lov'reignty extends fupreme o'er earthly pow'rs.

3 Let therefore all with praife address his great and dreadful Name, And with his unrelisted might his holiness proclaim.

4 For truth and justice, in his reign, of strength and pow's take place; His judgments are with righteousness dispensed to Jacob's race.

5 Therefore exalt the Lord our God, before his foothool fall; And with his untelifted might, his holines extol.

6 Moles and Aaron thus of old, amongst his priests ador'd;

## PSAL. C, CI.

Amongst his prophets Samuel thus his facred Name implored.

Diffress'd, upon the Lord they call'd, who ne'er their suit deny'd;
But, as with rev'rence they implor'd,

he graciously teply'd.

7 For, with their camp, to guide their march the cloudy pillar mov'd: They kept his laws, and to his will

obedient fervants prov'd.

8 He answer'd them, forgiving oft his people for their sake;

And those who rashly them opposed, did sad examples make.

9 With worship at his tacted courts
exalt our God and Lord;
For he who only holy is,
alone should be ador'd.

#### PSAL. C.

to God their chearful voices raife; Glad homage pay with awful mirth,

and fing before him fongs of praise.

3 Convinc'd that he is God alone,
from whom both we and all proceed;
We, whom he chuses for his own,

the flock which he vouchfafes to feed.

4 O enter then his temple gate,
thence to his courts devoutly prefs.

thence to his courts devoutly prefs, And still your grateful hymns repeat, and still his Name with praises blefs. 5 For he's the Lord supremely good,

his mercy is for ever fure; His truth, which all times firmly flood, to endless ages shall endure.

#### PSAL. CI.

of mercy's never-failing spring,
And stedart judgment I will sing;
And since they both to thee belong,
To thee, O Lord, address my song.

2 When, Lord, thou shalt with me relide, Wise dicipline my reign shall guide; With blameles life my self I'll make A pattern for my court to take.

3 No ill design will I pursue, Nor those my fav'rites make that do. A a 3

## PSAL. CII.

4 Who to teproof have no regard,
Him will I totally distard.
The private flanderer shall be

In publick justice doom'd by me:
From haughty looks I'll turn aside,
And mottify the heart of pride.

6 But honefty, call'd from her cell. In fpleador at my court shall dwell? Who virtue's practice make their care, Shall have the first preferments there.

7 No politicks shall recommend His country's foe to be my friend: None c'er shall to my favour rise By flatt'ring or malicious lies.

8 All those who wicked courses take, An early factifice I'll make; Cut off, destroy, till none remain God's holy city to prophane.

PSAL. CII.

When I pour out my foul in pray'r,
do thou, O Lord, attend,
To thy eternal throne of grace
let my fad cry aftend.

O hide not thou thy glorious face in times of deep diffres:
Incline thine ear, and when I call, my forrows foon redrefs.

3 Each cloudy portion of my life like featter'd fmoke expires; My flirivel'd bones are like a hearth that's parch'd with conflant fires.

4 My heart, like grass that feels the blast of some insectious wind, Does languish so with grief, that scarce my needful food I mind.

5 By reason of my sad estate
I spend my breath in groans;
My slesh is worn away, my skin
scarce hides my starting bones.

6 I'm like a pelican become, that does in deferts mourn: Or like an owl that fits all day on barren trees fotlorn.

7 In watchings, or in reftlets dreams
the night by me is spent,
As by those solitary bitds
that lonesome roofs frequent.

## PSAL. CII.

3 All day by railing foes I'm made the fabject of their feorn; Who all posters with furious rage, have my destruction sworn.

When grov'ling on the ground I lie, oppress with grief and sears,

My bread is firew'd with after o'er,
my drink is mix'd with tears.

Becaufeon me with double weight
thy heavy wrath doth lie:

For thou, to make my fall more great, didft lift me up on high.

My days just hast ning to their end, are like an evining shade:

My beauty does, like wither'd grafs, with waning luftre fade.

But thy eternal state, O Lord, no length of time shall waste:

The mem'ry of thy wondrous works from age to age-shall last.

Thou shalt arise, and Sion view with an unclouded face: For now her time is come, thy own appointed day of grace.

4 Her scatter'd ruins, by thy saints with pity are survey'd: They grieve to see her losty spires

in dust and rubbish laid.

5, 16 The Name and glory of the Lord all heathen kings shall fear;

When he shall Sion build again, and in full fitte appear. 7, 18 When he regards the poor's request,

nor flights their earnest pray'r; Our sons for this recorded grace, shall his just praise declare.

9 For God from his abode on high, his gracious beams difplay'd: The Lord, from heavin, his lofty throne, hath all the earth furvey'd.

he heard their mournful cry,
And freed, by his refiftles pow'r,
the wretches doom'd to die-

That they, in Sion where he dwells, might celebrate his fame, A a 4

## PSAL. CIII.

And through the holy city fing loud praifes to his Name.

22 When all the tribes affembling there, their folemn vows address, And neighbring lands, with glad confendthe Lord their God confers.

23 But e'er my race is run, my strength through his fierce wrath decays; He has, when all my wishes bloom'd, cut short my hopeful days.

24 Lord, end not thou my life, faid I, when half is fearcely past:
Thy years from wordly changes free, to endless ages last.

25 The strong foundations of the earth of old by thee were laid; Thy hands the beauteous arch of heav'n

with wondrous skill have made: 26, 27 Whilft thou for ever shalt endure, they foon shall pass away;

And like a garment often worn, fhall tarnish and decay.

Like that, when thou ordain'ft their change, to thy command they bend: But thou continu'ft fill the fame, nor have thy years an end.

28 Thou to the children of thy faints that lasting quiet give;
Whose happy race, securely fix'd, shall in thy presence live.

PSAL. CIII.

1, 2 MY food, infpir'd with facted love, God's holy Name for ever blefs; Of all his favours mindful prove, And fill thy grateful thanks express.

3, 4 'Tis he that all sty fins forgives, And after fickness makes thee found: From danger he thy life retrieves, By him with grace and mercy crown'd.

5, 6 He with good things my mouth supplies, My vigour, cagle-like, renews: He when the guildes suffere cries, His foc with just revenge pursues. 7 God made of old his righteous ways

To Moses and our fathers known; His works to his eternal praise, Were to the sons of Jacob shown.

## PSAL. CIV.

8 The Lord abounds with tender love, And unexampl'd afts of grace: His waken'd wrath does flowly move, His willing mercy flows apace.

b) 10 God will not always harffly chide, But with his anger quickly part; And loves his punishments to guide, More by his love than our defert.

Above this live foot of clay;
So much his tyndles love transcends
The small receive hat we can pay,
12, 13 As far as its from east to west,

so far has he our fins remov'd;
Who with a father's render breaft
Has such as fear him always loy'd.

14, 15 For God, who all our frame furreys; Confiders that we are but clay: How fresh foe'er we feeth, our days Like grafs or flowers mult fade away:

Like grafs or flowers must fade away: 26, 17 Whilst they are nipt with sudden blasts, Nor can we find their tormer place; God's faithful mercy ever lasts, To those that fear him, and their race

Proceed in his appointed way; And who not only know his will, But to it just obedience pay.

19, 20 The Lord, the univerfal King, In heavin has fix'd his lofty throne; To him, ye angels, praises fing, In whose great strength his pow'r is shown. Ye that his just commands obey,

And hear and do his facred will: Ye hofts of his, this tribute pay, Who fill what he ordains fulfil.

22 Let e'ery creature jointly bless
The mighty Lord: and thou, my heart,
With grateful joy thy thanks express,
And in this confort bear thy part.
PSAL. CIV.

B Lefs God, my foul; thou, Lord, alone Poffeifieft empire without bounds, With honour thou art crown'd, thy throne Eternal majethy furrounds.

2 With light thou dost thy felf enrobe And glory for a garment take;

Heav'n's

## PSAL. CIV.

Heav'n's curtains stretch'd beyond the globe, Thy canopy of state to make.

3 God builds on liquid air, and forms His palace-chambers in the skies; The clouds his chariors are, and florms The swift-wing'd fleeds with which he flies.

4 As bright as flame, as swith as wind, His ministers heav'n's palace fill, To have their sundry tasks affiguid; All proud to serve their sov'rice will.

5, 6 Earth on her centre fix'd Her face with waters overspread; Nor proudest mountains dar'd as yet, To list above the wayes their head.

7 But when thy awful face appear'd, Th' infulting waves dispers'd; they fled, When once thy thunder's voice they heard, And by their haste confessod their dread,

Thence up by fecret tracks they creep, And gulhing from the mountain's fide, Thro' valities travel to the deep, Appointed to receive their tide.

o There hast thou fix'd the ocean's bounds,
The threatning furges to repel;
That they no more o'erpals their mounds,
Nor to a lecond deluge fwell.
PART II.

10 Yet thence in smaller parties drawn, The sea recovers her lost hills; And starting springs from e'ery lawn, Surprize the vales with plenteous rills,

11 The field's rame beafts are thither led, Weary with labour, faint with drought; And affes on wild mountains bred, Have fenfe to find thefe currents out.

12 There shady trees from scoreling beams, Yield shalter to the feather'd throng; They drink, and to the bouncous streams Return the tribute of their song.

13 His rains from beav'n parch'd hills recruit, That foon transmit the liquid store; Till carth is burden'd with her fruit, And nature's lap can hold no more.

14 Grafs, for our cattle to devour, He makes the growth of e'ery field; Heths, for man's ufe, of various pow'r, That either food or phyfick yield.

#### PSAL. CIV.

15 With cluster'd grapes he crowns the vine, To chear man's heart oppress with cares, Gives oil that makes his face to shine; And corn, that wasted strength repairs. PART III.

PART III.

16 The trees of God, without the care Or art of man, with fap are fed; The mountain cedar looks as fair, As those in royal gardens bred.

As those in royal galoes bred.

17 Safe in the left, cedar's arms

The wand'te of the air may rest;

The hospitable pine from harms

Proceds the stork, her pious guest.

18 Wild goars the craggy rock afcend, Its tow'ring heights their fortrefs make, Whose cells in labyrinths extend, Where feebler creatures refuge take.

The moon's inconfiant afpet shows
Th' appointed feafons of the year;
Th' infructed fun his duty knows,
His hours to rife, and difappear.

20, 21 Darkne's he makes the earth to fhrowd, When forest-beasts securely stray; Young lions roar their wants aloud To providence, that sends 'cm proy.

22 They range all night, on flaughter bent, Till furmon'd by the sifing morn, To skulk in dens, with one confent, The confcious ravagers return.

23 Forth to the rillage of his foil, The husbandman fecurely goes, Commencing with the fun his roil, With him returns to his repose.

With him returns to his repole.

24 How various, Lord, thy works are found;
For which thy wisdom we adore!
The earth is with thy treasure crown'd,
Till nature's hand can gtasp no more.
PART IV.

25 But fill, the vaft unfathem'd main Of wonders a new feene supplies, Whose depths inhabitants contain Of e'ery form and e'ery size.

26 Full freighted flips from every port,
There cut their unmolefled way;
Leviathan, whom there to foort
Thou mad'ff, his compais there to play.
27 Thefe

27 These various troops of sea and land, In fense of common want agree: All wair on thy dispensing hand, And have their daily alms from thee

28 They gather what thy stores disperse, Without their trouble to provide: Thou op'ft thy hand, the universe, The craving world is all supply'd.

29 Thou for a moment hid'ft thy face The num'rous ranks of creatures in Thou tak'ft their breath, all natte ace Forthwith to mother earth return.

30 Again thou fend'ft thy spirit forth, T'inspire the mass with vital seed; Nature's restor'd, and parent-earth

Smiles on her new-created breed. 31 Thus through fucceffive ages flands Firm fix'd thy providential care;

Pleas'd with the work of thy own hands Thou doft the wastes of time repair. 22 One look of thine, one wrathful look,

Earth's panning breast with terror fills; One touch from thee, with clouds of smokes In darkness shrouds the proudest hills. 33 In praising God, while he prolongs

My breath, I will that breath employ;

34 And join devotion to my fongs Sincere, as in him is my joy:

35 While finners from earth's face are hurl'd, My foul, praise thou his holy Name, 'Till, with thy fong, the lift'ning world Join confort, and his praise proclaim.

PSAL. CV. Render thanks and bless the Lord; invoke his facted Name; Acquaint the nations with his deeds, his matchless deeds proclaim.

2 Sing to his praise, in lofty hymns his wondrous works rchearfe; Make them the theme of your discourse, and fubject of your verse.

3 Rejoice in his almighty Name, alone to be ador'd;

And let their heart o'erflow with joy, that humbly feek the Lord.

4 Seek ye the Lord, his faving frength devourly ftill implore;

And where he's ever prefent, feek his face for evermore.

5 The wonders that his hands have wrought, keep thankfully in mind; The rightcous flatutes of his mouth, and laws to us affign? 6.

6 Know ye his fervant Abr'am's feed, and Jacob's chosen race,

7 He's fill our God, his judgments fill throughout the earth take place.

8 His cov'nant he hath kept in mind for num'rous ages palt, Which yet for thouland ages more, in equal force shall laft.

9 First fign'd to Abr'am, next by oath

to Ifaac made fecure;
To Jacob and his heirs a law
for ever to endure:

11 That Canaan's land should be their lot,
when yet but few they were:

12 But few in number, and those fewall friendless strangers there, 12 In pilgrimage, from realm to realm,

fecurely they remov'd;

14 Whilt proudest monarchs for their sakes, severely he reprov'd:

"These mine anointed are, faid he,
"let none my servants wrong,
"Nor treat the poorest prophet ill
"that does to me belong."

"that does to me belong."

A dearth at last, by this command, did through the land prevail;

"Till corn, the chief support of life, fustaining corn did fail.

27 But his indulgent providence had pious Joseph sent, Sold into Egypt, but their death who sold him to prevent.

18 His feet with heavy chains were crush'd, with calumny his fame;

'Till God's appointed time and word to his deliv'rance came.

20 The king his fov'reign order fent, and refeu'd him with speed; Whom private malice had confin'd, the people's ruler freed,

## P'S A L. CV.

21 His court, revenues, realms, were all fubjected to his will;

22 His greatest princes to controul, and teach his statesmen skill.

PART II.

23 To Egypt then, invited guefts, half-tamified Ifrel came; And Jacob held, by royal grant, the ferrile fail of University

the ferrile foil of Ham.

24 Th' Almighty there with fuch increase his people multiply'd,

'Till with their proud oppressors they

in strength and number vy'd.

25 Their vast increase th' Egyptians hearts

with jealous anger fir'd,
'Till they his fervants to destroy
by treach'rous arts conspir'd.

26 His fervant Mofes then he fent, his chofen Aaron too;

27 Empower'd with figns and miracles to prove their mission true.

28 He call'd for darkness, darkness came, nature his summons knew;

29 Each fiream and lake, transform'd to blood, the wand'ring fifthes flew.

30 In putrid floods, throughout the land, the pest of frogs was bred; From noisome tens sent up to croak at Pharaoh's board and bed.

31 He gave the fign, and fwarms of flies came down in cloudy hofts; Whilst earth's enliven'd dark below bred lice through all their coasts.

32 He fent them batt'ring hail for rain, and fire for cooling dew.

33 He smote their vines, and forest plants, and garden's pride o'erthrew.

34 He spake the word, and locusts came, and caterpillars join'd; They prey'd upon the poor remains the storm had left behind.

35 From trees to herbage they defeend, no verdant thing they fpare; But like the naked fallow field, leave all the paftures bare.

36 From fields to villages and towns, commission'd vengeance flew;

One faral stroke their eldest hopes and strength of Egypt slew. He brought his servants forth, enrich'd with Egypt's borrow'd wealth;

And, what transcends all treasure else,

enrich'd with vig'rous health.

8 Egypt rejoic'd, in hopes to find her plagues with them remov'd; Taught dearly now to fear worfe ills by those already prov'd.

Their shrouding canopy by day a journeying cloud was spread:

A fiery pillar all the night their defert marches led.

to They long'd for flesh; with evining quails he furnish'd e'ery tent: From heav'n's own granary, each morn,

the bread of angels fent.

He smote the rock; whose flinty breast

pour'd forth a gushing tide, Whose flowing stream, where'er they match'd, the desert's drought supply'd.

12 For flill he did on Abr'am's faith

and ancient league reflect:

He brought his people forth with joy,
with triumph his elect.

44 Quite rooting out their heathen foes from Canaan's fertile foil,

To them in cheap possession gave the fruit of others toil:

45 That they his flatutes might observe, his facted laws obey.

For benefits fo vaft, let us our fongs of praise repay.

PSAL. CVI.

Render thanks to God above,
The fountain of cremal love;
Whole mercy firm through ages pale
Has flood, and shall for ever love.
Who can his mighty deeds express.

2 Who can his mighty deeds express, Not only vast, but numberless? What mortal elequence can raise, His tribute of immortal praise?

2 Happy are they, and only they, Who from thy judgments never firay: Who know what's right; nor only fo, But always practice what they know.

4 Extend to me that favour, Lord, Thou to thy chosen do'ft afford: When thou return'ft to fer them fice, Let thy falvation visit me.

5 O may I worthy prove to fee Thy faints in full prosperity; That I the joyful choir may join, And count thy people's triumph mine,

6 But ah! can we expect fuch grace,
Of parents vile, the viler race;
Who their mifdeeds have afted o'er,
And with new crimes increas'd the fcore?

7 Ingrateful, they no longer thought On all his works in Egypt wrought; The Red fea they no fooner view'd, But they their base distrust renew'd.

8 Yet he, to vindicate his Name,
Once more to their delivirance came,
To make his fov'reign pow'r be known;
That he is God, and he alone.
To right and left, at his command,

The parting deep disclos'd her sand; Where firm and dry the passage lay, As through some parch'd and desert way. To Thus rescu'd from their soes they were,

Who closely press'd upon their rear,

11 Whose rage pursu'd 'em to those waves,

That prov'd the rash pursuers graves.

12 The watry mountains sudden fall O'crwhelm'd proud Pharaob, host and all. This proof did stupid strel move To own God's truth, and praise his love,

PART II.

But foon these wonders they forgot,
And for his counsel waited not;

14 But lusting in the wilderness, Did him with fresh temptations press.

15 Strong food at their request he sent, But made their sin their punishment.

16 Yet still his faints they did oppose The priest and prophet whom he chose.

17 But earth, the quarrel to decide,
Her vengeful jaws extending wide,
Rath Dathan to her centre drew,
With proud Abiram's factions crew,
18 The reft of those who did confire
To kindle wild scilings fire,

With

With all their impious train, became A prey to heav'n's devouring flame. To Near Horeb's mount, a calf they made.

And to the molten image pray'd;
20 Adoting what their hands did frame,
They chang'd their glory to their frame

They chang'd their glory to their shame. 21 Their God and Saviour they forgot,

And all his works in Egypt wrought; 22 His figns in Ham's aftonish'd coast, And where proud Pharaoh's troops were lost.

23 Thus urg'd, his vengeful hand he rear'd;
But Mofes in the breach appear'd;
The faint did for the rebels pray,
And turn'd heav'n's kindled weath away.

24, 25 Yet they his pleafant land defpis'd, Nor his repeated promise priz'd, Nor did th' Almighty's voice obey; But when God faid, Go up, would stay.

26, 27 This feal'd their doom, without tedrefs
To perifin in the wildernefs;
Or elfe to be by heathen hands
O'erthrown, and featter'd thro' the lands,
PART III.

28 Yet unreclaim'd, this stubborn race
Baal Peor's worship did embrace;
Became his impious guests, and fed
On facrifices to the dead-

Thus they perfifted to provoke
God's vengeance to the final fireke.
'Tis come:-----the deadly perf is come
To execute their gen'ral doom.

30 But Phineas, fir'd with holy rage, (Th' Almighty's vengennee to affwage) Did, by two bold offenders fall, Th' atonement make that ransom'd all,

31 As him a heav'nly zeal had mov'd, So heav'n the zealous aft approv'd; To him confirming, and his race, The pricthood he fo well did grace.

32 At Meribah God's wrath they mov'd, Who Mofes for their fakes reprov'd;

33 Whose parient soul they did provoke,
'Till rashly the meek prophet spoke.

34 Nor when possess'd of Canaan's land,

Nor when poffefs'd of Canaan's land, Did they perform their Lord's command, Nor his commiffion'd fword employ The guilty nations to deftroy.

But mingling learnt their vices too;

36 And worthip to those idols paid, Which them to tatal snares betray'd.

37) 38 To devite they did factifice
Their children with role ries eyes;
Approach'd their altars thro' a flood
Of their own fins and daughters blood.
No cheaper victims would appeale
Canaan's remorfeles deities;
No blood her idols reconcile,
But that which did the land defile,
P A R T IV.

39 Nor did these savage cruelties
The harden'd reprobates suffice;
For after their hearts lusts they went,
And daily did new crimes invent.

40 But fins of fuch infernal hue-God's wrath againft his people drew, 'Till he, their once indulgent Lord, His own inheritance abhorr'd,

41 He them defenceless did expose
To their insulting heathen locs;
And made them on the triumphs wase,
Of those who bore them greatest hate.

42 Nor thus his indignation ceas'd;
Their lift of ryrants he increas'd,
'Till they, who God's mild fway declin'd,
Were made the vaffals of mankind.

43 Yet, when diffres'd, they did repent, His anger did as oft relent: But freed, they did his wrath provoke, Renew'd their fins, and he their yoke.

44 Nor yet implicable he prov'd, Nor heard their wretched cries unmov'd; 45 But did to mind his promife bring,

45 But did to mind his promise bri And mercy's inexhaulted spring.

46 Compassion too he did impart,
Ev'n to their fors obdurate heart,
And pity for their suff'rings bred
In those who them to bondage led.

47 Still fave us, Lord, and Ifriel's bands Together bring from heathen lands; So to thy Name our thanks we'll raife, And ever triumph in thy praife.

48 Let Ist'el's God be ever bless'd, His Name eternally confess'd:

Let all his faints with full accord "Sing loud Amen.-----Praise ye the Lord.
P S A L. CVII.

TO God your grateful voices raise, Who does your daily patron prove: And let your never-ceasing praise Accend on his eternal love.

2, 3 Let those give thanks whom he from bands Of proud opprelling foes releas'd; And brought them back from diffant lands, From north and fouth, and west and east.

Nor cou'd a peopled city find; . Till quite with thirst and hunger spent, Their fainting foul within them pin'd.

6 Then foon to God's indulgent ear Did they their mournful cry address; Who graciously vouchsaf'd to hear, And freed them from their deep diftres.

7 From crooked paths he led them forth, And in the certain way did guide, To wealthy towns of great refort, Where all their wants were well supply'd.

3 O then that all the earth, with me Would God for this his goodness praise! And for the mighty works which he Throughout the wond'ring world displays!

9 For he from heav'n the fad effate Of longing fouls with pity views; To hungry fouls that pant for meat, His goodness daily food renews.

o Some lie, with darkness compass'd round, In death's uncomfortable shade; And with unweildy fetters bound, By preffing cares more heavy made.

1, 12 Because God's counsel they defy'd, And lightly priz'd his holy word, With these afflictions they were try'd : They fell, and none could help afford.

3 Then foon to God's indulgent ear Did they their mournful ery address; Who graciously vouchfat'd to hear, And freed them from their deep diffres. 4 From dismal dungeons, dark as night,

And shades as black as death's abode, He

He brought them forth to chearful light, And welcome liberty bestow'd.

35 O then that all the earth, with me, Would God for this his goodness praise! And for the mighty works which he Throughout the wond ring world displays !.

16 For he wish his almighty hand,
The gates of brass in pieces broke;
Nor could the massy bars withstand,
Or temper'd fleel resist his stroke.

#### PART III.

- 17 Remorfeless wretches, void of sense, With bold gransgressions God defy; And for their multiply'd offence, Oppress'd with fore diseases lie:
- 18 Their foul, a prey to pain and fear, Abhors to tafte the choiceft meats; And they by faint degrees draw near To death's inhospitable gares.
- 19 Then straight to God's indulgent ear, Do they their mournful cry address; Who graciously vouchfases to hear, And frees them from their deep distress.
- 20 He all their fad diftempers heals, His word both health and fafery gives; And when all human fuccour trills, From near deftruction them retrieves.
- 21 O then that all the earth, with me, Would God for this his goodnets praise! And for the mighty works which he Throughout the wond ing world displays!
- 22 With off rings let his alter flame, Whift they their grateful thanks express, And with loud joy his holy Name For all his acts of wonder bless!

#### PART IV.

- 23, 24 They that in ships, with courage bold, O'er swelling waves their trade pursue, Do God's amazing works behold, And in the deep his wonders view.
- 25 No fooner his command is past, Bur forth the dreadful tempest flies, Which sweeps the sea with rapid halte, And makes the stormy billows rise.

## PSAL. CVII.

Sometimes the ships, tos'd up to heav'n, On tops of mounting waves appear; Then down the seep abys are driv'n, , Whilst e'ery foul dissolves with fear.

They reel and flagger to and fro, Like men with fumes of wine opprefe'd; Nor do the skilful feamen know Which way to fleer, whit courfe is beft. Then flaggin to God's indulgent ear They do their mournful cry addrefs; Who gracioufly vouchfales to hear;

And frees them from their deep diffress, 30 He does the raging from appeale, And makes the billows calm and fills; With joy they fee their fury cease, And their intended course fulfil.

O then that all the earth, with me, Would God for this his goodness praise! And for the mighty works which he Throughout the wond ring world displays! Let them, where all the tribes refort,

Advance to heav'n his glorious Name, And in the elders fov'reign court With one confent his praife proclaim! PART V.

34 A fruitful land, where streams abound, God's just revenge, if people sin, Will turn to dry and barren ground, To punish those that dwell therein.

36 The parch'd and defert heath he makes To flow with ftreams and springing wells, Which for his lor the hungry takes, And in strong cities fafely dwells,

38 He fows the field, the vineyard plants, Which gratefully his toil repay; Nor can, whilft food his bleffing grants, His fruitful feed or flock decay.

But when his fins heav'n's wrath provoke, His health and fubftance fade away: He feels th' oppreffor's gauling yoke, And is of grief the wretched prey. The prince that flights what God command

The prince that flights what God commands, Expost to feorn, must quit his throne; And over wild and defert lands, Where no path offers, stray alone.

41 Whilst

#### PSAL. CVIII.

41 Whilft God, from all afflicting cares, Sets up the humble man on high; And makes in time his num'rous heits With his increasing flocks to vie,

42, 43 Then finners shall have nought to fay,
The just a decent joy shall show;
The wife sheef strange events shall weigh,
And thence God's goodness fally know.

P S Å L. CVIII.

God, my heart is fully bent
to magnifie thy Name;
My tengue with cheatful fongs of praise
thall celebrate thy firme.

2 Awake, my lute; nor thou, my harp, thy warbling notes delay; Whilst I with early hymns of joy

Whilft I with early hymns of joy
prevent the dawning day.
3 To all the lift'ning tribes, O Lord,

thy wonders I will tell,
And to those nations fing thy praise
that round about us dwell;

4 Because thy mercy's boundless height the highest heav'n transcende, And far beyond th'aspiring clouds thy faithful truth extends.

5 Be thou, O God, exalted high above the flarry frame; And let the world, with one confent, confess thy glorious Name.

6 That all thy chosen people thee their Saviour may declare; Let thy right hand protect me fill,

and answer thou my pray'r.

7 Since God himself has faid the word,
who'e promise cannor fail,
With joy I Sichem will divide,
and measure Succenty's vale;

8 Gilead is mine, Manaffeh too, and Ephraim owns my cause: Their strength my regal pow'r supports, and Judan gives my laws.

9 Moab I'll make my fervile drudge, on vacquift'd Edom tread; And thro' the proud Philiftine lands, my conqu'ring banners feread.

to By whose support and aid shall I their well-fenc'd city gain?

Who will my troops fecurely lead thro' Edom's guarded plain?

It Lord, wilt not thou affift our arms, which late thou didft torfake? And wilt not thou, of these our hosts, once more the guidance take?

12 O to thy fervant in distress
thy speedy succour send;
For vain it is on human aid
for safety to depend.

13 Then valiant afts shall we perform, if thou thy pow'r distole;
For God it is, and God alone, that treads down all our foes.

P S A L, CIX.

God, whole former mercies make my confiant praise thy due, Hold not thy peace, but my fad flate with wonted favour view.

2 For finful men, with lying lips, deceivful speeches frame, And with their study'd standers seek

to wound my spotless fame.

Their restless hatred prompts them still

malicious lies to forcad; And all against my life combine, by causeless tury led.

4 Those whom with tend rest love I us'd, my chief opposers are; Whilst I, of other friends bereft.

tefort to thee by pray'r.

5 Since mischief, for the good I did, their strange reward does prove; And hatred's the return they make for undissembled love;

6 Their guilty leader shall be made to some ill man a flave; And when he's try'd, his mortal foe for his accuser have.

7 His guilt, when fentence is pronounc'd, fhall meet a dreadful fate, Whi'ff his rejefted pray'r but ferves his crimes to aggravate.

8 He fnarch'd by forme untimely fate, fha'n't live out half his days: Another, by divine decree, thall on his office feize.

9, 10 His feed shall orphans be, his wife a widow plung'd in grief; His vagrant children beg their bread, where none can give relief.

11 His ill got riches shall be made to uferers a prey;

The fruit of all his toil shall be by ftrangers born away.

12 None shall be found that to his wants their mercy will extend, Or to his helpless orphan feed the least assistance lend.

13 A fwift destruction soon shall seize on his unhappy race; And the next age his hated name

shall unterly deface.

14 The vengeance of his father's fins, upon his head shall fall; God on his mother's crimes shall thinks and punish him for all.

15 Ail these in horrid order rank'd, before the Lord shall stand, Till his fierce anger quite cuts off their mem'ry from the land. PART II.

16 Because he never mercy shew'd. but still the poor opprefs'd; And fought to flay the helpless man, with heavy woes diffress'd.

17 Therefore the curse he lov'd to vent, shall his own portion prove; And bleffing, which he ftill abhorr'd, shall far from him remove.

18 Since he in curfing took fuch pride, like water it shall spread Thro' all his veins, and flick like oil

with which his bones are fed. 19 This, like a poison'd robe, shall still his constant coving be: Or an envenom'd belt, from which he never shall be free.

20 Thus shall the Lord reward all those that ill to me defign; That with malicious false reports against my life combine.

21 But for thy glerious Name, O God,

do thou deliver me;

## PSAL. CX.

And for thy gracious mercy's fake, preferve and fit me free :

2 For I, to utmost straits reduc'd, am void of ail relief;

My heart is wounded with distress. and quite piere'd thro' with grief.

23 I, like an ev'ning fhade, decline, which vanishes apace:

Like locusts up and down I'm toss'd, and have no certain place.

24, 25 My knees with fasting are grown weak, my body lank and lean;

All that behold me shake their heads, and treat me with difdain.

26, 27 But for thy mercy's fake, O Lord,

do thou my fees withfland ; That all may fee 'tis thy own aft, the work of thy right hand.

8 Then let them curfe, fo thou but blefs; let shame the portion be Of all that my destruction seek. while I rejoice in thee.

29 My foe shall with difgrace be cloth'd. and spite of all his pride,

His own confusion, like a cloak, the guilty wretch fiall hide.

to But I to God, in grateful thanks, my chearful voice will raife; And where the great affembly meets, fet forth his noble praise.

I For him the poor shall always find their fure and conftant friend; And he shall from unrighteous dooras their guiltless souls defend.

PSAL. CX. He Lord unto my Lord thus faid, "Till I thy foes thy fooftool make, " Sit thou, in state, at my right hand,

2 66 Supreme in Sion thou fhalt be, " And all thy proud oppofers fee " Subjected to thy just command.

3 " Thee, in thy pow'r's triumphant day, 44 The willing nations shall obey. 44 And when thy rifing beams they view, 44 Shall all (redeem'd from error's night) 66 Appear as numberless and bright

66 As crystal drops of morning dew."

The Lord bath fworn, nor fworn in vaing
That like Melchizedech's, thy reign
And priefthood fhall no period know:
No proud competitor to fit

At thy right hand will he permit,

But in his wrath crown'd heads o'erthrows
6 The fentenc'd heathen he shall slay,
And fill with carcases his way,
'Till he hath struck earth's tyrants dead:

But in the high-way brooks shall first,
Like a poor pilgrim slack his thirst,
And then in triumph raise his head.

PRaife ye the Lord our God, to praife
My foul fer utmost pow'rs shall raife,
With private friends, and in the throng
Of faints his praife shall be my fong.

2 His works, for greatness the renowned, His wondrous works with ease me found By those who seek for them aright, And in the pious fearch delight.

3 His works are all of matchless fame, And unvertal glory claim; His truth confirm'd thro' ages past, Shall to eternal ages last.

4 By precept he his us enjoin'd,
To keep his wondrous works in mind;
And to posterity record,

That good and gracious is our Lord.

His bounty, like a flowing tide,
Has all his fervants wants supply'd;
And he will ever keep in mind,
His cov'nant with our fathers sign'd.

6 At once aftonish'd and o'erjoy'd,
They saw his matchless pew'r employ'd;
Whereby the heathen were suppress'd,
And we their heritage postess'd.

7 Just are the dealings of his hands, Immutable are his commands,

8 By truth and equity fustain'd, And for cternal rules ordain'd.

9 He fer his faints from bondage free, And then eftablished his decree. For ever to remain the fame; Holy and teverend is his Name. 19 Who wisdom's facred prize would win,

Must with the sear of God begin;

## PSAL. CXII, CXIII.

Immortal praise and heavenly skill.

Have they who know and do his will.

P S A L. CXII.

#### HALLELUJAH.

Hat man is blest who stands in awe.
Of God, and loves his facred law:

2. His feed on earth shall be renown'd,
And with successive honours crown'd,

3 His house, the sear of wealth, shall be An inexhausted creasury; His justice, freed from all decay, Shall blessings to his heirs convey.

The foul that's fill'd with virtue's light, Shines brightest in affliction's night: To pity the distress'd inclin'd, As well as just to all mankind. His lib'ras favours he extends,

To fome he gives, to others lends; Yet what his charity impairs, He saves by prudence in affairs.

Befet with threatning dangers round, Unmov'd shall be maintain his ground: The sweet remembrance of the just Shall slourish when he sleeps in dust.

7 Ill tidings never can surprize

His heart that, fix'd, on God relies:

8 On fafeiy's rock he fits, and fees
The shipwreek of his enemies.

9 His hands, while they his alms beltowed, His glory's future harvelt fow'd, Whence be shall reap wealth, fame, renown, A remp'ral and eternal crown.

A remp'ral and eternal crown.

The wicked shall his triumph see,
And gnash their teeth in agony;
While their unrighteous hopes docay,
And vanish with themselves away.

PSAL. CXIII.

Y F. faints and fervants of the Lord,
The triumphs of his Name record:
His facred Name for ever blefs,
Whereve it whe circling fun difplays
His rifing beams, or fetting rays,
Due praife to his great Name addrefs,
God thro' the world extends his faway:

The regions of eternal day, But shadows of his glory are.

F To him whose Majesty excels,
Who made the heav'n in which he dwells,
Let no created pow'r compare.

5 Though 'tis beneath his state to view.
In highest heav'n what angels do,
Yet he to earth vouchfaies his care;
He takes the needy from his cell,
Advancing him in courts to dwell,
Companion to the greatest there.

7 When childless families despairs, He sends the blessing of an heir, To rescue their expiring name: Makes her, that barren was, to bear, And joyfully her fruir to rear. O then expol his matchless same!

#### PSAL. CXIV.

Hen Ifr'el, by th' Almighty led, (Enrich'd with their oppreffor's spoil) From Egypt march'd, and Jacob's seed From bondage in a soreign soil;

2 Jehovah, for his refidence, Chose out imperial Judah's tent, His mansion royal, and from thence Thro' Isr'el's camp his orders sent.

3 The diffant sea with terror saw, And from th' Almighty's presence sled; Old Jordan's streams, surpriz'd with awe, Retreated to their fountain's head.

4. The taller mountains skipp'd like rams,
When danger near the fold they hear;
The hills skipp'd after them like lamba
Affijehted by their leader's fear.

5 O fea, what made your tide withdraw, And naked leave your oozy bed? Why Jordan, againft nature's law, Recoil'dft thou to thy fountain's head?

6 Why mountains did ye skip like rams, When danger does approach the fold?

Why after you the hills like lambs, When they their leader's flight behold?

7 Earth tremble on; well may'ft thou fear. Thy Lord and Maker's face to fee: When Jacob's awful God draws near, 'Tis time for earth and feas to flee.

8 To flee from God, who nature's law

Confirms and cancels at his will;

#### PSAL. CXV.

Who springs from flinty rocks can draw, And thirsty vales with water fill. PSAL. CXV.

TORD, not to us, we claim no fhare, J but to thy facred Name Give glory, for thy mercy's fake, and truth's eternal fame.

2 Why should the heathen cry, Where's now

the God whom we adore? Convince 'em that in heav'n thou art, and uncontroul'd thy pow'r.

4 Their gods but gold and filver are, the works of mortal hands ;

With speechless mouth, and sightless eyes, the molten idol flands.

The pageant has both ears and nofe, but neither hears nor fmells;

7 Its hands and feet nor feel, nor move, no life within it dwells.

8 Such scnfeless stocks they are, that we can nothing like 'em find; But those who on their he'p rely, and them for gods defign'd.

9 O Ifr'el, make the Lord your truft, who is your help and shield;

10 Priefts, Levites, trust in him alone, who only help can yield.

II Let all, who truly fear the Lord, on him they fear, rely; Who them in danger can defend, and all their wants supply. 22, 13 Of us he oft has mindful been,

and enel's house will bless; Priests, Levites, proselytes, ev'n all who his great Name confess.

14 On you, and on your heirs, he will increase of bleffings bring : Thrice happy you, who faviries are of this Almighty King.

16 Heav'ns highest orb of glory, he his empire's feat design'd; And gave this lower globe of earth a portion to mankind.

They who in death and filence fleep. to him no praise afford:

18 But we will blefs for evermore our ever-living Lord. Bbz

PSAL.

PSAL. CXVI.

Y foul, with grateful thoughts of le entirely is possest,

Because the Lord vouchfar'd to hear the voice of my request.

2 Since he has now his ear inclined,
I never will despair;
But fill in all the Grains of U.S.

But fill in all the straits of life to him address my pray'r.

3 With deadly forrows compass'd round, with pains of hell oppress'd; When troubles seiz'd my aking heart, and anguish rack'd my breast:

4 On God's Almighty Name I call'd, and thus to him I pray'd;
"Lord, I befeech thee, fave my for

"Lord, I befeech thee, fave my foul,
"with forrows quite difmay'd;"

 6 How just and merciful is God, how gracious is the Lord!
 Who faves the harmless, and to me does rimely help afford

does timely help afford.

7 Then, free from pensive cares, my foul, resume thy wonted rest;

For God has wondroufly to thee his bounteous love exprest.

8 When death alatm'd me, he remov'd my dangers and my fears:
My feer from falling he fecur'd, and dry'd my eyes from tears.

9 Therefore my life's remaining years, which God to me shall lend, Will I in praises to his Name, and in his service spend.

10, 11 In God 1 trufted, and of him in greatest straits did boast; (For in my flight all hopes of aid from faithless men were lost:)

12, 13 Then what return to him shall I for all his goodness make?
I'll praise his Name, and with glad zeal the cup of blessing take.

14, 15 I'll pay my vows amongst his funts, whose blood (howe'er despis'd By wicked men) in God's account

is always highly priz'd: 16 By various ties, O Lord, must I to thy dominion bow;

# PSAL. CXVII, CXVIII.

Thy humble handmaid's fon before, thy ranfom'd captive now!

7, 18 To thee I'll off rings bring of praife; and whilft I blefs thy Name, The just performance of my vows

to all thy faints proclaim.

19 They in Jerusalem shall meet, and in thy house shall join. To bless thy Name with one consent, and mix their songs with mine.

#### PSAL. CXVII.

th chearfal notes let all the earth to heav'n their voices raile:
Let all, inspir'd with godly mitth, fing fo'emn hymns of praife.

2 God's tender mercy knows no bound, his truth flall ne'er decay; Then let the willing nations round, their grateful tribute pay.

PSAL. CXVIII.

That his kind favours ever laft,

let thankful Ifr'el fay.

3, 4 Their fenfe of his eternal love, let Aaron's house express;

And that it never fails, let all that fear the Lord contess.

To God I made my humble moans.

with troubles quite oppreft;
And he releas'd me from my straits,
and granted my request.
6 Since dierefore God does on my side

fo graciously appear,
Why should the vain attempts of men
possess my foul with fear?

7 Since God with those that aid my cause vouchsafes my part to take.
To all my foes I need not doubt a just return to make.

8, 9 For better 'ris to trust in God, and have the Lord out friend, Than on the greatest human pow'r for safety to depend.

10, 11 Tho' many nations closely leagu'd, did ou befer me round;

B b 4

8 So to thy facred law shall I all due observance pay:
O then for ake me not, my God, nor cast me quite away.

#### BETH.

9 How shall the young preserve their ways from all pollution free?
By making still their course of life

with thy commands agree.

to thee for fuccour pray;
O suffer not my careless steps
from thy right paths to stray.

It Safe in my heart, and closely hid, thy word, my treasure, lies; To succour me with timely aid, when sinful thoughts arise.

12 Secur'd by that, my grateful foul fhall ever bless thy Name: O-teach me then by thy just laws

my future life to frame.

My lips, unlock'd by pious zeal, to others have declar'd, How well the judgments of thy mouth deserve our best regard.

http://www.defregard.http://ww

15 Therefore thy just and upright laws
fhall always fill my mind,
And those sound rules which thou prescribests

all due respect shall find.
To keep thy statutes undefac'd

fhall be my constant joy;
The strict remembrance of thy wordshall all my thoughts employ.

#### GIMEL.

17 Be gracious to thy fervant, Lotd, do thou my life defend,
That I according to thy word my time to come may spend.

18 Enlighten both my eyes and mind, that fo I may differen The wondrous things which they behold, who thy just precepts learn.

39 Tho' like a ftranger in the land, from place to place I stray, Thy righteons judgments from my fight remove not thou away.

20 My fainting foul is almost pin'd, with earnest longing spent; Whilft always on the eager fearch

of thy just will, intent.

21 Thy fharp rebuke fhall crush the proud, whom still thy curse pursues; Since they to walk in thy right ways prefumptuoufly refuse.

22 Bur far from me do thou, O Lord, contempt and shame remove; For I thy facred laws affect

with undiffembled love.

23 Tho' princes oft, in council met, against thy servant spake; Yet I, thy ftatutes to observe, my conftant bus'ness make.

24 For thy commands have always been my comfort and delight; By them I learn with prudent care,

to guide my fteps aright.

DALETH. 25 My foul oppress'd with deadly care, close to the dust does cleave; Revive me, Lord, and let me now thy promis'd aid receive.

26 To thee I flill declar'd my ways, and thou inclin'dft thine car; O teach me then my future life by thy just laws to steer.

27 If thou wilt make me know thy laws, and by thy guidance walk, The wondrous works which thou haft done, shall be my constant talk.

28 But fee, my foul within me finks, press'd down with weighty care; Do thou, according to thy word, my wafted ftrength repair.

29 Far, far from me be all falle ways, and lying arrs remov'd! But kindly grant I still may keep the path by thee approv'd. 30 Thy faithful ways, thou God of truth,

my happy choice I've made; B b 6

Thy

53 Sometimes I frand amaz'd, like one with deadly horror ftruck, To think how all my finful foes have thy just laws forfook.

54 But I thy flatutes and decrees my chearful anthems made; Whilft thro' flyange lands and

Whilft thro' strange lands and deferts wild I like a pilgrim stray'd.

55 Thy Name, that chear'd my heart by day, has fill'd my thoughts by night;
I then refolv'd by thy just laws, to guide my steps aright.

56 That peace of mind, which has my foul in deep diffres fultain'd,

By first obedience to thy will

I happily obtain'd.

#### CHETH.

57 O Lord, my God, my portion thou and fure possession arr; Thy words I stedfastly resolve to treasure in my heart.

to treature in my heart.

8 With all the firength of warm defires

1 did thy grace implore;

Difelofe, according to thy word,
thy mercy's boundlefs flore.

59 With due reflection and firit care on all my ways I thought;
And fo, reclaim'd to thy just paths, my wand'ring steps I brought.

60 I loft no time, but made great hafte, refoly'd, without delay, To watch that I might never more from thy commandments stray.

61 Tho' num'rous troops of finful men to rob me have combin'd; Yet I thy pure and righteous laws have ever kept in mind.

62 In dead of night I will arife to fing thy foleran praife; Convinc'd how much I always ought to love thy righteous ways.

63 To fuch as fear thy holy Name, my felf I clofely join; To all who their obedient wills to thy commands refign.

64 O'er all the earth thy mercy, Lord, abundantly is shed;

O make me then exactly learn, thy facred paths to tread. T E T H.

55 With me, thy fervant, thou haft deals most graciously, O Lord, Repeated benefits bestow'd, according to thy word.

according to the word.

66 Teach me the facred skill by which
right judgment is attain'd,
Who in belief of the commands

who in belief of thy command have stedfastly remain'd.

67 Before affliction ftopp'd my course, my footsteps went aftray; But I have since been disciplin'd, thy precepts to obey.

68 Thou art, O Lord, supremely good, and all thou dost is so;
On me, thy statutes to discern, thy faving skill bestow.

69 The proud have forg'd malicious lies, my fpotlefs fame to flain; But my fix'd heart, without referve, thy precepts shall retain.

70 While pamper'd they, with profp'rous ills, in fenfual pleafures live,

My foul can relish no delight, but what thy precepts give.

71 'Tis good for me that I have felt affliction's chaft'ning rod, That I might duly learn and keep the flatures of my God.

72 The law that from thy mouth proceeds of more effects I hold,
Than untouch'd mines, than thousand mines of filver and of gold.

[ O D.

73 To me, who am the workmanship of thy Almighty hands,
The heav'nly understanding give to learn thy just commands.

74 My prefervation to thy faints ftrong comfort will afford,
To fee fuccefs attend my hopes, who trufted in thy word.

75 That right thy judgments are, I now by fure experience fee; And that in faithfulnefs, O Lord, thou halt afflicted me.

76 O let thy tender mercy now afford me needful aid; According to thy promife, Lord to me, thy fervant, made.

77 To me thy faving grace reftore, that I again may live; Whose soul can relish no delight, but what thy precent size.

but what thy precepts give.

78 Defeat the proud, who unprovok'd, to ruine me have fought,
Who only on thy facted laws

employ my harmlefs thought.

79 Let those that fear thy Name, espoule my cause, and those alone
Who have by strict and pious search thy facted precepts known.

80 In thy bleft statutes let my heart continue always found,
That guilt and shame, the finners lot,
may never me confound,
CAP H.

81 My foul with long expectance faints to fee thy faving grace: Yet still on thy unerring word my confidence I place.

82 My very eyes confume and fail with waiting for thy word;
O! when wilt thou thy kind relief and promis'd aid afford.

83 My skin like shrivel'd parchment shows; that long in smoke is fer;; Yet no affiliction me can force thy statutes to forget.

84 How many days must I endure of forrow and distress? When wilt thou judgment execute on them who me oppress?

85 The proud have digg'd a pit for me, that have no other foes,
But fuch as are averfe to thee,
and thy just laws oppose.

86 With right and truth's eternal laws all thy commands agree; Men perfecute me without cause, thou, Lord, my helper be.

87 With close designs against my life they had almost prevail'd;

But in obedience to thy will my duty never fail'd:

my duty never faird;
Thy wonted kindness, Lord, reftore,
my drooping heart to chear;
That by thy righteous flatures, I
my life's whole course may steer.
L A M E D,

LAMED.

So For ever and for ever, Lord,
unchang'd thou dost remain;
Thy word, establish'd in the heav'ns,
does all their orbs sustain.

90 Thro' circling ages, Lord, thy truth immoveable thall (tland, As doth the earth which thou uphold'ft by thy Almighty hand.

91 All things the course by thee ordain'd, ev'n to this day fulfil; They are thy faithful subjects all, and servants of thy will.

92 Unless thy facred law had been my comfort and delight, I must have fainted, and expir'd in dark affliction's night.

93 Thy precepts therefore from my thoughts thall never, Lord, depart; For thou by them haft to new life

reftor'd my dying heart.

4 As I am thine, entirely thine,
protect me, Lord, from harm;
Who have thy precepts fought to know,

and carefully perform.

95 The wicked have their ambush laid
my guiltless life to take;
But in the midst of danger I

thy word my fludy make.

96 I've feer an end of what we call
perfection here below:

But thy commandments, like thy felf,
no change or period know.

M E M.

77 The love that to thy laws I bear,
no language can display;
They with fresh wonders entertain

my ravish'd thoughts all day.

98 Thro' thy commands I wifer grow than all my subtil foes;

For thy sure word doth me direct, and all my ways dispose.

99 From

50 From me my former teachers now may abler counfel take; Because thy facred precepts I my constant study make.

too In understanding I excel
the sages of our days;
Because by thy uncring rules
I order all my ways.

tot My feet with care I have refrain'd from e'ery finful way, That to thy facted word I might entire obedience pay.

102 I have not from thy judgments flray'd, by vain defires mifled; For, Lord, thou haft instructed me

thy righteous paths to tread.

103 How fweet are all thy words to me;
O what divine repail!
How much more gratefulto my foul,

than hony to my tafte.

104 Taught by thy facted precepts, I with heav'nly skill am bleft,
Thto' which the treach'rous ways of fin I utterly deteft.

NUN.

Toy The word is to my feet a lamp,
the way of truth to show;
A watch-light to point out the path,
in which I ought to go.

106 I fivear (and from my folema oath I'll never start aside) That in thy righteous judgments I will stedrastly abide.

107 Since I with griefs am fo opprest, that I can bear no more; According to thy word, do thou my fainting foul reftore.

108 Let fill my facrifice of praise with thee acceptance find; And in thy righteous judgments, Lord, instruct my willing mind.

Ioo Tho' ghastly dangers me suttound, my soul they cannot awe, Nor with continual terrors keep from thinking on thy law.

for me their fnates have laid;

Yet I have kept the upright path, nor from thy precepts ftray'd.

III Thy testimonies I have made my heritage and choice; For they when other comforts fail, my drooping heart rejoice.

112 My heart with early zeal began thy flatutes to obey; And till my course of life is done, shall keep thy upright way.

SAMECH.

113 Deceirful thoughts and practices I urterly deteff;

I urterly detelt; Bur to thy law affection bear too great to be express'd.

114 My hiding-place, my retuge-tower, and fhield art thou, O Lord; I firmly anchor all my hopes on thy unerring word.

115 Hence ye that read in wickedness, approach not my abode; For firmly I resolve to keep the precepts of my God.

116 According to thy gracious word,

from danger fer me free;

Nor make me of those hopes asham'd,
that I repose in thee.

117 Uphold me, fo shall I be fafe, and rescu'd from distress; To thy decrees continually my just respect address.

my just respect address.

The wicked thou hast trod to earth, who from thy statutes stray'd;

Their vile deceir the just reward of their own falshood made.

III) The wicked from thy holy land thou do't like drofs remove; I therefore, with fuch juffice charm'ds thy teftimonies love.

120 Yet with that love they make me dread, left I should so offend, When on transgressors I behold

thy judgments thus descend.

A I N.

121 Judgment and justice I have lov'd; O therefore, Lord, engage

### P S A L. CXIX.

In my defence, nor give me un i

122 Do thou be furery, Lord, for me, and so shall this diffress Prove good for me; nor shall the prouding guiltless soul oppress.

123 My eyes, alas! begin to fail, in long expectance held; 'Till thy falvation they behold,

and righteous word fulfill'd.

124 To me, thy fervant in diffres, thy wonted grace display,

And difcipline my willing heart thy flatures to obey. 125 On me, devoted to thy fear, thy facred skill bestow,

That of thy teftmonies I
the full extent may know.

126 'Tis time, high time for thee, O Lord,
thy vengence to employ,
When men with open violence
thy facred law defrow.

\$27 Yet their contempt of the commands but make their value rife In my effect, who pureft gold compar'd with them defoife.

128 Thy precepts therefore I account, in all respects, divine: They teach me to discern the right, and all falls ways decline.

129 The wonders which thy law contains, no words can reprefent; Therefore to learn and practife them,

my zealous heart is bent.

130 The very entrance to thy word celetital light diplays,

And knowledge of true happiness to simpless minds conveys.

131 With eager hopes I waiting flood, and fainted with defire, That of thy wife commands I might the facted skill acquire.

who thy relief implore;
As thou art wont to vifit those
that thy bleft Name adore.

233 Directed

133 Directed by thy heav'nly word, let all my footfices be; Nor wickedness of any kind dominion have o'er me.

134 Releafe, entirely fet me free from perfecuting hands, That, unmolefted, I may learn and praftife thy commands.

135 On me, devoted to thy fear, Lord, make thy face to fine: Thy flatutes both to know and keep, my heart with zeal incline.

136 My eyes to weeping fountains turn, whence bring rivers flow, To see mankind against thy laws in bold defiance go.

T S A D D I.

137 Thou art the righteous judge, in whom wrong'd innocence may truft;

And, like thy felf, thy judgments, Lord, in all respects are just.

138 Moft just and rue those stantes were, which thou didst first decree; And all with faithfulness perform'd, succeeding times shall see.

my foul with anguish frets,
To see my foes contemn at once
thy promises and threats.

140 Yet each negletted word of thine (howe'er by them despis'd) Is pure, and for eternal truth by me, thy servant, priz'd.

141 Brought, for thy fake, to low effate, contempt from all I find;
Yet no affronts or wrongs can drive thy precepts from my mind.

142. Thy righteoufness shall then endure, when time it self is past; Thy law is truth it self, that truth which shall for ever last.

143 Tho' trouble, anguish, doubts and dread to compais me unite,
Befet with danger, fill I make thy precepts my delight.

144 Eternal and unerring rules thy testimonies give:

Teach me the wildom that will make my foul for ever live.

#### корн.

145 With my whole heart to God I call'd, Lord, hear my carneft cry; And I thy flatutes to perform, will all my care apply.

246 Again more fervently I pray'd,
O fave me, that I may
Thy testimonies throughly know,
and stedfastly obey.

147 My earlier pray'r the dawning day prevented, while I cry'd To him on whose engaging word my hope alone rely'd,

148 With zeal have I awak'd before the midnight watch was fet, That I of thy mysterious word might perfect knowledge get.

149 Lord, hear my supplicating voice, and wonted favour shew; O quicken me, and so approve

thy judgments ever true. 150 My perfecuting foes advance,

and hourly nearer draw;
What treatment can I hope from them
who violate thy law?

151 Tho', they draw nigh, my comfort is

Thou, Lord, arr yet more near;
Thou, whose commands are righteous all,
thy promises.fincere.

152 Concerning thy divine decrees,

my foul has known of old
That they were true, and shall their truth
to enclose ages hold.

RESH.

153 Confider my affificion, Lord,
and me from bondage draw;
Think on thy fervant in diffress,
who ne'er forgets thy law.

154 Plead thou my cause; to that and me thy timely aid afford; With beams of mercy quicken me

according to thy word.

155 From harden'd finners thou remov'st falvation far away;

"Tis just thou should'st withdraw from there, who from thy statutes stray.

156 Since great thy tender mercies are to all who thee adore; According to thy judgments, Lord, my fainting hopes reftore.

157 A num'rous holt of spiteful foes against my life combine;
But all too sew to force my soul thy statutes to decline.

158 Those bold transgressors I beheld, and was with grief oppress'd, To see with what audacious pride thy cov'nant they transgress'd.

159 Yet while they flight, confider, Lord, how I thy precepts love; O therefore quicken me with beams of mercy hom above.

160 As from the birth of time thy truth
has field through ages paft,
So shall thy righteous judgments, firm,
to endless ages last.
S C H I N.

16t Tho' mighty tyrants, without caufe, conspire my blood to flied, Thy facred word has pow'r alone to fill my heart with dread.

162 And yet that word my joyful breaft with heav'nly rapture warms, Not conquest, nor the spoils of war, have such transporting charms.

163 Perfidious practices and lies
I utterly deteft;
But to thy laws affection beat,
too vaft to be exprest.

164 Sev'n times a day, with grateful voice, thy praises I resound, Because I find thy judgments all with truth and justice crown'd.

165 Secure, substantial peace have they who truly love thy law;
No smilling mischief them can tempt, not frowning danger awe.

166 For thy falvation I have hop'd, and though fo long delay'd, With chearful zeal and firifieft care all thy commands obey'd.

167 Thy tellimonies I have kept, and conftantly obey'd; Because the love I bore to them, thy service easy made.

168 From strict observance of thy laws
I never yet withdrew;
Convinced that my most secret ways
are open to my view.

169 To my request and earnest cry attend, O gracious Lord; Inspire my heart with heav'nly skill,

according to thy word.

170 Let my repeated pray'r at last
before thy throne appear;
According to thy plighted word
for my relief draw near.

171 Then shall my grateful lips return
the tribute of their praise,
When thou thy counsels hast reveal'd;

and taught me thy just ways.

172 My rongue the praises of thy word shall thankfully resound.

Because thy promises are all with truth and justice crown'd.

173 Let thy Almighty arm appear, and bring me timely aid; For I the laws thou haft ordain'd, my heart's free choice have made.

174 My foul has waited long to fee thy faving grace reftor'd; Nor comfort knew, bur what thy laws, thy heav'nly laws afford.

17; Prolong my life, that I may fingmy great reltorer's praife, Whose justice from the depth of wors my fainting soul shall raise.

my fainting four that raise.

176 Like some lost sheep I've stray'd, 'rill I despair my way to find:

Thou therefore, Lord, thy fervant feek, who keeps thy laws in mind.
PSAL. CXX.

IN deep diftress I oft have cry'd
To God, who never yer deny'd
To rescue me oppress'd with wrongs;
2 Once more, O Lord, deliv'rance send,

From lying lips my foul defend,
And from the rage of fland'ring tongues.

# P S A L. CXXI, CXXII.

What little profit can accrue,

And yer what heavy wrath is duc-O thou perfidious rongue, to thee? Thy fling upon thy felt shall turn; Of lafting flames that fiercely burn,

The conftant fuel thou shalt be.

But O! how wretched is my doom, Who am a fojourner become

In barren Melech's defert foil! With Kedar's wicked tents inclos'd,

To lawlefs favages expos'd, Who live on nought but theft and spoil,

My haples dwelling is with those Who peace and amiry oppole,

And pleasure rake in others harms: Sweet peace is all I court and feek;

Bur when to them of peace I speak, They firaight cry out, To arms, to arms,

PSAL. CXXI.

O Sion's hill I lift my eyes, from thence expecting aid ; From Sion's hill and Sion's God, who heav'n and earth has made.

Then, rhou my foul, in fatery reft, thy guardian will not fleep; His watchful care that Ifr'el guards, will Ifr'el's monarch keep.

Shelter'd beneath th' Almighty's wings,

thou fhalt fecurely reft, Where neither fun nor moon shall thee by day or night moleft. From common accidents of life his care shall guard thee still;

From the blind strokes of chance and foes that lie in wait to kill-

At home, abroad, in peace, in war, thy God shall thee defend; Conduct thee thro' life's pilgrimage fafe to thy journey's end.

PSAL. CXXII. O'Twas a joyful found to hear our tribes devoutly fay, Up Ifr'el, to the temple hafte, and keep your festal day. At Salem's courts we must appear with our affembled pow'rs;

# P S A L. CXXIII, CXXI

2 In strong and beauteous order rang'd, like her united tow'rs:

A 'Tis thither, by divine command, the tribes of God repairs Before his ark to celebrate

his name with praise and pray're Tribunals fland crefted there, where equity rakes place; There stand the courts and palaces of royal David's race.

6 O, pray we then for Salem's peaces for they shall prosp'rous be, (Thou holy city of our God!) who bear true love to thee,

7 May peace within thy facted walls a constant guest be found, With plenty and prosperity thy palaces be crown'd.

8 For my dear brethren's fake, and friends, no less than brethren dear, I'll pray --- May peace in Salem's tow'rs

a constant guest appear. 9 But moit of all I'll feck thy good, and ever wish thee well,

For Sion and the temple's fake, where God vouchfafes to dwell.

PSAL. CXXIII.

N thee, who dwell'ft above the skies, As fervants watch their mafters hinds, And maids their mistreffes commands.

3, 4 O then have mercy on us, Lord, Thy gracious aid to us afford: To us whom cruel fees opprefs, Grown rich and proud by our diffrefs.

PSAL. CXXIV. Ad not the Lord (may Ifr'el fay)

2 Had he not then espous'd our cause, when men against us role, 3, 4, 5 Their wrath had fwallow'd us alive. and rag'd without controul;

Their fpice and pride's united floods had quite o'erwhelm'd our foul.

6 But prais'd be our eternal Lord, who refeu'd us that day,

# PSAL. CXXVII, CXXVIII.

The Lord has done great things, whereof we reap the glad success.

4 To us bring back the remnant, Lotd, of lit'cl's captive bands, More welcome than refreshing show'rs to parch'd and thirsty lands,

That we, whose work commenced in tears,
may see our labours thrive,
'Till finished with success to make

'Till finish'd with success, to make our drooping hearts revive.

6 Tho' he defonds that fows his grain, yet doubtless he shall come To bind his full-ear'd sheaves, and bring the joyful harvest home.

#### P S A L. CXXVII.

WE build with fruitless cost, unless the Lord the pile sustain; Unless the Lord the city kerp,

the watchman wakes in vain; 2 In vain we rife before the day, and late to reft repair;

and late to reft repair;
Allow no respire to our toil,
and eat the bread of care.

Supplies of life, with cafe to them, he on his faints bestows;

He crowns their labour with fuccess, their nights with sound repose. 3 Children, those comforts of our life, are presents from the Lord;

He gives a num'rous race of heirs, as piety's reward.

4 As arrows in a giant's hand when marching forth to war, E'en fo the fons of fprightly youth, their parents fafeguard are.

Happy the man whose quiver's fill'd with these prevailing arms; He needs not sear to meer his foe,

at law, or war's alarms.

P S A L. CXXVIII.

But keeps his steps confin'd with care, to his appointed ways.

2 He shall upon the sweet returns of his own labout feed;

# PSAL. CXXV, CXXVI.

Nor to their favage jaws gave up our threat'ned lives a prey.

7 Our foul is like a bird efcap'd from our the fowler's net;
The frare is broke, their hopes are crofs'd, and we at freedom fet.

8 Secure in his Almighty Name, our confidence remains, Who, as he made both heav'n and earth, of both fote monarch reigns.

PSAL. CXXV.

Ho place in Sion's God their truft, like Sion's rock shall stand;
Like her immovcably be fixt

by his Almighty hand.
2 Look how the hills on e'ery fide
Jerufalem incloie,
So flands the Lord around his faints,
to guard 'cm from their foes.

3 The wicked may afflict the just, but ne'er too long oppress,

Nor force him by despair to seek base means for his redress. 4 Be good, O righteous God, to those

who righteous deeds affect:
The heart that inocence retains,
let innocence protect.

All those who walk in crooked paths, the Lord shall foon destroy; Cut off th' unjust, but crown the faints

with lasting peace and joy.

PSAL. CXXVI.

Hen Sion's God her fons recall'd from long captivity,
It feem'd at first a pleasing dream
of what we wish'd to fee:

2 But foon, in unaccustom'd mirth, we did our voice employ, And fung our great Creator's praise

in thankful hymns of joy.

Our heathen foes repining flood,
yer were compell'd to own,

That great and wondrous was the work our God for us had done.

'Twas great, fay they, 'twas wondrous great, much more should we confess;

Cc2

# PSAL. CXXIX, CXXX, Without dependance live, and fcc

his wifes all fucceed.

His wife, like a fair fertile vine, her lovely fruit shall bring;

His children, like young olive-plants, about his table fpring:

him Sion's God shall bless:

And grant hime all his days to fee

Jerufalem's fuccefs.

He shall live on, 'till heirs from him defeend with vast increase: Much bless'd in his own prosp'rous state, and more in Hr'el's peace.

PSAL. CXXIX.

Rom my youth up, may Iff'el fay, they oft have me affail'd, Reduc'd me oft to heavy firstes, but never quite prevail'd.

They oft have plow'd my patient back

with furrows deep and long:
But our just God has broke their chains,
and rescu'd us from wrong.

Defeat, confusion, shameful rout be still the doom of those,

Their righteous doom, who Sion have, and Sion's God oppose.

Like corn upon our froufes tops, untimely let them fade,

Which too much hear, and want of root, has blafted in the blade:

Which in his arms no reaper takes, but unregarded leaves; Not hinder thinks in worth his nois

Nor binder thinks it worth his pains to fold it into theaves. No craveller that paffes by,

Youchfifes a minute's ftop,
To give it one kind look, or crave
heav'n's bleffing on the crop.

PSAL. CXXX.

Rom lowest depths of woe to God I sent my cry; Lord, hear my supplicating voice, and graciously reply. Should'st thou severly judge, who can the trial bear?

Cc3

# PSAL. CXXXI, CXXXII

4 But thou forgiv'st, lest we despond; and quite renounce thy fear.

5 My foul with parience waits for thee the living Lord; My hopes are on thy promife built, thy never-tailing word.

6 My longing eyes look out

for thy cally ning ray,
More duly than the morning watch

to fpy the dawning day.
7 Let Ist'el trust in God,

no bounds his mercy knows;
The plenteous fource and fpring from whence
eternal fuccour flows.

Whose friendly streams to us supplies in want convey;

A healing fpring, a fpring to cleanfe, and wash our guilt away.

#### PSAL. CXXXI.

Lord, I am not proud of heart, nor caft a fcornful eye; Nor my aspiring thoughts employ in things for me too high.

2 With infant-innocence thou know's I have my felf demean'd; Compos'd to quiet, like a babe that from the breaft is wean'd.

Like me let Ifr'el hope in God, his aid alone implore; Both now and ever truft in him, who lives for evermore.

# P S A L. CXXXII.

Et David, Lord, a conftant place in thy remembrance find; Let all the forrows he endur'd, be ever in thy mind.

2 Remember what a folemn oath to thee, his Lord, he fwore; How to the mighty God he vow'd, whom Jacob's fons adore:

31 4 I will not go into my house, nor to my bed accend; No fost repose shall close my eyes, nor sleep my eye-lids bend; 5 'Till for the Lord's design'd abode

I'll for the Lotd's delign'd and

#### PSAL. CXXXIII.

Till I a decent place of rest for Jacob's God have found.

6 Th' appointed place with shouts of joy, at Ephratah we found,

And made the woods and neighb'ring fields our glad applaufe refound.

y O with due reverence let us then to his abode repair;

And, prostrate at his footstool fall'n, pour out our humble pray'r.

Arife, O Lord, and now possess thy constant place of rest;
Be that, not only with thy ark,

but with thy presence blest.
To Clothe thou thy priests with rightcousness.

make thou thy faints rejoice; And for thy fervant David's fake,

hear thine anointed's voice. God fware to David in his truth,

(nor shall his oath be vain)

One of thy offspring after thee

upon thy throne shall reign: And if thy feed my cov'nant keep,

and to my laws fubmit;
Their children too upon thy throne
for evermore shall fir.

3, 14 For Sion does, in God's esteem, all other seats excel;

His place of everlatting reft, where he defites to dwell, 5, 16 Her store, fays he, I will increase,

her poor with plenty bles;
Her faints shall shout for joy, her priests
my saving health confess.

There David's pow'r shall long remain in his successive line,

And my anointed fervant there shall with fresh lustre shine.

The faces of his vanquish'd foes confusion shall o'erspread;

Whilst with confirm'd fucces, his crown shall flourish on his head.

PSAL. CXXXIII.

Tow valt must their advantage be!
how great their pleasure prove!
Who live like brethren, and consent
in offices of love!

2 True

# PSAL. CXXXIV, CXXXV

True love is like that precious oil, which, pour'd on Aaron's head, Ran down his beard, and o'er his robes its coftly moisture shed.

3 'Tis like refreshing dew, which does on Hermon's top distil; Or like the early drops that fall

Or like the early drops that fall on Sion's fruitful hill. 4 For God to all, whose friendly hearts

4 For God to all, whole friendly hearts with mutual love abourd, Has firmly promised length of days with conflant bleflings crowned.

#### PSAL. CXXXIV.

B Less God, ye servants that attend upon his solemn state,
T hat in his temple, night by night, with humble reverence wait:

2, 3 Within his house lift up your hands, and bless his holy Name; From Sion bless thy Isrel, Lord, who heav'n and earth didth frame.

PSAL. CXXXV.

Praife the Lord with one confents and magnify his Name;
Let all the fervants of the Lord his worthy praife proclaim.
Praife him all ye that in his boufe attend with conflant care;
With those that to his tumost courts

with humble zeal repair.

For this our trueft int'reft is,
glad hymns of praife to fing;
And with loud fongs to blefs his Name,

a most delightful thing.

4 For God his own peculiar choice
the sons of Jacob makes;
And Ifrel's effspring for his own
most valued treasure takes.

5 That God is great, we often have by glad experience found; And feen how he with wondrous pow'r above all god is crown'd.

6 For he with unrefifted ftrength performs his for reign will; In heav'n and earth, and warry flores that earth's deep cayerns fill-

# PSAL. CXXXV.

7 He raifes vapours from the ground, which poiz'd in liquid air, Fall down at laft in show'rs, thro' which his dreadful lightnings glare;

8 He from his store-house brings the winds; and he, with vengeful hand,

The first-born flew of man and beast, thro' Egypt's mourning land.

9 He dreadful figns and wonders fhew'd thro' flubborn Egypt's coafts, Nor Pharaoh could his plagues efcape, nor all his num'rous hofts.

10, 11 'T was be that various nations fmote, and mighty kings fupprefield, Sihon and Og, and all befiles, who Canaan's land poffefs'd.

12, 13 Their land upon his chofen race he firmly did entail; For which his fame shall always last, his praise shall never fail.

14. For God shall foon his people's cause with pitying eyes survey;
Report him of his wrath, and turn his kindled rage away.

Those idols, whose false worship spreads o'er all the heathen lands, Are made of silver and of gold,

the work of human hands.

16, 17 They move not their fictitious tongues, our fee with polified eyes;
Their counterfeited ears are deaf, no breath their mouth fupplies.

18 As fenfelefs as themfelves are they that all their skill apply To make them, or in dang'rous times on them for aid rely.

39 Their just returns of thanks to God, let grateful Ifr'el pay; Nor let the priests of Aaron's race to bless the Lord delay.

20 Their fense of his unbounded love let Levi's house express; And let all those that sear the Lord, his Name for ever bless.

21 Let all with thanks his wondrous works in Sion's courts proclaim;

C c 5

#### PSAL. CXXXVI.

Let them in Salem, where he dwells, exalt his holy Name.

P S A L. CXXXVI.

To God the mighty Lord,

Your joyful thanks repeat:
To him cue praife afford,
As good as he is great.
For God does prove a
Our constant triend,
His boundles love
Shall never end.

2, 3 To him whose wondrous pow'r All other gods obey, Whom earthly kings adore, This grateful homage pay: For God, &c.

4. 5 By his almighry hand Amazing works are wrought; The heavins by his command Were to perfection brought. For God, &c.

6 He spread the ocean round About the spacious land; And made the rising ground Above the water stand. For God, &t.

7, 8, 9 Thro' heav'n he did display
His num'rous hosts of light;
The fun to rule by day,
The moon and stars by night,
For God, &c.

10, 11, 12 He struck the first-born dead Of Egypt's stubborn land; And thence his people led With his resistless hand. For God, &c.

13, 14 By him the raging fea,
As it in pieces rent,
Difclos'd a middle way,
Thro' which his people went,
For God, o'c.

Where foon he overthrew
Proud Pharaon and his hoft,
Who daring to putue,
Were in the billows loft.
For God, &c.

#### P S A L. CXXXVII.

- 36, 17, 18 Thro' deferts valt and wild He led the chofen feed; And famous princes foil'd, And made great monarchs bleed. For God, de.
  - 10, 20 Sihon, whose potent hand Great Ammon's sceptre sway'd; And Og, whose stern command Rich Bashan's land obey'd. For God, e.c.
- 21, 22 And of his wondrous grace, Their land when he deftroy'd, He gave to Ifr'el's race, To be by them enjoy'd . For God, &c.
- 23, 24 He, in our depth of wees. On us with favour thought, And from our cruel foes In peace and fafery brought. For God, &c.
- 25, 26 He does the food fupply, On which all creatures live : To God who reigns on high Eternal praifes give. For God will prove Our constant friend, His boundless love Shall never end.

#### PSAL. CXXXVII.

Hen we, our weary'd limbs to reft, Sat down by proud Euphrares' ftream, We wept, with deleful thoughts opprest, And Sion was our mournful theme.

- 2 Our harps, when that with joy we fung, Were wont their tu: eful parts to bear, With filent strings neglected hung On -willow-trees that wither'd there.
- Mean while our foes, who all confpir'd To triumph in our flavish wrongs, Musick and mirth of us required, " Come, fing us one of Sion's fongs."
- 4 How shall we tune our voice to fing? Or touch our harps with skilful hands? Shall hymns of joy to God our King Be fung by flaves in foreign lands?

#### P S A L. CXXXVIII.

O Salem, our once happy fear! When I of thee forgetful prove, Let then my trembling hand forget The fpeaking fitings, with art to move!

6 If I to mention thee forbear, Eternal filence feize my tongue; Or if I fing one chearful air, 'Till thy deliy'rance is my fong.

7 Remember, Lord, how Edo m's race, In thy own city's faral day, Cry'd out, " Her stately wal's deface,

"And with the ground quite level lay."

8 Proud Babel's d'aughter, doom'd to be
Of grief and woe the Wretched prey,
Blefs'd is the man who shall to thee
The wrongs thou laidst on us repay.

9 Thrice blefs'd, who with just rage possest, And deaf to all the parents means. Shall snatch thy infants from the breast, And dash their heads against the stones.

#### PSAL. CXXXVIII.

Ith my whole heart, my God and King, thy praise I will proclaim;
Before the gods with joy Pll sing, and bleft the holy Name.

and blefs thy holy Name.
2 I'll worship at thy facred feat;
and with thy love inspired,
The praises of thy truth repeat,
o'er all thy works admir'd.

Thou graciously inclin'dst thine ear, when I to thee did cry; And when my foul was press'd with fear,

And when my foul was press'd with fear didft inward fitength supply.

4 Therefore shall every earthly prince

thy Name with praise purfue,
Whom these admir'd events convince
that all thy works are true.

They all thy wondrous ways, O Lord, with chearful fongs finall blefs; And all thy glorious afts record, thy awful pow'r confels.

6 For God, altho' enthron'd on high, does thence the poor respect;
The proud far off, in formful eye beholds with just neglect.

# PSAL. CXXXIX.

7 Tho' I with troubles am oppress'd, he shall my foes difarm, Relieve my foul when most distress'd, and keep me fafe from harm.

8 The Lord, whose mercies ever last, shall fix my happy state; And mindful of his favours past, shall his own work compleat.

#### PSAL. CXXXIX.

1, 2 Thou Lord, by firifleft fearch haft known My rifing up and lying down; My feerer thoughts are known to thee, Known long before conceived to the

Known long before conceived by me.
Thine eye my bed and path lurveys,
My publick haunts and private ways;

4 Thou know'ff what 'ris my lips would vent, My yet unutter'd words intent.

5 Surrounded by thy pow'r I stand, On e'ery side I find thy hand. 6 O skill, for human reach too high! Too dazling bright for mortal eye!

7 O cou'd I fo perfidious be, To think of once deferting thee, Where, Lord, could I thy influence than? Or whither from thy prefence run?

8 If up to heav'n I take my flight,
'Tis there thou dwell'ft enthron'd in light:
Or dive to hell's infernal plains,
'Tis there almighty vengeance reigns.

o If I the morning's wings could gain, And fly beyond the weftern minto Thy fwifter hand would first arrive, And there arrest thy fugitive.

or fhould I try to fhun thy fight
Beneath the fable wing of night;
One glance from thee, one pirreing ray
World kindle darkness into day.

12. The veil of night is no difguife,

No fercen from thy all-featching eyes?

Thro' midnight findes thou find'ft thy way,

As in the blazing noon of day.

33 Thou know'st the texture of my hears, My reins and e'ery vital part. Each single thread, in nature's loom, By thee was cover'd in the womb.

# PSAL. CXL.

24 I'll praise thee from whose hands I cames A work of such a curious frame; The wonders thou in me hast shown, My foul with grateful joy must own.

Thine eyes my substance did survey,
While yer a lifeless mass it lay,
In secret how exactly wrought,
E'er from its dark inclosure brought,

If Thou didft the shapeless embrio see, Its parts were registred by thee: Thou saw'ft the daily growth they took, Form'd by the model of thy book.

17 Ler me acknowledge too, O God, That fince this maze of life I trod, Thy thoughts of love to me furmoung The pow'r of numbers to recount.

18 Far fooner could I reckon o'er
The fands upon the ocean's fhore:
Each morn revising what I've done,
I find th' account but new begun.

19 The wicked thou shalt slay, O God: Depart from me ye men of blood,

20 Whose tongues heav'n's majesty profane, And take th' Almighty's Name in vain.

21 Lord, hate not I their impious crew,
Who thee with enmity purfue?
And does not grief my heart opprefs,
When reprobates thy law transgress?

22 Who practife enmity to thee, Shall utmost hatted have from me; Such men I utterly derest, As if they were my foes profest.

23, 24 Search, try, O'God, my thoughts and heart,
If milchief lutks in any part;
Correct me where 1 go allray,
And guide me in thy perfect way.

### PSAL. CXL.

PReserve me, Lord, from crasty foes of treacherous intent;

2 And from the fons of violence, on open mischief bent. ? Their fland'ring tongues the serpent's sting

in fharpness does exceed:
Between their lips the gall of asps,
and adder's venom breed.

4 Preserve me, Lord, from wicked hands, nor scave my soul forlorn,

### PSAL. CXLI.

A prey to fons of violence, who have my tuin fworn. The proud for me have laid their fnate, and fpread their wily net; With traps and gins where'et I move, I find my fleps befer.

But thus environ'd with diffrefs, thou art my God I faid; Lord, hear my fupplicating voice, that calls to thee for aid. O Lord, the God whofe faving firength kind fuccour did convey,

And cover'd my advent'rous head in battle's doubtful day;

Permit not their unjust designs to answer their desire; Lest they, encouraged by success, to bolder crimes aspire.

Let first their chiefs the sad effects of their injustice mourn; The blast of their envenomed breath,

The blaft of their envenom'd breath, upon themselves seturn.

Let them who kindled first the stame, its sacrifice become; The pir they digg'd for me be made

their own untimely tomb.
Tho' flander's breath may raife a florm, it quickly will decay;

Their rage does but the torrent fwell, that bears themselves away.

and fpeedy fuccour give:

The just shall celebrate his praise,
and in his presence live.

PSAL. CXLI.

To thee, O Lord, my cries ascend,
O haste to my telies;
And with accustom'd piry hear
the accents of my grief,
Instead of off 'rings, ter my pray'r
like morning incense site;
My lifted hands supply the place

of cv'ning facrifice.

From hafty language curb my tongue, and let a constant guard

# P S A L. CXLII.

Still keep the portal of my lips, with wary filence barr'd.

4 From wicked mens defigns and deeds my heart and hands reftrain; Nor let me in the booty flare of their unrighteous gain.

Let upright men reprove my faults, and I shall think them kind; Like balm that heals a wounded head, I their reproof shall find; And in return, my fervent pray'r I shall for them address.

When they are tempted and reducid, like me, to fore diffress.

6 When skulking in Engedi's rock, I to their chiefs appeal, If one reproachful word I fpoke, when I had pow'r to kill.

y Yet us they perfecute to death, our featter'd ruins lie, As thick as from the hewer's ax

the sever'd splinters fly.

8 But, Lord, to thee I still direct

my supplicating eyes,
O leave nor destitute my foul,
whose trust on thee relies.

Do thou preferve me from the finares that wicked hands have laid; Let them in their own nets be caught, while my escape is made.

PSAL. CXLII.

O God with mournful voice in deep diffress I pray'd;

2 Made him the umpire of my cause, my wrongs before him laid. 3 Thou didst my steps direct, when my griev'd soul despair'd; For where I thought to walk secure,

they had their traps prepar'd.

I look'd, but found no friend
to own me in diffrefs;

All refuge fail'd, no man vouchfaf'd his piry or redress. To God at last I pray'd, thou, Lord, my refuge are

thou, Lord, my refuge art, My portion in the land of life, till life it felf depart.

## PSAL. CXLIII.

6 Reduc'd to greatest strairs,
to thee I make my moan;
O save me from oppressive soes,
for me too pow'rful grown.

7 That I may praife thy Name, my foul from prifon bring; Whilft of thy kind regard to me, affembled faints shall fing.

### PSAL. CXLIII.

ORD, hear my pray'r, and to my cty
thy wonted audience lend;
In thy accustom'd laith and truth

a gracious answer send.
2 Nor at thy strict tribunal bring
thy servant to be try'd;
For the fight no living may

For in thy fight no living man can e'er be justify'd.

The spiteful foe pursues my life, whose comforts all are fled; He drives me into caves as dark as mansions of the dead.

4 My fpirit therefore is o'crwhelm'd, and finks within my breaft; My mournful heart grows defolate, with heavy woes oppreft.

J I call to mind the days of old, and wonders thou halt wrought: My former dangers and elegas

employ my musing thought.

6 To thee my hands in humble pray'r

I fervently stretch out;

My foul for thy refreshment thirsts, like land opprest with drought.

7 Hear me with speed; my spirit fails; thy face no longer hide, Left I become forlorn, like them that in the grave reside.

8 Thy kindness early let me hear, whose trust on thee depends;
Teach me the way where I should go:

my foul to thee alcends.

Do thou, O Lord, from all my foes
preferve, and fer me free;

A fate recreat against their rage, my foul implores from thee.

# PSAL. CXLIV.

to Thou are my God, thy righteous will inflered me to obey;
Let thy good spirit lead and keep my foul in thy right way.

It O for the fake of thy great Name revive my drooping heart: For thy truth's fake to me diffres da thy promis'd ali impatt.

12 In pity to my fuff'rings, Lord, reduce my foes to fhame;
Slay them that perfecure a foul devoted to thy Name.

PSAL. CXLIV.

Or ever bleft be God the Lord,
Who does his needful aid impart,
At once both ftrength and skill afford

To wield my arms with warlike art.
2. His goodnefs is my fort and tow't,
My frong deliv'rance and my flield;
In him I truft, whose matchles pow't
Makes to my sway sterce nations yield.

2 Lord, what's in man, that thou shouldst love Such tender care of him to take? What in his offspring could thee maye Such great account of him to make?

The life of man does quickly fade, His thoughts but empty are and vain; His days are like a flying shade, Of whose short slay no figns remain.

In folemn state, O God, descend, Whilst heav'n its losty head inclines; The smooking hills afunder rend, Of thy approach the awful signs.

6 Discharge thy dreadful lightning round, And make thy scatter'd soes retreat; Them with thy pointed arrows wound, And their destruction soon compleat.

7, 8 Do thou, O Lord, from heav'n engage Thy boundlefs pow'r my fees to quell, And fnatch me from the flormy rage Of threat'ning waves that proudly fwell. Fight thou against my foreign foes, Who uter foeches false and vain; Who the' in folemn leagues they close, Their fworn engagements ne'er maintuin. So I to thee. O King of king.

9 So I to thee, O King of kings, In joyful hymns my voice shall raise,

# P'S' A L. CXLV.

And instruments of various strings Shall help me thus to fing thy praise.

to "God does to kings his aid aftord,
"To them his fure falvation fends;
"Tis he that from the murd'ring fword,
"His fervant David fill defends,"

It Fight thou against my foreign foes, Who utter speeches salse and vain; Who tho' in solemn leagues they close, Their sworn engagements ne'er maintain.

Then our young fons like trees shall grow, Well planted in some fruitful place; Our daughters shall like pillars show, Defign'd some royal court to grace.

83 Our garners fill'd with various flore, Shall us and ours with plenty feed, Our fleep increasing more and more, Shall thousands and ren thousands breed.
Street, Gall we had the first thousands breed.

84 Strong shall our labring oxen grow, Nor in their constant labour faint; Whilst we no war, nor slavry know, And in our streets hear no complainte

35 Thrice happy is that people's cafe, Whofe various bleffings thus abound: Who God's true worthip ftill embrace; And are with his protection crown'd.

#### PSAL. CXLV.

7,2 Thee I'll extol, my God and King, thy e dlefs praife proclaim; This tribute daily I will bring, and ever blefsthy Name.

3 Thou. Lord, beyond compare art great, and highly to be praised;
Thy majeffy, with boundless height, above our knowledge raised.

Renown'd for mighty acts, thy fame to future times extends;

From age to age thy glorious Name fucceffively descends.

5, 6 Whilft I thy glory and renown,

and wondrous works express,

The world with me thy might shall own,
and thy great pow'r confess.

7 The praise that to thy love belongs, they shall with joy proclaim;

### PSAL. CXLV.

Thy truth of all their grateful fongs fhall be the conftant theme.

8 The Lord is good; fresh acts of graces

8 The Lord is good; fresh acts of grace his pity still supplies;

His anger moves with flowest pace, his willing mercy flies.

9, 10 Thy love thro' earth extends its fame, to all thy works express; These shew thy praise, whilst thy great Name is by thy servants bless.

71 They, with a glorious prospect fir'd, fhall of thy kingdom speak;
And thy great pow'r, by all admir'd, their lofty subjects make.

12 God's glorious works of ancient date, fhall thus ro all be known; And thus his kingdom's royal state, with publick spender shown.

33 His fledfish throne, from changes free, shall fland for ever fast; His boundless sway no end shall see, but time it self outlast.

#### PART II.

14, 15 The Lord does them support that fall and makes the profitate rise;
For his kind aid all creatures call, who timely food supplies.

with open hand he gives; And so fulfils the just define of e'ery thing that lives.

17, 18 How holy is the Lord, how just 1 how righteous all his ways! How nigh to him, who with firm trust for his affiftance prays.

He grants the full defires of those who him with fear adore; And will their troubles from compose, when they his aid implore.

20 The Lord preferves all those with care whom grateful love employs: But sincers who his vengeance dare, with surious rage destroys.

21 My time to come, in praises spent, thall still advance his same,

# P S A L. CXLVI, CXLVII,

And all mankind with one confent for ever blefs his Name.

PSAL. CXLVI.

Praise the Lord, and thou, my foul, for ever bless his Name:

His wondrous love, while life shall last,

my constant praise shall claim.

3 On kings, the greatest fons of men,

let none for aid rely;
They cannot fave in dang'rous times,
nor timely help apply.

4 Depriv'd of breath, to dust they turn, and there neglected lie, And all their thoughts and vain defigns

together with them die.
Then happy he, who Jacob's God
for his protector takes;
Who ftill, with well-plac'd hope, the Lord
his conftant refuge makes.

6 The Lord, who made both heav'n and earth, and all that they contain,

Will never only his fledfuff truth,

Will never quit his fledfift truth, nor make his promife vain.

7 The poor oppreft, from all their wrongs, are cas'd by his decree; He gives the hungry needful food, and fers the pris'ners free.

8 By him the blind receive their fight, the weak and fall'n he rears: With kind regard and tender love he for the righteous cares.

9 The strangers he preserves from harm, the orphan kindly treats, Defends the widow, and the wiles of wicked men deseats.

The God, that doth in Sion dwell, is our eternal King:
From age to age his reign endures:
let all his praifes fing.

### PSAL. CXLVII.

Praise the Lord with hymns of joy, and celebrate his fame!
For pleafant, good, and comely 'cis to praise his holy Name.
2 His holy city God will build, tho' kwell'd with the ground:

# PSAL. CXLVII.

Bring back his people, the dispers'd thre' all the nations round.

3, 4 He kindly heals the broken hearts, and all their wounds does close; He rells the number of the stars, their sey'ral names he knows.

5, 6 Great is the Lord, and great his pow'r, his wildom has no bound; The meck he railes, and throws down the wicked to the ground.

7 To God, the Lord, a hymn of praise with grateful voices fing; To fongs of triumph tune the harp, and strike each warbling string.

8 He covers heav'n with clouds, and thence refre(fining rain beflows: Thro' him, on mountain-tops, the grafs with wondrous plenty grows.

9 He, favage beafts that loofely range, with timely food supplies; He feeds the rave as tender broad, and stops their hungry cries.

To He values not the warlike steed, but does his strength distain; The nimble foot that swiftly runs, no prize from him can gain.

II But he, to him that feats his Name, his tender fove extends; To him that on his boundless grace with stedfast hope depends.

12, 13 Let Sion and Jerusalem to God their praise addres; Who fenc'd their gates with massy bars, and does their children bless.

14, 15 Thro' all their borders he gives peace, with fineft wheat they're fed; He speaks the word, and what he wills is done as soon as stid.

36 Large flak s of flow, like fleecy wooll, descend at his command;
And hoary frost, like after spread, is fearer'd o'er the land.

17 When join'd to these, he does his hail in little morsels break, Who can against his piercing cold secure defences make?

# PSAL. CXLVIII.

tB He fends his word, which melts the ice; he makes his wind to blow, And foon the ftreams, congeal'd before, in plenteous currents flow.

to Jacob's fons were shown;

And still to Isr'el's chosen seed
his righteous laws are known.

nor did ne e'er afford

To heathen lands his oracles, and knowledge of his word.

Hallelujah.
PSAL. CXI.VIII.

Exalt your Maker's fame;
His praise your fong employ

Above the starry frame; Your voices raise, Ye cherubim

And feraphim, To fing his praise.

3,'4 Thou moon, that rul'st the night,
And sun that guid'st the day,

Ye glitt'ring flars of light,
To him your homage pay:
His praise declare,
Ye heav'ns above.

Ye heav'ns above, And clouds that move In liquid air.

5, 6 Let them adore the Lord,
And praise hits holy Name,
By whose almighty word
They all from nothing came:
And all shall last,
From changes free:
His firm decree

Stands ever fast.

7, 8 Let earth her tribute pay;
Praise him, ye dicadful whales,
And fish that through the sea
Glide swift with glittring scales:

Fire, hail, and fnow,
And milty air,
And winds that, where

He bids them, blow.

# P.S A L. CXLXIX.

g, to By hills and mountains fall In grateful confort join'd) By cedars stately tall, And trees for fruit delign'd; By e'ery beaft, And creeping thing, And fawl of wing, His Name be bleft.

11, 12 Let all of royal birth. With those of humbler frame. And judges of the earth, His matchless praise proclaime In this delign Let youths with maids, And hoary heads With children join.

13 United zeal be thown, His wondrous fame to raile, Whose glorious Name alone Deferves our endless praise. Earth's utmost ends His pow'r obey: His glorious fway The sky transcends.

4 His chosen faints to grace, He fets them up on high, And favours Ifr'el's race, Who still to him are nigh. O therefore raife Your grateful voice, And Still rejoice The Lord to praife.

PSAL. CXLIX.

Praise ye the Lord, prepare your glad voice, His praise in the great affembly to fing. In our great Creator let Ifr'el rejoice, And children of Sion be glad in their King.

3, 4 Let them his great Name extol in the dance; With timbrel and harp his praises express

# PSAL. CL.

Who always takes pleafure his faints to advance, And with his falvation the humble to blefs.

5, 6 With glory adorn'd, his people shall sing To God, who their beds with fafety does shield; Their mouths sill'd with praises of him their great King; Whilst a two-edg'd sword their right hand shall wield.

7, 8 Just vengeance to take for injuries past; To punish those lands for ruin design'd; With chains, as their captives, to tie their kings fast, With fetters of iron their nobles to bind.

9 Thus shall they make good, when them they destroy,
The dreadful decree
which God does proclaim,
Such honour and triumph
his faints shall enjoy,
O therefore for ever
exalt his great Name,

#### PSAL. CL.

Praise the Lord in that blest place from whence his goodness largely flows; Praise him in heaving, where he his face unveil'd in perfect glory shows.

2 Praife-him for all the mighty acts, which he in our behalf has done; His kindness this return exacts, with which our praise should equal run.

2 Let the shrill trumpet's warlike voice make tocks and hills his praise rebound; Praise him with harp's melodious noise, and gentle pfair'ty's silver found.

4 Let virgin troops foft timbrels bring, and some with graceful motion dance; Let instruments of various strings, with organs join'd, his praise advance,

5 Loc

# PSAL. CL.

6 Let them who joyful hymns compoled to cymbals fer their fongs of praife; Cymbals of common ufe, and thofe that loudly found on folemn days.
6 Let all that yield hand

6 Let all that vital breath enjoy, the breath he does to them afford, In just returns of praise employ; let every creature praise the Lord,

### THE END.

GLORIA

# GLORIA PATRI, &c.

### Common Meafure.

TO Father, Son, and Holy Ghoft, the God whom we adore, Be glory, As it was, is now, and shall be evermore.

### As Pfalm 25.

To God the Father, Son, and Spirir, glory be; As.'twas, and is, and thall be fo to all eternity.

#### As the 100 Pfalm,

To Father, Son, and Holy Ghoft, the God whom earth and heav'n adore, Be glory as it was of old, is now and fhall be evermore.

### As Pfalm 37, and last Part of the 113 Pfalm Tune,

To Father, Son, and Holy Ghoff, The God whom heav'n's triumphant hoft, and fiff'ring faints on carth adore, Be glory as in ages paft, As now it is, and to findlight, when time it felf mult be no more.

#### As Pfalm 148.

To God the Father, Son, and Spirit ever bleft, Eternal Three in one, all worthip be addreft. As heretofore

It was, Is now, And shall be fo For evermore.

### As Pfalm 149

By angels in heav'n of e'cry degree,

# GLORIA PATRI, Čc.

And faints upon earth, all praife be addrest To God in Three Perfons, One God ever blest; As it has been, now is, and always shall be.

A TABLI

A TABLE to find out any Pfalm whereof ye have the first Line. The Figure sheweth the Number of the Pfalm.

As pants the hart for cooling fircams, At length, by certain proofs, 'dis plain  Belefold, O God, how heathen hofts Blefs God, my foul; thou, Lord, alone Blefs God, my foul; thou, Lord, alone Blefs God, ye fervants that attend  D  Defend me, Lord, from fhame; Do thou, O God, in mercy help; Deliver me, O Lord my God,  For thee, O God, our conflant praife From my youth up, may In'el fay,  Prom lowelf depths of woe  For ever bleft be God the Lord,  G  God is our refuge in diffrefs;  Give ear, thou Judge of all the earth, God is the great attembly flands, God's temple crowns the holy mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, Hets bleft, whoe fins have pardon gain'd,	m•
B  Sehold, O God, how heathen hofts  Slets God, my foul; thou, Lord, alone  Blets God, my foul; thou, Lord, alone  Blets God, ye fervants that attend  D  Defend me, Lord, from fhame;  Do thou, O God, in mercy help;  Deliver me, O Lord my God,  F  For thee, O God, our conflant praife  From my youth up, my If 'el lay,  From lowest depths of woe  For ever blest be God the Lord,  G  God is our refuge in distres;  Give ears, thou Judge of all the earth,  God in the great attembly slands,  God's temple crowns the holy mount;  H  How blest is he, who ne'er consens  How num'rous, Lord, of lare are grown  How long wilt thou forger me, Lord,  He's blett, whose fins have pardon gain'd,	35
B  Sehold, O God, how heathen hofts  Slets God, my foul; thou, Lord, alone  Blets God, my foul; thou, Lord, alone  Blets God, ye fervants that attend  D  Defend me, Lord, from fhame;  Do thou, O God, in mercy help;  Deliver me, O Lord my God,  F  For thee, O God, our conflant praife  From my youth up, my If 'el lay,  From lowest depths of woe  For ever blest be God the Lord,  G  God is our refuge in distres;  Give ears, thou Judge of all the earth,  God in the great attembly slands,  God's temple crowns the holy mount;  H  How blest is he, who ne'er consens  How num'rous, Lord, of lare are grown  How long wilt thou forger me, Lord,  He's blett, whose fins have pardon gain'd,	42
Befold, O God, how heathen hofts Blets God, my foul; thou, Lord, alone Blets God, ye fervants that artend  D  Defend me, Lord, from fhame; Do thou, O God, in mercy help; Delivet me, O Lord my God, F  For thee, O God, our conflant praife From my youth up, may If tel fay, From lowest depths of wee For ever bielt be God the Lord, G  God is our refuge in diffres; God in the great altembly stands, God's temple crowns the holy mount; H  How bleft is he, who ne'er confents thow num'rous, Lord, of lare are grown thow long wilt thou forger me, Lord, He's blett, whose fins have pardon gain'd,	73
befold, O God, how heathen hofts Blets God, my foul; thou, Lord, alone Blets God, ye fervants that artend  D  Defend me, Lord, from fhame; Do thou, O God, in mercy help; Delivet me, O Lord my God, Fe  For thee, O God, our conflant praife From my youth up, may Ift'el fay, Prom lowest depths of wee From lowest depths of wee For ever bieth be God the Lord, G  God is our refuge in distres; Give ear, thou Judge of all the earth, Sod in the great attembly stands, God's temple crowns the holy mount;  H  How bless is he, who ne'er consense How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, Hes blets, whose fins have pardon gain'd,	
Blefs God, my foul; thou, Lord, alone Blefs God, ye fervants that attend  D  Defend me, Lord, from finme; Do thou, O God, in mercy help; Delivet me, O Lord my God,  F  For thee, O God, our conflant praife From my youth up, may Ift'el fay, From lowest depths of wee For ever bielt be God the Lord,  G  God is our refuge in diffres; Give ear, thou Judge of all the earth, God's temple crowns the hely mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	
Blefs God, my foul; thou, Lord, alone Blefs God, ye fervants that attend  D  Defend me, Lord, from finme; Do thou, O God, in mercy help; Delivet me, O Lord my God,  F  For thee, O God, our conflant praife From my youth up, may Ift'el fay, From lowest depths of wee For ever bielt be God the Lord,  G  God is our refuge in diffres; Give ear, thou Judge of all the earth, God's temple crowns the hely mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	79
Blefs God, ye fervants that attend  D  Defend me, Lord, from fhame; Do thou, O God, in mercy help; Deliver me, O Lord my God,  F  For thee, O God, our conflant praise From my youth up, may Is 'el fay, From lowest depths of woe For ever bleft be God the Lord,  G  God is our refuge in distres; Give ears, thou Judge of all the earth, God in the great attembly stands, God's temple crowns the holy mount;  H  How bleft is he, who ne'er consens How num'rous, Lord, of lare are grown How long wilt thou forger me, Lord, He's blett, whose fins have pardon gain'd,	04
D Defend me, Lord, from fhame; Do rhou, O God, in mercy help; Deliver me, O Lord my God,  F For thee, O God, our conflant praife From my youth up, may If 'el fay, From loweft depths of we For ever bieft be God the Lord,  G God is our refuge in diffre/s; God in the great alfembly flands, God's temple crowns the holy mount;  H How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	34
Defend me, Lord, from finme; Do rhou, O God, in mercy help; Deliver me, O Lord my God,  F For thee, O God, our conflant praife From my youth up, may If el fay, From lowest depths of wee For ever bielt be God the Lord,  G God is our refuge in differ6; Give ear, thou Judge of all the earth, God in the great attembly stands, God's temple crowns the hely mount;  H How blest is he, who ne'er consens How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's blest, whose fins have pardon gain'd,	
Do thou, O God, in mercy help; Delivet me, O Lord my God,  F  For thee, O God, our conflant praife From my youth up, may Ift'el fay, From lowest depths of wee For ever bielt be God the Lord,  G  God is our refuge in distres; God on the great attembly stands, God's temple crowns the hely mount;  H  How blest is he, who ne'er consens How num'rous, Lord, of late are grown How long wilt thou forget me, Lord, He's blest, whose fins have pardon gain'd,	
Deliver me, O Lord my God,  For thee, O God, our conflant praise From my youth up, may Istel say, From lowest depths of woe For ever blest be God the Lord,  G God is our resuge in distress; Give ears, thou Judge of all the earth, God in the great attembly stands, God's temple crowns the hely mount;  H How blest is he, who ne'er consens How num'rous, Lord, of lare are grown How long wilt thou forger me, Lord, He's blest, whose sins have pardon gain'd,	2 1
For thee, O God, our constant praise From my youth up, may Is tel fay, From lowest depths of we For ever biest be God the Lord,  God is our refuge in differs; Give ear, thou Judge of all the earth, God in the great alterably stands, God's temple crowns the holy mount;  H  How blest is he, who ne'er consens How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's blest, whose sins have pardon gain'd,	56
For thee, O God, our conflant praife From my youth up, may If; lel fay, From loweft depths of wo For ever bieft be God the Lord,  God is our refuge in differes; Give ear, thou Judge of all the earth, God in the great alfembly flands, God's temple crowns the holy mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	59
For thee, O God, our conflant praife From my youth up, may If; lel fay, From loweft depths of wo For ever bieft be God the Lord,  God is our refuge in differes; Give ear, thou Judge of all the earth, God in the great alfembly flands, God's temple crowns the holy mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	
From my youth up, may If 'tel lay,  From loweft depths of wee 1  For ever bieft be God the Lord,  God is our refuge in diffre 15;  Give ear, thou Judge of all the earth,  God in the great alterably flands,  God's temple crowns the holy mount;  H  How bleft is he, who ne'er confents  How num'rous, Lord, of late are grown  How long wilt thou forget me, Lord,  He's bleft, whoe fins have pardon gain'd,	
From my youth up, may If 'tel lay,  From loweft depths of wee 1  For ever bieft be God the Lord,  God is our refuge in diffre 15;  Give ear, thou Judge of all the earth,  God in the great alterably flands,  God's temple crowns the holy mount;  H  How bleft is he, who ne'er confents  How num'rous, Lord, of late are grown  How long wilt thou forget me, Lord,  He's bleft, whoe fins have pardon gain'd,	55
From lowest depths of woe  For ever blest be God the Lord,  G  God is our refuge in distres;  Give ears, thou Judge of all the earth,  God in the great attembly stands,  God's temple crowns the hely mount;  H  How blest is he, who ne'er consens  How num'rous, Lord, of lare are grown  How long wilt thou forger me, Lord,  He's blest, whoe sins have pardon gain'd,	29
For ever bleft be God the Lord,  G God is our refuge in differs; Give ear, thou Judge of all the earth, God in the great attembly stands, God's temple crowns the holy mount;  H How bleft is he, who ne'er consens thow num'rous, Lord, of late are grown How long wilt thou forger me, Lord, Hes bleft, whose sins have pardon gain'd,	30
God is our refuge in diffre/s; Give ear, thou Judge of all the earth, God in the great affembly flands, God's temple crowns the hely mount;  H  How bleft is he, who ne'er confents How num'rous, Lord, of lare are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	11
Give ear, thou Judge of all the earth, God's temple crowns the hely mount;  H How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	
Give ear, thou Judge of all the earth, God's temple crowns the hely mount;  H How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	
God in the great affembly flands, God's temple crowns the hely mount; How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forget me, Lord, He's bleft, whose fins have pardon gain'd,	46
God's temple crowns the holy mount;  H How bleft is he, who ne'er confents How num'rous, Lard, of late are grown How long wit thou forget me, Lord, He's bleft, whose fins have pardon gain'd,	55 82
H How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forger me. Lord, He's bleft, whose fins have pardon gain'd,	87
How bleft is he, who ne'er confents How num'rous, Lord, of late are grown How long wilt thou forget me, Lord, He's bleft, whose fins have pardon gain'd,	~,
How num'rous, Lord, of late are grown How long wilt thou forget me, Lord, He's bleft, whose fins have pardon gain'd,	
How num'rous, Lord, of late are grown How long wilt thou forget me, Lord, He's bleft, whose fins have pardon gain'd,	
How long wilt thou forger me, Lord, He's bleft, whose fins have pardon gain'd,	3
He's bleft, whose fins have pardon gain'd,	3
	13
	32
Have mc; cy, Lord, on me,	41 51
lear, O my people, to my law,	78
D d 3	old

Hold not thy peace, O Lord our God, He that has God his guardian made, Plalm.

O Lord,

91

How good and president must it be	92
How bleft are they who always keep	119
Had not the Lord (may Ifr'el fay)	124
How vast must their advantage be!	133
· I	
Judge me, O Lord; for I the paths	26
I'll celebrate thy praifes, Lord,	30
I waited meekly for the Lord,	40
Just Judge of heav'n, against my foes	43
In vain, O man of lawless might,	52
In thee I pur my fledfast trust;	71
In Judah the Almighty's known	76
Jehovah reigns, let all the earth	97
Jehovah reigns, let therefore all	22
In deep diffress I oft have cry'd	120
an drop control of the state of the	
L	
Lord, hear the voice of my complaint;	5
Lord, who's the happy man, that may	15
Let all the just to God with joy	33
Let all the lift'ning wor'd attend,	49
Lord, fave me, for thy glorious Name; Lord, hear my cry, regard my pray'r,	54
Lord, hear my cry, regard my pray'r,	Gt
Lord, hear the voice of my complaint,	64
Let all the lands with shouts of joy	66
Let God, the God of battle, rife.	68
Lord, let thy just decrees the king	72
Lord, thou half granted to thy land	55
Lord, not to us, we claim no fliare,	115
Let Divid, Lord, a constant place	132
Lord, hear my pray'r, and to my cry	143
M	
My God, my God, why leav'st thou me,	12
have crafty foe, with flatt ring art,	36
My foul for help on God relies;	62
Ma foul, infoir'd with facred love,	103
My foul, with grateful thoughts of love	116
N	

No change of times shall ever shock

O Lord, that art my righteous Judge,	4
O Lord, my God, fince I have plac'd	ż
O thou, to whom all creatures bow	8
O Lord, my rock, to thee I cry,	28
O Lord, our fathers oft have told,	44
O all ye people, clap your hands,	47
O God, who halt our troops dispers'd,	60
O God, my gracious God, to thee;	63
O Lord, to my relief draw near; O Ifr'el's shepherd, Joseph's guide,	70
O God of hofts, the mighty Lord,	80
O Lord, the Saviour and defence	84
O God, to whom revenge belongs,	90
O come, loud anthems let us fing,	94
06	95 101
O mendon should and black stir T - 1.	105
O non-less et color en Collabo	106
O God, my heart is fully bent	202
O God, whose former mercies make	100
Opraise the Lord, for he is good,	318
O'twas a joyful found to hear	122
On thee, who dwell'ft above the skies,	222
O Lord, I am not proud of heart,	331
O praise the Lord with one consent,	135
O praise the Lord, and thou, my soul,	146
O praise the Lord with hymns of joy,	147
O praise ye the Lord,	149
O praise the Lord in that blest place	350
P	
Protect me from my cruel foes,	
Davids no star I and our God as wells	16
Declarue me I and tram evatur free	311
treative may both, morn charry rocks	340
. R	
Refolv'd to watch o'er all my ways,	39
S	
Since I have plac'd my trust in God,	31
Since godly men decay, O Lord,	12
Sure, wicked fools must needs suppose,	34
Speak, O ye judges of the earth,	48
we me, O God, from waves that roll,	69

Pfalm. Sing to the Lord a new-made fong; Sing to the Lord a new-made fong. 98 Thy dreadful anger, Lord, restrain, To celebrate thy praise, O Lord, Thy presence why withdraw'st sthou, Lord, To my just plea, and sad complaint, The heav'ns declare thy glory, Lord, 17 19 The Lord to thy request arrend, 20 The king, O Lord, with tongs of praise 2 I The Lord himself, the mighty Lord, 23 This spacious earth is all the Lord's; 24 To God, in whom I truft, Thro' all the changing scenes of life, 34 Tho' wicked men grow rich or great, 37 Thy chaff'ning wrath, O Lord, reftrain, 38 The Lord, the only God, is great, 48 The Lord hath spoke, the mighty God 50 The wicked fools must fure suppose, Thy mercy, Lord, to me extend: 57 To blefs thy chofen race, To thee, O God, we render praise, 75 To God I cry'd, who to my help To God, our never failing strength, To my complaint, O Lord my God, 86 To thee, my God and Saviour, 1 Thy mercies, Lord, shall be my fong, 89 To God your grateful voices raife, 107 The Lord unto my Lord thus faid, IIO That man is bleft who flands in awe To Sion's hill I lift my eyes, 121 The man is bleft who fears the Lord, 128 To God the mighty Lord, 136 Thou Lord, by ftriftest search hast known To thee, O Lord, my cries ascend, 139 To God with mournful voice 142 Thee I'll extol, my God and King, 145 With resties and ungovern'd rage, Whom should I fear, since God to me While I the king's lood praite rehearle, Why halt thou cast us off, O God?

With glory clad, with firength aray'd, With one confent let all the earth

When

When I pour out my foul in pray'r,

Pfalm?

When Ifr'el by th' Almighty led	114
With chearful notes let all the earth	217
Who place on Sion's God their truft,	124
When Sion's God her Sons recall'd	126
We build with fruirless coft, unless	127
When we, our wearied limbs to reft,	137
With my whole heart, my God and King,	138
Y:	

Ye princes, that in might excel,	29
We faints and fervants of the Lord	113.
Ye boundless realms of joya	148

FINIS.

AT THE

# Court at Kensington,

December 3 1696.

# PRESENT

# The King's most Excellent Majesty in Council.

Then the humble Petition of Nicholas Brady and Nahum Tars, this Day read at the Board, feeting forth. That the Petitioners have, with their utmoft Care and Indultry, compleated A New Verfoon of the Tellums of David, in English Metre, fitted for Public Ufe, and humbly praying His Majetly's Royal Alawance that the Bid Verfoon may be used in such Congregations as shall think fit to receive it;

His Majefly taking the fame into His Royal Confideration, is pleafed to order in Council, That the faid New Verflow of the Pfalons in English Metre, be, and the fame is hereby allowed and permitted to be used in all such Courches, Chapels and Congregations, as shall think fit to receive the same.

W. BRIDGMAN.

### May the 23 1698.

TIs Majesty having allowed and permitted the Use of A New Verson of the Tslams of David, by Dr. Brady and Mr. Tate, in all Courcises, Chapels and Congregations; I cannot do less than with a good Success with to much Judgment and Ingeneity, that I am persuaded, it may take off that unhappy Objection which has hitherto lien against the Singing Pfalens, and dispose that Part of Divine Service to much more Devorion. And I do heartily recommend the Use of this Verson; to all my Brethern within my Diocese.

H. LONDON

# DIRECTIONS

### ABOUT THE

### TUNES and MEASURES.

A LL Pfaims of this Version in the Common Measure of Eights and Sixes; that is, where the first and third Lines of the single Stanza confiss of eight Syllables each, the second and fourth Lines of the Syllables each, may be sung to any of the most usual Tunes, when Tork-tune, Windser-tune, St. David's, Litchfield, Canterbury, Maryrs, Soutburell, St. Mary's, aiias Hark-my-tune, &c.

As the Old 25 Pfalm, may be fung the New 25, 31, 67, 130.

As the Old 113, the 37, 46, 50, 63, 76, 91, 1100

As the Old 148, the 136, 148.

As the Old 104, the 149.

The Pfalms in this Version of four Lines in a single stanza, and eight Syllables in each line (if Pfalms of Praifs or Chearfulnes) may properly be fung as the Old 100 Pfalm, or to the Tune of the Old 125 Pfalm, second sterre.

The Penitential, or Mournful Pfalms, in the fame Meafure, may be fung as the Old 51 Pfalm, which Tunes, with all the fore-mentioned, are printed in the Steplement to this New Version.















